## Welcome!

# St. John's Lutheran Church

(LCMS) 901 W Jefferson Effingham, IL 62401

### **Office Hours**

8:00 - 11:30 12:30 - 4:00

217-342-4334 office@stjohnsLCMS.net stjohnsLCMS.net

Preschool Website eaglesnestpreschool.com

Preschool E-mail

carrie,collier@stjohnsLCMS.net

Christian Education Sun. 9:15 am

Sat. 5:30 pm Sun. 8:00 am

Sun. 10:30 am

Proclaim the Christ.

Grow the Family.

Love the Neighbor.

### **Pastors**

Mike Burdick Trey Dille

Nov. 17, 2024 25th Sunday after Pentecost



We welcome you to God's Service in worship at St. John's, and extend a special welcome to all guests and visitors with us.

- Offerings are placed in the boxes at the North and West doors, before or after worship.
- Little Children's Worship bags are available in the Atrium.
- Restrooms are located on the 2<sup>nd</sup>, 3<sup>rd</sup>, and 5<sup>th</sup> floors. Those on the 2<sup>nd</sup> and 5<sup>th</sup> floors include diaper-changing stations.
- The Service video is broadcast in the Atrium and in the Library area on the 5<sup>th</sup> floor.
- Visitors are not expected to bring an offering. Our members do so in free response to the Gospel and to finance the extension of God's Kingdom.
- All worshipers are requested to complete an attendance card. They will be collected by the acolyte after the sermon. Thank you!
- Share prayer requests using the <u>yellow</u> cards in the pews.

Those Who Serve Us	
Each Member of St. John's	The Body of Christ
Rev. Mike Burdick	Pastor
Rev. Trey Dille	Pastor
Rev. Gary Fortkamp	Visitation Pastor
Mrs. Carrie Collier	Preschool Director
Mr. Dennis Lading	Choir Director
Mr. Jamie Lotz	Organist
Miss. Lilli Wernsing	Song Leader
St. John's Praise Band	10:30am Music
Mason & Max Stewart, Paisley Bloemer, and I	_uke SipeAcolytes
Mr. Fred Bray	5:30pm Elder on Duty
Mr. Jim Schroeder	
Mr. Howard Janis	
Mr. Howard Janis (217-821-6728)	•
Chatelain School & Baja School	
Ms. Janet Martins	
Mrs. Julie Scott	· ·
State, National & International Missions	through our District and Synod



The Lord's Supper is celebrated at St. John's in the confession and glad confidence that, as He says, our Lord gives us not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Jesus invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until

He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. Thank you.

## You will find the songs for our 10:30 Service in Italics.

## "Lord, I Lift Your Name on High"

Preservice #1

Lord, I lift Your name on high. Lord, I love to sing Your praises. I'm so glad You're in my life. I'm so glad You came to save us. You came from Heaven to earth to show the way, From the earth to the cross, my debt to pay; From the cross to the grave, from the grave to the sky; Lord, I lift Your name on high. (Repeat)

"Thy Word" Preservice #2

Thy Word is a lamp unto my feet and a light unto my path. Thy Word is a lamp unto my feet and a light unto my path.

When I feel afraid and I Think I've lost my way, Still you're there right beside me. Nothing will I fear as long as You are near, Please be near me to the end.

Thy Word is a lamp unto my feet and a light unto my path. Thy Word is a lamp unto my feet and a light unto my path.

I will not forget Your love for me and yet, My heart forever is wandering. Jesus be my guide and hold me to Your side, and I will love You to the end.

Thy Word is a lamp unto my feet and a light unto my path. Thy Word is a lamp unto my feet and a light unto my path. And a light unto my path, You're the light unto my path.

### **Divine Service One**

**Prelude** 

**Call to Worship** 

Welcome

**Confession and Absolution** 

Hymn #770

What a Friend We Have in Jesus

"Sanctuary"

(10:30) Opening Song

Lord, prepare me to be a sanctuary Pure and Holy, tried and true.
With thanksgiving, I'll be a living sanctuary for you. (Repeat)

"Sanctuary" written by John W. Thompson, Randy Scruggs 1982 Whole Armor Publishing Company Scripture Reference: Romans 12:1 CCLI Song: 24140 CCLI License: 51072

The sign of the cross may be made by all in remembrance of their Baptism.

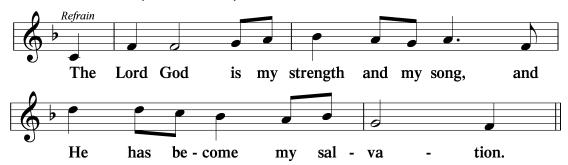
- P In the name of the Father and of the Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

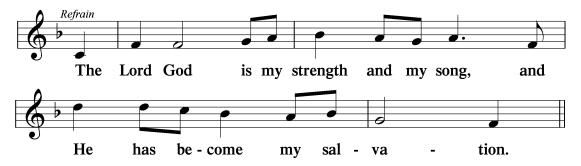
- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

### Service of the Word

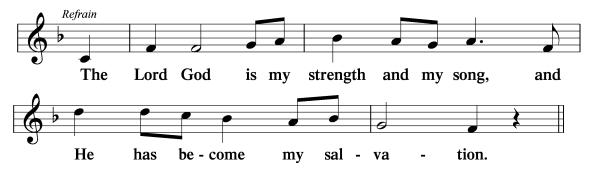
### Old Testament Canticle (5:30 & 8:00)



P: With joy will you draw water from the wells of salvation. And you will say in that day: "Give thanks to the Lord, call upon His name, make known His deeds among the peoples, proclaim that His name is exalted."



P: Sing praises to the Lord, for He has done gloriously; let this be made known in all the earth. Shout, and sing for joy, O inhabitants of Zion, for great in your midst is the Holy One of Israel.



P: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.



4

### **Salutation and Collect of the Day**

- P The Lord be with you.
- C And also with you.
- P Let us pray.

O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

## **Old Testament Reading**

Daniel 12:1–3

<sup>1</sup>"At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. <sup>2</sup>And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever."

- P This is the Word of the Lord.
- C Thanks be to God.

Psalm Psalm 16

<sup>1</sup>Preserve me, O God,

for in you I take refuge.

<sup>2</sup>I say to the LORD, "You are my Lord; I have no good apart from you."

<sup>3</sup>As for the saints in the land,

they are the excellent ones, in whom is all my delight.

<sup>4</sup>The sorrows of those who run after another god shall multiply; their drink offerings of blood I will not pour out or take their names on my lips.

<sup>5</sup>The LORD is my chosen portion and my cup; you hold my lot.

<sup>6</sup>The lines have fallen for me in pleasant places;

indeed, I have a beautiful inheritance.

<sup>7</sup>I bless the LORD who gives me counsel;

in the night also my heart instructs me.

<sup>8</sup>I have set the LORD always before me;

because he is at my right hand, I shall not be shaken.

<sup>9</sup>Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.

<sup>10</sup>For you will not abandon my soul to Sheol, or let your holy one see corruption.

 $^{11}\mbox{You make}$  known to me the path of life;

in your presence there is fullness of joy; at your right hand are pleasures forevermore.

### Choir

## "With Joyful Thanksgiving"

**Epistle** 

Hebrews 10:11–25

<sup>11</sup>Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, <sup>13</sup>waiting from that time until his enemies should be made a footstool for his feet. <sup>14</sup>For by a single offering he has perfected for all time those who are being sanctified.

<sup>15</sup>And the Holy Spirit also bears witness to us; for after saying,

16"This is the covenant that I will make with them after those days, declares the Lord:
I will put my laws on their hearts, and write them on their minds,"

<sup>17</sup>then he adds,

"I will remember their sins and their lawless deeds no more."

<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.

<sup>19</sup>Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup>And let us consider how to stir up one another to love and good works, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

- P This is the Word of the Lord.
- C Thanks be to God.

**Alleluia and Verse** (5:30 & 8:00)



Holy Gospel Mark 13:1–13

- P The Holy Gospel according to St. Mark, the thirteenth chapter.
- C Glory to You, O Lord.

<sup>1</sup>As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what wonderful stones and what wonderful buildings!" <sup>2</sup>And Jesus said to him, "Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down."

<sup>3</sup>And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, <sup>4</sup>"Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?" <sup>5</sup>And Jesus began to say to them, "See that no one leads you astray. <sup>6</sup>Many will come in my name, saying, 'I am he!' and they will lead many astray. <sup>7</sup>And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

<sup>9</sup>"But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. <sup>10</sup>And the gospel must first be proclaimed to all nations. <sup>11</sup>And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. <sup>12</sup>And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. <sup>13</sup>And you will be hated by all for my name's sake. But the one who endures to the end will be saved."

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

Hymn #655

Lord, Keep Us Steadfast in Your Word

### "You Are My All in All"

(10:30) **Sermon Song** 

You are my strength when I am weak You are the treasure that I seek You are my all in all

Seeking You like a precious jewel Lord to give up I'd be a fool

You are my all in all

When I fall down You pick me up when I run dry You fill my cup You are my all in all Jesus lamb of God

You are my all in all

Taking my cross my sin my shame

Raising again I praise your name

Jesus lamb of God
Holy is Your name
Jesus lamb of God
Holy is Your name
Holy is Your name
Holy is Your name

"You Are My All In All" written by Dennis Jernigan 1991 Shepherd's Heart Music, Inc. Scripture Reference: 2 Corinthians 12:10; Philippians 4:17; Proverbs 20:15; Jonah 1:12 CCLI Song: 825356 CCLI License: 51072

#### Sermon

## More than Meets the Eye

Daniel 12:2-3

#### **Nicene Creed**

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge

both the living and the dead, whose kingdom will have no end.

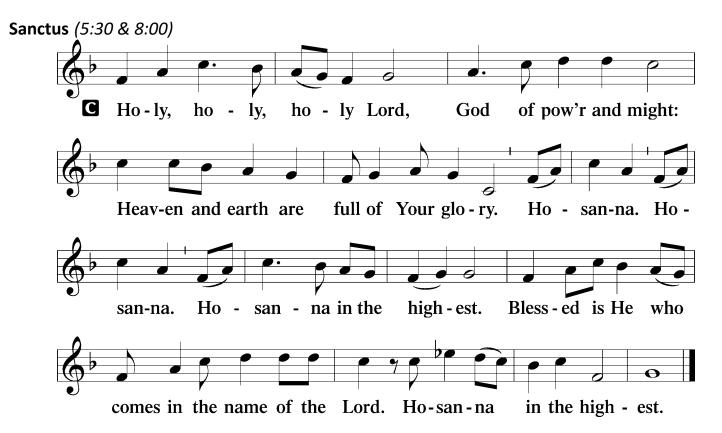
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

## Offering Presentation / Collection of Cards

### **Service of the Sacrament**

### **Preface**

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



### **Prayer of Thanksgiving**

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

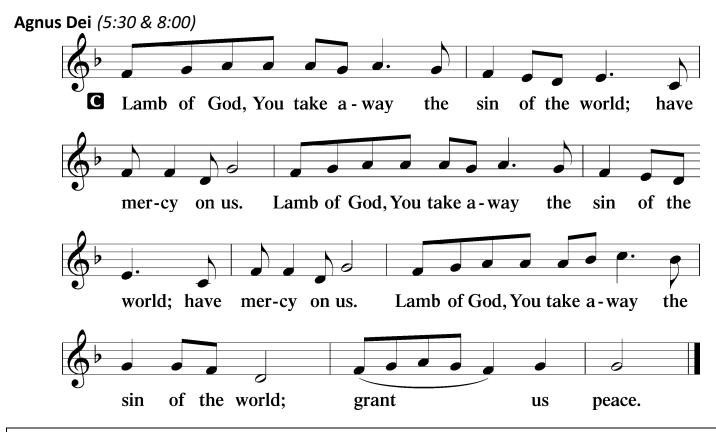
- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## **Lord's Prayer**

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### **Pax Domini**

- P The peace of the Lord be with you always.
- C Amen.



Hymn #618 Hymn #629 I Come, O Savior, to Thy Table What Is This Bread

## "Just As I Am, Without One Plea"

(10:30) Communion Song

Just as I am without one plea
But that Thy blood was shed for me
And that Thou bidst me come to Thee
O Lamb of God I come I come

Just as I am and waiting not
To rid my soul of one dark blot
To Thee whose blood can cleanse each spot
O Lamb of God I come I come

Just as I am though tossed about With many a conflict many a doubt Fightings and fears within without O Lamb of God I come I come

Just as I am poor wretched blind Sight riches healing of the mind Yea all I need in Thee to find O Lamb of God I come I come

Just as I am Thou wilt receive Wilt welcome pardon cleanse relieve Because Thy Promise I believe O Lamb of God I come I come

Just as I am Thy Love unknown Hath broken ev'ry barrier down Now to be Thine yes Thine alone O Lamb of God I come I come

"Just As I Am, Without One Plea written by Charles Elliott, William B Bradley Public Domain Scripture Reference: John 1:29; 7:37; Rev. 3:17 CCLI Song: 23206 CCLI License: 51072

### Thank the Lord



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



### **Post-Communion Collect**

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

### **Benediction**

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C Amen.

Hymn #818 In Thee Is Gladness

## "Joyful, Joyful, We Adore Thee"

(10:30) Closing Song

Joyful, joyful we adore Thee
God of glory, Lord of love
Hearts unfold like flowers before thee
Praising Thee, their sun above
Melt the clouds of sin and sadness
Drive the gloom of doubt away
Giver of immortal gladness
Fill us with the light of day

All thy works with joy surround Thee Earth and heaven reflect thy rays
Stars and angels sing around Thee
Center of unbroken praise
Field and forest, vale and mountain
Flowery meadow, flashing sea
Chanting bird and flowing fountain
Call us to rejoice in Thee

Thou art giving and forgiving Ever blessing, ever blest Well spring of the joy of living, Ocean depth of happy rest Father, Son, and Holy Spirit, Fountain head of love divine Joyful, we Thy heav'n inherit Joyful, we by grace are Thine

"Joyful, Joyful We Adore Thee" words by Henry Van Dyke; music by Ludwig van Beethoven, Edward Hodges Scripture Reference: Ps. 5:11; Phil. 4:4; Ps. 8:3; Ps. 66:1-2 Public Domain CCLI License: 51072

#### **Postlude**

## **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book
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