

## HIS WOUNDED BODY

LENTEN MIDWEEK SERIES + ST. JOHN'S LUTHERAN CHURCH

April 2, 2025 12:15pm / 6:30pm

## St. John's Lutheran Church (LCMS)

901 West Jefferson Avenue

Effingham, IL 62401

Website: stjohnsLCMS.net

Phone: (217) 342-4334

Preschool Website: eaglesnestpreschool.com

Christian Education: Sun. 9:15am

Services: Sat. 5:30pm – Sun. 8:00am & 10:30am

We welcome you to God's Service in worship at St. John's, and extend a special welcome to all

guests and visitors with us.

- All worshipers are requested to complete an attendance card. They will be collected by the acolyte after the sermon. Thank you!
- Share prayer requests using the <u>yellow</u> cards in the pews.

Those Who Serve Us	
Each Member of St. John's	The Body of Christ
Rev. Mike Burdick	Pastor
Rev. Gary Fortkamp	Visitation Pastor
Rev. Trey Dille	Pastor
Mrs. Carrie Collier	Preschool Director
Mrs. Ruth Bray	Organist
Audrey Jansen	Acolyte
Mr. Fred Bray	12:15pm Elder on Duty
Mr. Todd Zeigler	6:30pm Elder on Duty
Mr. Dave Worman 217-821-7819	Elder on Duty for March 30 – April 5
Chatelain School & Baja School	Our Schools for feeding in Haiti
Ms. Janet Martins	(773-463-0617) Stephen Ministry Leader
Mrs. Julie Scott	(1-217-343-3047) Prayer Partner Coordinator
State, National & International Missions	through our District and Synod

## **ORDER OF SERVICE**



**Prelude** 

Welcome

Hymn #435

"Come to Calvary's Holy Mountain"

Invocation

Psalm Psalm 46

<sup>1</sup>God is our refuge and strength, a very present help in trouble.

<sup>2</sup>Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea,

<sup>3</sup>though its waters roar and foam, though the mountains tremble at its swelling.

<sup>4</sup>There is a river whose streams make glad the city of God, the holy habitation of the Most High.

<sup>5</sup>God is in the midst of her; she shall not be moved; **God will help her when morning dawns.** 

<sup>6</sup>The nations rage, the kingdoms totter; he utters his voice, the earth melts.

<sup>7</sup>The LORD of hosts is with us; the God of Jacob is our fortress.

<sup>8</sup>Come, behold the works of the LORD, how he has brought desolations on the earth.

<sup>9</sup>He makes wars cease to the end of the earth; he breaks the bow and shatters the spear; he burns the chariots with fire.

<sup>10</sup>"Be still, and know that I am God.

I will be exalted among the nations, I will be exalted in the earth!"

<sup>11</sup>The LORD of hosts is with us;

the God of Jacob is our fortress.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and will be forever. Amen.

## **Collect of the Day**

Spare us, O Lord, and mercifully forgive us our sins. Though by our continual transgressions we have merited Your chastisements, be gracious to us. Grant that all these punishments which we have deserved may not come upon us, but that all things may work to our everlasting good; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen**.

Reading Hebrews 9:11–22

<sup>11</sup>When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup>he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup>For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

<sup>15</sup>Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. <sup>16</sup>For where a will is involved, the death of the one who made it must be established. <sup>17</sup>For a will takes effect only at death, since it is not in force as long as the one who made it is alive. <sup>18</sup>Therefore not even the first covenant was inaugurated without blood. <sup>19</sup>For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, <sup>20</sup>saying, "This is the blood of the covenant that God commanded for you." <sup>21</sup>And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. <sup>22</sup>Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

- P O Lord, have mercy on us.
- C Thanks be to God.

**Reading** *Mark* 14:43–52

P A reading from Mark, chapter 14.

<sup>43</sup>And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. <sup>44</sup>Now the betrayer had given them a sign, saying, "The one I will kiss is the man. Seize him and lead him away under guard." <sup>45</sup>And when he came, he went up to him at once and said, "Rabbi!" And he kissed him. <sup>46</sup>And they laid hands on him and seized him. <sup>47</sup>But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. <sup>48</sup>And Jesus said to them, "Have you come out as against a robber, with swords and clubs to capture me? <sup>49</sup>Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled." <sup>50</sup>And they all left him and fled.

<sup>51</sup>And a young man followed him, with nothing but a linen cloth about his body. And they seized him, <sup>52</sup>but he left the linen cloth and ran away naked.

- P O Lord, have mercy on us.
- C Thanks be to God.

Hymn #432

"In Silent Pain the Eternal Son"

Sermon "Our Savior's Side"



**Presentation of Offerings and Collection of Cards** 

**Prayer of the Church** 

Lord's Prayer

Benediction

Hymn #878 (1-4) "Abide With Me"

Postlude