

Welcome!

**St. John's
Lutheran
Church**

(LCMS)

901 W Jefferson
Effingham, IL
62401

Office Hours

8:00 - 11:30
12:30 - 4:00

217-342-4334

office@stjohnsLCMS.net

stjohnsLCMS.net

Preschool

Website

eaglesnestpreschool.com

Preschool

E-mail

carrie.collier@stjohnsLCMS.net

Christian

Education

Sun. 9:15 am

Sat. 5:30 pm

Sun. 8:00 am

Sun. 10:30 am

***Proclaim the
Christ.***

***Grow the
Family.***

***Love the
Neighbor.***

Pastors

Mike Burdick

Trey Dille

September 8, 2024

16th Sunday

after Pentecost

Welcome

We welcome you to God's Service in worship at St. John's, and extend a special welcome to all guests and visitors with us.

- Offerings are placed in the boxes at the North and West doors, before or after worship.
- Little Children's Worship bags are available in the Atrium.
- Restrooms are located on the 2nd, 3rd, and 5th floors. Those on the 2nd and 5th floors include diaper-changing stations.
- The Service video is broadcast in the Atrium and in the Library area on the 5th floor.
- Visitors are not expected to bring an offering. Our members do so in free response to the Gospel and to finance the extension of God's Kingdom.
- **All worshipers are requested to complete an attendance card. They will be collected by the acolyte after the sermon. Thank you!**
- Share prayer requests using the yellow cards in the pews.

Those Who Serve Us

Each Member of St. John's	The Body of Christ
Rev. Mike Burdick.....	Pastor
Rev. Trey Dille.....	Pastor
Rev. Gary Fortkamp	Visitation Pastor
Mrs. Carrie Collier.....	Preschool Director
Mrs. Dana Keller	Organist
Mrs. Melissa Goldstein	Song Leader
St. John's Praise Band	10:30am Music
Kennedy Bailey, Aleece Lotz, & Allyson Kremer.....	Acolytes
Mr. Ray Hartman	5:30pm Elder on Duty
Mr. Dave Worman	8:00am Elder on Duty
Mr. Gayland Bourland.....	10:30am Elder on Duty
Mr. Gayland Bourland (217-343-4366)	Elder on Duty for September 8 - 14
Chatelain School & Baja School	Our Schools for feeding in Haiti
Ms. Janet Martins.....	(773-463-0617) Stephen Ministry Leader
Mrs. Julie Scott	(217-343-3047) Prayer Partner Coordinator
State, National & International Missions	through our District and Synod

Altar Flowers are in honor of David & Kathy Wall's 33rd Wedding Anniversary.



The Lord's Supper is celebrated at St. John's in the confession and glad confidence that, as He says, our Lord gives us not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Jesus invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until

He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. Thank you.

You will find the songs for our 10:30 Service in Italics.

"Days of Elijah"

Preservice #1

*These are the days of Elijah
Declaring the Word of the Lord.
And these are the days of his servant, Moses,
Righteousness being restored.*

*Behold He comes, riding on a cloud,
Shining like the sun at the trumpet's call.
Lift your voice, it's the year of jubilee,
and out of Zion's hill salvation comes.*

*And these are the days of great trial,
Of famine and darkness and sword,
Still we are the voice in the desert crying,
Prepare ye the way of the Lord!*

*There is no god like Jehovah,
There is no god like Jehovah,
There is no god like Jehovah,
There is no god like Jehovah!*

*Behold He comes, riding on a cloud,
Shining like the sun at the trumpet's call.
Lift your voice, it's the year of jubilee,
and out of Zion's hill salvation comes.*

*There is no god like Jehovah,
There is no god like Jehovah,
There is no god like Jehovah!*

*And these are the days of Ezekiel,
The dry bones becoming as flesh.
And these are the days of his servant, David,
Rebuilding the temple of praise.*

*Behold He comes, riding on a cloud,
Shining like the sun at the trumpet's call.
Lift your voice, it's the year of jubilee,
and out of Zion's hill salvation comes.*

*And these are the days of the harvest,
The fields are all white in your world.
And we are the laborers in your vineyard,
declaring the word of the Lord.*

*Behold He comes, riding on a cloud,
Shining like the sun at the trumpet's call.
Lift your voice, it's the year of jubilee,
and out of Zion's hill salvation comes,
out of Zion's hill salvation comes,
out of Zion's hill salvation comes!*

"We Believe"

Preservice #2

*In this time of desperation
When all we know is doubt and fear
There is only one foundation
We believe we believe*

*In this broken generation
When all is dark You help us see
There is only one salvation
We believe we believe*

*We believe in God the Father
We believe in Jesus Christ
We believe in the Holy Spirit
And He's given us new life
We believe in the crucifixion
We believe that He conquered death
We believe in the resurrection
And He's coming back again
(We believe)*

*So let our faith be more than anthems
Greater than the songs we sing
In our weakness and temptations
We believe we believe*

*We believe in God the Father
We believe in Jesus Christ
We believe in the Holy Spirit
And He's given us new life*

*We believe in the crucifixion
We believe that He conquered death
We believe in the resurrection
And He's coming back again*

*Let the lost be found and the dead be raised
In the here and now let love invade
Let the church live loud our God will save
We believe we believe*

*And the gates of hell will not prevail
For the pow'r of God has torn the veil
Now we know Your love will never fail
We believe we believe*

*We believe in God the Father
We believe in Jesus Christ
We believe in the Holy Spirit
And He's given us new life
We believe in the crucifixion
We believe that He conquered death
We believe in the resurrection
And He's coming back*

*He's coming back again
He's coming back again
We believe we believe*

"We Believe" written by Matthew Hooper, Richie Fike, Travis Ryan© Integrity Worship MusicScripture Reference: Romans 10:9; 1 John 3:18CCLI Song: 6367165CCLI License: 51072

Divine Service One

Prelude

Call to Worship

Welcome

Catechism Review: Confession Part II: Office of the Keys

What is the Office of the Keys?

The Office of the Keys is that special authority which Christ has given to His church on earth to forgive the sins of repentant sinners, but to withhold forgiveness from the unrepentant as long as they do not repent.

Where is this written?

This is what St. John the Evangelist writes in chapter twenty: The Lord Jesus breathed on His disciples and said, "Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven." (John 20:22–23)

What do you believe according to these words?

I believe that when the called ministers of Christ deal with us by His divine command, in particular when they exclude openly unrepentant sinners from the Christian congregation and absolve those who repent of their sins and want to do better, this is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

Service of the Word

This Is the Feast (5:30 & 8:00)

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb _____ who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-tory for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

“Father I Adore You”

(10:30) Opening Song

*Father, I adore You
Lay my life before You
How I love You*

*Jesus, I adore You
Lay my life before You
How I love You*

*Spirit I adore You
Lay my life before You
How I love You*

"Father I Adore You" written by Terrye Coelho 1972 Maranatha! MusicScripture Reference: John 17:1 CCLI Song: 26557 CCLI License: 51072

Collect of the Day

P Let us pray.

O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 35:4–7a

⁴Say to those who have an anxious heart,
“Be strong; fear not!
Behold, your God
will come with vengeance,
with the recompense of God.
He will come and save you.”

⁵Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;

⁶then shall the lame man leap like a deer,
and the tongue of the mute sing for joy.
For waters break forth in the wilderness,
and streams in the desert;
⁷the burning sand shall become a pool,
and the thirsty ground springs of water.

P This is the Word of the Lord.

C **Thanks be to God.**

Bell Choir

“A Joyful Ring”

Psalm

Psalm 146

¹Praise the LORD!

Praise the LORD, O my soul!

²I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

³Put not your trust in princes,

in a son of man, in whom there is no salvation.

⁴When his breath departs he returns to the earth;

on that very day his plans perish.

⁵Blessèd is he whose help is the God of Jacob,

whose hope is in the LORD his God,

⁶who made heaven and earth,

the sea, and all that is in them, who keeps faith forever;

⁷who executes justice for the oppressed,

who gives food to the hungry.

The LORD sets the prisoners free;

⁸the LORD opens the eyes of the blind.

The LORD lifts up those who are bowed down;

the LORD loves the righteous.

⁹The LORD watches over the sojourners;

he upholds the widow and the fatherless, but the way of the wicked he brings to ruin.

¹⁰The LORD will reign forever,

your God, O Zion, to all generations. Praise the LORD!

Epistle

James 2:1–10, 14–18

¹My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. ²For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” ⁴have you not then made distinctions among yourselves and become judges with evil thoughts? ⁵Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? ⁶But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? ⁷Are they not the ones who blaspheme the honorable name by which you were called?

⁸If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. ⁹But if you show partiality, you are committing sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. . . .

¹⁴What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵If a brother or sister is poorly clothed and lacking in daily food, ¹⁶and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? ¹⁷So also faith by itself, if it does not have works, is dead.

¹⁸But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

P This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse (5:30 & 8:00)



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a common time signature 'C' and contains the lyrics: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues with the lyrics: "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." The music consists of quarter and eighth notes, with a final double bar line at the end of the second staff.

Holy Gospel

Mark 7:24–37

P The Holy Gospel according to St. Mark, the seventh chapter.

C **Glory to You, O Lord.**

²⁴From there [Jesus] arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. ²⁵But immediately a woman whose little daughter was possessed by an unclean spirit heard of him and came and fell down at his feet. ²⁶Now the woman was a Gentile, a Syrophenician by birth. And she begged him to cast the demon out of her daughter. ²⁷And he said to her, "Let the children be fed first, for it is not right to take the children's bread and throw it to the dogs." ²⁸But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs." ²⁹And he said to her, "For this statement you may go your way; the demon has left your daughter." ³⁰And she went home and found the child lying in bed and the demon gone.

³¹Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³²And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And his ears were opened, his tongue was released, and he spoke plainly. ³⁶And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

“How Great Is Our God”

(10:30) Sermon Song

*The splendor of the King, clothed in majesty
Let all the earth rejoice, all the earth rejoice
He wraps himself in light, and darkness tries to hide
And trembles at His voice, and trembles at His voice*

*How great is our God, Sing with me
How great is our God, and all will see
How great, how great
Is our God*

*And age to age He stands and time is in His hands
Beginning and the End, Beginning and the End
The Godhead, Three in One
Father, Spirit, Son
The Lion and the Lamb, Lion and the Lamb*

*How great is our God, Sing with me
How great is our God, and all will see
How great, how great
Is our God*

*Name above all names
Worthy of our praise
My heart will sing how great
Is our God*

*Name above all names
Worthy of our praise
My heart will sing how great
Is our God*

*How great is our God, Sing with me
How great is our God, and all will see
How great, how great
Is our God*

*How great is our God, Sing with me
How great is our God, and all will see
How great, how great
Is our God*

“How Great Is Our God” written by Chris Tomlin, Ed Cash, Jesse Reeves © 2004 worshiptogether.com songs (Admin. by EMI Christian Music Publishing) Scripture Reference: Psalm 104:1; 2 Chronicles 2:5 CCLI Song: 4348399 CCLI License: 51072

Prayer of the Church

Offering Presentation / Collection of Cards

Service of the Sacrament

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (5:30 & 8:00)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei (5:30 & 8:00)

☐ Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Distribution

Hymn #821
Hymn #851

**Alleluia! Sing to Jesus
Lord of Glory, You Have Bought Us**

“The Old Rugged Cross”

(10:30) Communion Song

*On a hill far away stood an old rugged cross,
the emblem of suffering and shame;
and I love that old cross where the dearest and best
for a world of lost sinners was slain.*

Refrain:

*So I'll cherish the old rugged cross,
till my trophies at last I lay down;
I will cling to the old rugged cross,
and exchange it some day for a crown.*

*O that old rugged cross, so despised by the world,
has a wondrous attraction for me;
for the dear Lamb of God left his glory above
to bear it to dark Calvary. (Refrain)*

*In that old rugged cross, stained with blood so divine,
a wondrous beauty I see,
for 'twas on that old cross Jesus suffered and died,
to pardon and sanctify me. (Refrain)*

*To that old rugged cross I will ever be true,
its shame and reproach gladly bear;
then he'll call me some day to my home far away,
where his glory forever I'll share. (Refrain)*

"The Old Rugged Cross" written by George BennardPublic DomainScripture Reference: John 3:16; Hebrews 12:2-3CCLI Song: 19722CCLI License: 51072

Blessing

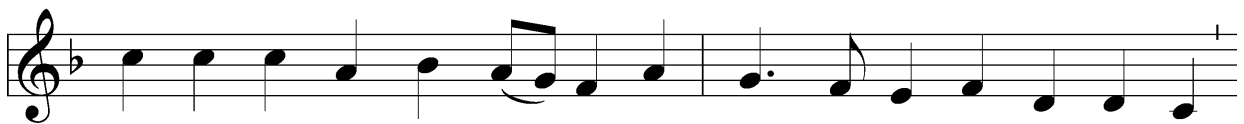
Thank the Lord (5:30 & 8:00)



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C Amen.

"All The People Said Amen"

Closing Song

*You are not alone if you are lonely
When you feel afraid you're not the only
We are all the same in need of mercy
To be forgiven and be free
It's all you got to lean on
But thank God it's all you need*

*And all the people said amen whoa
And all the people said amen
Give thanks to the Lord for His love never ends
And all the people said amen*

*If you're rich or poor well it don't matter
Weak or strong you know love is what we're after
We're all broken but we're all in this together
God knows we stumble and fall
And He so loved the world
He sent His Son to save us all*

*And all the people said amen whoa
And all the people said amen
Give thanks to the Lord for His love never ends
And all the people said amen*

*Blessed are the poor in spirit who are torn apart
Blessed are the persecuted and the pure in heart
Blessed are the people hungry for another start
For theirs is the kingdom the kingdom of God*

*And all the people said amen whoa
And all the people said amen
Give thanks to the Lord for His love never ends
And all the people said amen*

*And all the people said amen whoa
And all the people said amen
Give thanks to the Lord for His love never ends
And all the people said amen
And all the people said amen*

"All The People Said Amen" written by Matt Maher, Paul Moak, Trevor Morgan © 2013 Universal Music - Brentwood Benson Publishing Scripture Referenced: Matthew 5:1-12 CCLI Song: 6518275CCLI License: 51072

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