

Welcome!

**St. John's
Lutheran
Church**

(LCMS)

901 W Jefferson
Effingham, IL
62401

Office Hours

8:00 - 11:30
12:30 - 4:00

217-342-4334

office@stjohnsLCMS.net

stjohnsLCMS.net

Preschool

Website

eaglesnestpreschool.com

Preschool

E-mail

carrie.collier@stjohnsLCMS.net

Christian

Education

Sun. 9:15 am

Sat. 5:30 pm

Sun. 8:00 am

Sun. 10:30 am

***Proclaim the
Christ.***

***Grow the
Family.***

***Love the
Neighbor.***

Pastors

Mike Burdick
Trey Dille

June 30, 2024

6th Sun after
Pentecost

Welcome

We welcome you to God's Service in worship at St. John's, and extend a special welcome to all guests and visitors with us.

- Offerings are placed in the boxes at the North and West doors, before or after worship.
- Little Children's Worship bags are available in the Atrium.
- Restrooms are located on the 2nd, 3rd, and 5th floors. Those on the 2nd and 5th floors include diaper-changing stations.
- The Service video is broadcast in the Atrium and in the Library area on the 5th floor.
- Visitors are not expected to bring an offering. Our members do so in free response to the Gospel and to finance the extension of God's Kingdom.
- **All worshipers are requested to complete an attendance card. They will be collected by the acolyte after the sermon. Thank you!**
- Share prayer requests using the yellow cards in the pews.

Those Who Serve Us

Each Member of St. John's	The Body of Christ
Rev. Mike Burdick.....	Pastor
Rev. Trey Dille.....	Pastor
Rev. Gary Fortkamp	Visitation Pastor
Mrs. Carrie Collier.....	Preschool Director
Ms. Jerry Starner	Organist
Ms. Lilli Wernsing	Song Leader
St. John's Praise Band	10:30am Music
Kennedy Bailey, Ava Wernsing, & Allyson Kremer	Acolytes
Mr. Jim Schroeder	5:30pm Elder on Duty
Mr. Howard Janis.....	8:00am Elder on Duty
Mr. David Wall.....	10:30am Elder on Duty
Mr. Howard Janis (217-821-6728)	Elder on Duty for June 30 – July 6
Chatelain School & Baja School	Our Schools for feeding in Haiti
Ms. Janet Martins..... (773-463-0617)	Stephen Ministry Leader
Mrs. Julie Scott	(217-343-3047) Prayer Partner Coordinator
State, National & International Missions	through our District and Synod



The Lord's Supper is celebrated at St. John's in the confession and glad confidence that, as He says, our Lord gives us not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Jesus invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until

He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. Thank you.

You will find the songs for our 10:30 Service in Italics.

"Victory In Jesus"

Preservice #1

*I heard an old old story
How a Savior came from glory
How He gave His life on Calvary
To save a wretch like me
I heard about His groaning
Of His precious blood's atoning
Then Jesus died upon the cross
And won the victory*

*O victory in Jesus
My Savior forever
He sought me and He bought me
With His redeeming blood
He loved me ere I knew Him
And all my love is due Him
He plunged me to victory
Beneath the cleansing flood*

*I heard about His healing
Of His cleansing pow'r revealing
How He made the lame to walk again
And caused the blind to see
And then I cried dear Jesus*

*Come and heal my broken spirit
And then my Jesus came and brought
To me the victory*

*O victory in Jesus
My Savior forever
He sought me and He bought me
With His redeeming blood
He loved me ere I knew Him
And all my love is due Him
He plunged me to victory
Beneath the cleansing flood*

*O victory in Jesus
My Savior forever
He sought me and He bought me
With His redeeming blood
He loved me ere I knew Him
And all my love is due Him
He plunged me to victory
Beneath the cleansing flood
He plunged me to victory
Beneath the cleansing flood*

"Victory In Jesus" written by Eugene M. Bartlett Words: 1939 Mrs. E.M. Bartlett Scripture Reference: 1 Corinthians 15:57 CCLI Song: 1259 CCLI License: 51072

"Thy Word"

Preservice #2

*Thy Word is a lamp unto my feet and a light unto my path.
Thy Word is a lamp unto my feet and a light unto my path.*

*When I feel afraid and I think I've lost my way,
Still you're there right beside me.
Nothing will I fear as long as You are near,
Please be near me to the end.*

*Thy Word is a lamp unto my feet and a light unto my path.
Thy Word is a lamp unto my feet and a light unto my path.*

*I will not forget Your love for me and yet,
My heart forever is wandering.
Jesus be my guide and hold me to Your side,
and I will love You to the end.*

*Thy Word is a lamp unto my feet and a light unto my path.
Thy Word is a lamp unto my feet and a light unto my path.
And a light unto my path, You're the light unto my path.*

"Thy Word" written by Amy Grant, Michael W. Smith 1984 Meadowgreen Music Company Scripture Reference: Psalm 119:105 CCLI Song: 14301 CCLI License: 51072

SERVICE ONE

Prelude

Call to Worship

Welcome



**Sacrament of Holy Baptism for
Braidee Rae Bushue
Daughter of Lacy and Austin Bushue
(8:00am)**

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Hymn #809	Great Is Thy Faithfulness
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"God Bless Our Native Land"

(10:30) Opening Song

*God bless our native land
Firm may it ever stand
Through storm and night
When the wild temptests rave
Ruler of wind and wave
Do Thou our country save
By Thy great might*

*So shall our prayers arise
To God above the skies
On whom we wait
Thou who art ever nigh
Guarding with watchful eye
To Thee aloud we cry
God save the state*

"God Bless Our Native Land" written by Charles T. Brooks, John S. DwightPublic DomainScripture Reference: Rom. 13:1-7CCLI Song: 506022CCLI License: 51072

Service of the Word

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Lamentations 3:22–33

²²The steadfast love of the LORD never ceases;
his mercies never come to an end;

²³they are new every morning;
great is your faithfulness.

²⁴“The LORD is my portion,” says my soul,
“therefore I will hope in him.”

²⁵The LORD is good to those who wait for him,
to the soul who seeks him.

²⁶It is good that one should wait quietly
for the salvation of the LORD.

²⁷It is good for a man that he bear
the yoke in his youth.

²⁸Let him sit alone in silence
when it is laid on him;

²⁹let him put his mouth in the dust—
there may yet be hope;

³⁰let him give his cheek to the one who strikes,
and let him be filled with insults.

³¹For the Lord will not
cast off forever,

³²but, though he cause grief, he will have compassion
according to the abundance of his steadfast love;

³³for he does not willingly afflict
or grieve the children of men.

P This is the Word of the Lord.

C **Thanks be to God.**

- ¹I will extol you, O LORD, for you have drawn me up
and have not let my foes rejoice over me.
- ²O LORD my God, I cried to you for help,
and you have healed me.
- ³O LORD, you have brought up my soul from Sheol;
you restored me to life from among those who go down to the pit.
- ⁴Sing praises to the LORD, O you his saints,
and give thanks to his holy name.
- ⁵For his anger is but for a moment, and his favor is for a lifetime.
Weeping may tarry for the night, but joy comes with the morning.
- ⁶As for me, I said in my prosperity,
“I shall never be moved.”
- ⁷By your favor, O LORD, you made my mountain stand strong;
you hid your face; I was dismayed.
- ⁸To you, O LORD, I cry,
and to the Lord I plead for mercy:
- ⁹“What profit is there in my death, if I go down to the pit?
Will the dust praise you? Will it tell of your faithfulness?
- ¹⁰Hear, O LORD, and be merciful to me!
O LORD, be my helper!”
- ¹¹You have turned for me my mourning into dancing;
you have loosed my sackcloth and clothed me with gladness,
- ¹²that my glory may sing your praise and not be silent.
O LORD my God, I will give thanks to you forever!

Children’s Sermon

Hymn #712	Seek Ye First
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Epistle

2 Corinthians 8:1–9, 13–15

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God

to us. ⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich...

¹³I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse (5:30 & 8:00)

John 6:68 LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 5:21–43

P The Holy Gospel according to St. Mark, the fifth chapter.

C **Glory to You, O Lord.**

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴And he went with him.

And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, “If I touch even his garments, I will be made well.” ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” ³¹And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who

touched me?"³² And he looked around to see who had done it.³³ But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth.³⁴ And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵ While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?"³⁶ But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe."³⁷ And he allowed no one to follow him except Peter and James and John the brother of James.³⁸ They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly.³⁹ And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping."⁴⁰ And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was.⁴¹ Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise."⁴² And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement.⁴³ And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn #966

(All Services) "Before You Lord We Bow"

*Before You Lord we bow
Our God who reigns above
And rules the world below
Boundless in pow'r and love
Our thanks we bring
In joy and praise
Our hearts we raise
To You our King*

*May ev'ry mountain height
Each vale and forest green
Shine in Your Word's pure light
And its rich fruits be seen
May ev'ry tongue
Be tuned to praise
And join to raise
A grateful song*

*The nation You have blest
May well Your love declare
From foes and fears at rest
Protected by Your care
For this bright day
For this fair land
Gifts of Your hand
Our thanks we pray*

*Earth hear Your Maker's voice
Your great redeemer own
Believe obey rejoice
And worship Him alone
Cast down your pride
Your sin deplore
And bow before
The crucified*

(continued)

*And when in pow'r He comes
Oh may our native land
From all its rending tombs
Send forth a glorious band*

*A countless throng
With joy to sing
To heav'n's high King
Salvation's song*

"Before You Lord We Bow" written by Francis Scott Key, John DarwallPublic DomainScripture Reference: Ps. 145:1; Ps. 29:11; 46:9; 72:3,7CCLI Song: 7018892CCLI License: 51072

Sermon

"Total Dependence"

Mark 5:21-43

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

Offering Presentation / Collection of Cards

Catechism Review: Lord's Prayer, The Fourth Petition

What is the 4th Petition?

Give us this day our daily bread.

What does this mean?

God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.

What is meant by daily bread?

Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.

Prayer of the Church

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

Numbers 6:24–26

**P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.**

C Amen.

Hymn #783	Take My Life and Let It Be
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“Joyful, Joyful, We Adore Thee”

(10:30) Closing Song

*Joyful, joyful we adore Thee
God of glory, Lord of love
Hearts unfold like flowers before thee
Praising Thee, their sun above*

(continued)

*Melt the clouds of sin and sadness
Drive the gloom of doubt away
Giver of immortal gladness
Fill us with the light of day*

*All thy works with joy surround Thee
Earth and heaven reflect thy rays
Stars and angels sing around Thee
Center of unbroken praise*

*Field and forest, vale and mountain
Flowery meadow, flashing sea
Chanting bird and flowing fountain
Call us to rejoice in Thee*

*Thou art giving and forgiving
Ever blessing, ever blest
Well spring of the joy of living,
Ocean depth of happy rest*

*Father, Son, and Holy Spirit,
Fountain head of love divine
Joyful, we Thy heav'n inherit
Joyful, we by grace are Thine*

"Joyful, Joyful We Adore Thee" words by Henry Van Dyke; music by Ludwig van Beethoven, Edward Hodges
Scripture Reference: Ps. 5:11; Phil. 4:4; Ps. 8:3; Ps. 66:1-2
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Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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