

Welcome!

**St. John's
Lutheran
Church**

(LCMS)

901 W Jefferson
Effingham, IL
62401

Office Hours

8:00 - 11:30

12:30 - 4:00

217-342-4334

office@stjohnsLCMS.net

stjohnsLCMS.net

Preschool

Website

eaglesnestpreschool.com

Preschool

E-mail

carrie.collier@stjohnsLCMS.net

Christian

Education

Sun. 9:15 am

Services

Sat. 5:30 pm

Sun. 8:00 am

Sun. 10:30 am

***Proclaim the
Christ.***

***Grow the
Family.***

***Love the
Neighbor.***

Pastors

Mike Burdick

Trey Dille

Feb. 22, 2026

First Sunday

in Lent

Welcome

We welcome you to God's Service in worship at St. John's, and extend a special welcome to all guests and visitors with us.

- Offerings are placed in the boxes at the doors, before or after worship.
- Little Children's Worship bags are available by the elevator door.
- Restrooms are located on the 2nd, 3rd, and 5th floors. Those on the 2nd and 5th floors include diaper-changing stations.
- Visitors are not expected to bring an offering. Our members do so in free response to the Gospel and to finance the extension of God's Kingdom.
- **All worshipers are requested to complete an attendance card. They will be collected by the acolyte after the sermon. Thank you!**
- Share prayer requests using the yellow cards in the pews.

Those Who Serve Us

Each Member of St. John's	The Body of Christ
Rev. Mike Burdick.....	Pastor
Rev. Trey Dille.....	Pastor
Rev. Gary Fortkamp	Visitation Pastor
Mrs. Carrie Collier.....	Preschool Director
Mr. Jamie Lotz	Organist
Miss Lilli Wernsing.....	Song Leader
St. John's Band	10:30am Music
Cohen Debolt, Alexa Westjohn, Lydia Wendling.....	Acolytes
Mr. Todd Zeigler	5:30pm Elder on Duty
Mr. Fred Bray.....	8:00am Elder on Duty
Mr. Greg Perry.....	10:30am Elder on Duty
Mr. David Wall (217-343-6482)	Elder on Duty for February 22 - 28
Chatelain School & Baja School	Our Schools for feeding in Haiti
Ms. Janet Martins & Pastor Dille..... (773-463-0617)	Stephen Ministry Leaders
Mrs. Julie Scott	(217-343-3047) Prayer Partner Coordinator
State, National & International Missions	through our District and Synod



The Lord's Supper is celebrated at St. John's in the confession and glad confidence that, as He says, our Lord gives us not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Jesus invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until

He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. Those needing a gluten-free host should notify the pastor before the Service, or can request it as you approach him at the Table. Thank you

You will find the songs for our 10:30 Service in Italics.

"How Great Is The Greatness Of God"

Preservice #1

*How faithful the Father above
How wondrous the work of the Son
How sweet is the Spirit given to us
How great is the greatness of God*

*How faithful the Father above
How wondrous the work of the Son
How sweet is the Spirit given to us
How great is the greatness of God*

*Morning by morning with every dawn
My soul with a new song awaits
Even in evening my praise goes on
Forever my God is the same*

*Oh what a comfort in every trial
His presence is all that I need
Power that brought resurrection life
That power is living in me
That power is living in me*

*How faithful the Father above
How wondrous the work of the Son
How sweet is the Spirit given to us
How great is the greatness of God*

*How faithful the Father above
How wondrous the work of the Son
How sweet is the Spirit given to us
How great is the greatness of God*

*When my heart gazes on Calvary
At all of your mercies arrayed
Oh that my Savior would die for me
I sing out with infinite thanks*

*How faithful the Father above
How wondrous the work of the Son
How sweet is the Spirit given to us
How great is the greatness of God
How great is the greatness of God
How great is the greatness of God*

"How Great Is The Greatness Of God" written by Bryan Christopher Fowler, Matt Boswell, Matt Papa© Getty Music Hymns and SongsScripture Reference: Psalm 145:3, Psalm 48:1, Deut. 32:3-4CCLI Song: 7245983CCLI License: 51072

“Jesus, Only Jesus”

Preservice #2

*Who has the power to raise the dead?
Who can save us from our sin?
He is our hope, our righteousness
Jesus, only Jesus*

*Who can make the blind to see?
Who holds the keys that set us free?
He paid it all to bring us peace
Jesus, only Jesus*

*Holy, King almighty Lord
Saints and angels all adore
I join with them and bow before
Jesus, only Jesus*

*Who can command the highest praise?
Who has the name above all names?
You stand alone, I stand amazed
Jesus, only Jesus*

*Holy, King almighty Lord
Saints and angels all adore
I join with them and bow before
Jesus, only Jesus*

*You will command the highest praise!
Yours is the name above all names!
You stand alone, I stand amazed
Jesus, only Jesus!
Jesus, only Jesus!*

*Holy, King almighty Lord
Saints and angels all adore
I join with them and bow before
Jesus, only Jesus*

*You will command the highest praise
Yours is the name above all names
You stand alone, I stand amazed
Jesus, only Jesus*

*You will command the highest praise
Yours is the name above all names
You stand alone, I stand amazed
Jesus, only Jesus
Jesus, only Jesus
Jesus, only Jesus*

"Jesus, Only Jesus" written by Chris Tomlin, Christy Nockels, Matt Redman, Kristian Stanfill, Nathan Nockels, Tony WoodA Thousand Generations Publishing Scripture Reference: Matthew 11:5, Philippians 2:11-11CCLI Song: 6517269CCLI License: 51072

DIVINE SERVICE THREE



Prelude

Call to Worship

Welcome

What is the Office of the Keys?

The Office of the Keys is that special authority which Christ has given to His Church on earth to forgive the sins of repentant sinners, but to withhold forgiveness from the unrepentant as long as they do not repent.

Where is this written?

This is what St. John the Evangelist writes in chapter twenty: The Lord Jesus breathed on His disciples and said, "Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven." (John 20:22–23)

What do you believe according to these words?

I believe that when the called ministers of Christ deal with us by His divine command, in particular when they exclude openly unrepentant sinners from the Christian congregation and absolve those who repent of their sins and want to do better, this is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.

Hymn #569

In Adam We Have All Been One

"Come, Now is the Time to Worship"

(10:30) Opening Song

*Come, now is the time to worship
Come, now is the time to give your heart
Come, just as you are to worship
Come, just as you are before your God
Come*

*One day every tongue will confess You are God
One day every knee will bow
Still the greatest treasure remains for those
Who gladly know You now*

*Come, now is the time to worship
Come, now is the time to give your heart
Come, just as you are to worship
Come, just as you are before your God
Come*

*One day every tongue will confess You are God
One day every knee will bow
Still the greatest treasure remains for those
Who gladly know You now*

(continued)

Come, now is the time to worship
Come, now is the time to give your heart
Come, just as you are to worship
Come, just as you are before your God
Come

"Come, Now Is The Time To Worship" written by Brian Doerksen 1998 Vineyard Songs Scripture Reference: Phil 2:6-11 CCLI Song: 2430948 CCLI License: 51072

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

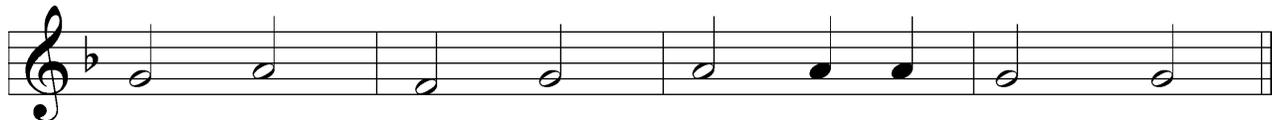
Service of the Word

Kyrie (5:30 & 8:00)

Mark 10:47 LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

P The Lord be with you.

C **And with thy spirit.**

P Let us pray. O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Genesis 3:1–21

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” ²And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴But the serpent said to the woman, “You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, “Where are you?” ¹⁰And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹²The man said, “The woman

whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent,

“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

¹⁶To the woman he said,

“I will surely multiply your pain in childbearing;
in pain you shall bring forth children.
Your desire shall be for your husband,
and he shall rule over you.”

¹⁷And to Adam he said,

“Because you have listened to the voice of your wife
and have eaten of the tree
of which I commanded you,
‘You shall not eat of it,’
cursed is the ground because of you;
in pain you shall eat of it all the days of your life;

¹⁸thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.

¹⁹By the sweat of your face
you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return.”

²⁰The man called his wife’s name Eve, because she was the mother of all living. ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

P This is the Word of the Lord.

C **Thanks be to God.**

- ¹Blessèd is the one whose transgression is forgiven,
whose sin is covered.
- ²Blessèd is the man against whom the LORD counts no iniquity,
and in whose spirit there is no deceit.
- ³For when I kept silent, my bones wasted away
through my groaning all day long.
- ⁴For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.
- ⁵I acknowledged my sin to you, and I did not cover my iniquity;
I said, “I will confess my transgressions to the LORD,” and you forgave the iniquity of my sin.
- ⁶Therefore let everyone who is godly offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
- ⁷You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance.

Epistle

Romans 5:12–19

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷If, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

P This is the Word of the Lord.

C **Thanks be to God.**

Children's Sermon

Verse

Ephesians 6:11

P Put on the whole armor of God,

C that you may be able to stand against the schemes of the devil.

Holy Gospel

Matthew 4:1–11

P The Holy Gospel according to St. Matthew, the fourth chapter.

C Glory be to Thee, O Lord.

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

"Man shall not live by bread alone,

but by every word that comes from the mouth of God."

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, "If you are the Son of God, throw yourself down, for it is written,

"He will command his angels concerning you,'

and

"On their hands they will bear you up,

lest you strike your foot against a stone."

⁷Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'"

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Then Jesus said to him, "Be gone, Satan! For it is written,

"You shall worship the Lord your God

and him only shall you serve."

¹¹Then the devil left him, and behold, angels came and were ministering to him.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

"Come Unto Jesus"

(10:30) Sermon Song

*Come unto Jesus all you who are weary
Come to the mercy seat, fervently kneel
Here bring your wounded hearts, broken and needy
Come unto Jesus, mighty to heal*

*Joy of the comfortless, Light for the straying
Hope of the penitent, Peace in our strife
Here speaks the Comforter, tenderly staying
"My yoke is easy, My burden is light"*

*Come unto Jesus, come unto Jesus
Lay down your burdens, He is enough
Come unto Jesus, rest in His love*

*Come taste the Bread of Life; broken for sinners
Drink from the cup of His promise made sure
Feast at His table as sons and as daughters
Grace overflowing is yours evermore*

*Come unto Jesus, come unto Jesus
Lay down your burdens, He is enough
Come unto Jesus, rest in His love*

*Come now and follow Him, this life forsaking
All that was gain count as nothing but loss
Trade all this world for His kingdom unfading
Come unto Jesus, take up your cross
Come unto Jesus, take up your cross
Life everlasting He offers to us!*

*Come unto Jesus, come unto Jesus
Lay down your burdens, He is enough
Come unto Jesus, come unto Jesus
Lay down your burdens, He is enough
Come unto Jesus, rest in His love*

(continued)

*Come unto Jesus, come unto Jesus
Lay down your burdens, He is enough
Come unto Jesus, rest in His love
Come unto Jesus, rest in His love*

"Come Unto Jesus" written by Jordan Kauflin, Matt Merker and Laura Story© 2023 Getty Music Publishing Scripture Reference: Matt 11:28, Psalm 34:8-10 CCLI Song: Pending CCLI License: 51072

Prayer of the Church

Offering Presentation & Card Collection

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

(10:30 Service continues with The Lord's Prayer)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (5:30 & 8:00)

Isaiah 6:3; Matthew 21:9 LSB 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13 LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

Pax Domini

John 20:19

P The peace of the Lord be with you always.

C Amen.

Agnus Dei (5:30 & 8:00)

John 1:29 LSB 198



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, grant us Thy peace. A - men.

Distribution

Hymn #435

Hymn #521

Come to Calvary's Holy Mountain
Christ, the Lord of Hosts, Unshaken

"The Lamb"

(10:30) Communion Song

*The Lamb, the Lamb, O Father, where's the sacrifice
Faith sees, believes God will provide the Lamb of price!*

Refrain

*Worthy is the Lamb whose death makes me His own!
The Lamb is reigning on His throne!*

*The Lamb, the Lamb, One perfect final offering.
The Lamb, the Lamb, Let earth join heav'n His praise to sing. Refrain*

*The Lamb, the Lamb, As wayward sheep their shepherd kill
So still, His will On our behalf the Law to fill. Refrain*

*He sighs, He dies, He takes my sin and wretchedness.
He lives, forgives, He gives me His own righteousness. Refrain*

*He rose, He rose, My heart with thanks now overflows.
His song prolong Till ev'ry heart to Him belong. Refrain*

"The Lamb" written by Gerald Coleman © 1987 MorningStar Music Publishers Scripture Reference: Luke 22:7-20CCLI Song: 643985CCLI License: 51072

Blessing

C Lord, now lettest Thou Thy servant de - part in peace ac-
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24–26

Hymn #418

O Lord, throughout These Forty Days

“Joyful, Joyful, We Adore Thee”

(10:30) Closing Song

*Joyful, joyful we adore Thee
God of glory, Lord of love
Hearts unfold like flowers before thee
Praising Thee, their sun above
Melt the clouds of sin and sadness
Drive the gloom of doubt away
Giver of immortal gladness
Fill us with the light of day*

*All thy works with joy surround Thee
Earth and heaven reflect thy rays
Stars and angels sing around Thee
Center of unbroken praise
Field and forest, vale and mountain
Flowery meadow, flashing sea
Chanting bird and flowing fountain
Call us to rejoice in Thee*

*Thou art giving and forgiving
Ever blessing, ever blest
Well spring of the joy of living,
Ocean depth of happy rest
Father, Son, and Holy Spirit,
Fountain head of love divine
Joyful, we Thy heav'n inherit
Joyful, we by grace are Thine*

"Joyful, Joyful We Adore Thee" words by Henry Van Dyke; music by Ludwig van Beethoven, Edward Hodges
Scripture Reference: Ps. 5:11; Phil. 4:4; Ps. 8:3; Ps. 66:1-2
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Postlude

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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