# Welcome!

# St. John's Lutheran Church

(LCMS) 901 W Jefferson Effingham, IL 62401

## **Office Hours**

8:00 - 11:30 12:30 - 4:00

217-342-4334 office@stjohnsLCMS.net stjohnsLCMS.net

Preschool
Website
eaglesnestpreschool.com

Preschool E-mail

carrie,collier@stjohnsLCMS.net

Christian Education Sun. 9:15 am

Sat. 5:30 pm Sun. 8:00 am Sun. 10:30 am

Proclaim the Christ.

Grow the Family.

Love the Neighbor.

**Pastor** Mike Burdick

June 16, 2024 4<sup>th</sup> Sun after Pentecost



We welcome you to God's Service in worship at St. John's, and extend a special welcome to all guests and visitors with us.

- Offerings are placed in the boxes at the North and West doors, before or after worship.
- Little Children's Worship bags are available in the Atrium.
- Restrooms are located on the 2<sup>nd</sup>, 3<sup>rd</sup>, and 5<sup>th</sup> floors. Those on the 2<sup>nd</sup> and 5<sup>th</sup> floors include diaper-changing stations.
- The Service video is broadcast in the Atrium and in the Library area on the 5<sup>th</sup> floor.
- Visitors are not expected to bring an offering. Our members do so in free response to the Gospel and to finance the extension of God's Kingdom.
- All worshipers are requested to complete an attendance card. They will be collected by the acolyte after the sermon. Thank you!
- Share prayer requests using the <u>yellow</u> cards in the pews.

Those Who Serve Us	
Each Member of St. John's	The Body of Christ
Rev. Mike Burdick	Pastor
Rev. Gary Fortkamp	Visitation Pastor
Mrs. Carrie Collier	Preschool Director
Jamie Lotz	Organist
Kiley Bohnhoff	Song Leader
	10:30am Music
Mackenzie & Madison Stuemke, Aleece Lotz	& Cloie BaileyAcolytes
Mr. Dave Wall	5:30pm Elder on Duty
Mr. Dave Worman	8:00am Elder on Duty
Mr. Gayland Bourland	10:30am Elder on Duty
Mr. Jim Schroeder (217-821-1426)	Elder on Duty for June 16 – June 22
Chatelain School & Baja School	Our Schools for feeding in Haiti
Ms. Janet Martins	(773-463-0617) Stephen Ministry Leader
Mrs. Julie Scott	(217-343-3047) Prayer Partner Coordinator
State, National & International Missions	through our District and Synod



# Welcome, VBS children and families!

Today's Service focusses us upon the **Word of God**, a seemingly insignificant seed. The Word carries God's divine power. The following hymn text is a fitting way to meditate and pray upon that theme, and especially so because this afternoon we will rejoice in the Installation of Rev. Trey Dille as our Associate Pastor, another servant-sower.

- 1 Preach you the Word and plant it home To men who like or like it not, The Word that shall endure and stand When flow'rs and men shall be forgot.
- 2 We know how hard, O Lord, the task Your servant bade us undertake: To preach Your Word and never ask What prideful profit it may make.
- 3 The sower sows; his reckless love
  Scatters abroad the goodly seed,
  Intent alone that all may have
  The wholesome loaves that all men
  need.

- 4 Though some be snatched and some be scorched
  - And some be choked and matted flat, The sower sows; his heart cries out, "Oh, what of that, and what of that?"
- 5 Of all his scattered plenteousness
  One-fourth waves ripe on hill and flat,
  And bears a harvest hundredfold:
  "Ah, what of that, Lord, what of that!"
- 6 Preach you the Word and plant it home And never faint; the Harvest Lord Who gave the sower seed to sow Will watch and tend His planted Word.

LSB #586 Preach You the Word Text: Martin H. Franzmann, 1907–76, alt. Text: © 1971 The Franzmann Family. Used by permission: LSB Hymn License no. 110001224



The Lord's Supper is celebrated at St. John's in the confession and glad confidence that, as He says, our Lord gives us not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Jesus invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive

and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. Thank you.

# You will find the songs for our 10:30 Service in Italics.

#### "Brothers and Sisters In Christ"

**Preservice Song** 

Sing Alleluia! Amen!
Let your prayers and your praises ascend.
Lift up your voices and sing
to our Lord God, our Savior and King!
Here brought together by grace.
We are gathered as friends in this place.

Chorus:

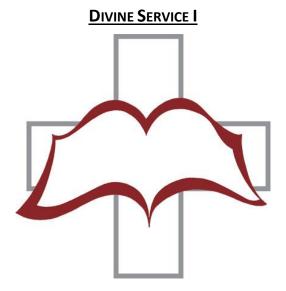
And assembled as one, in the name of the Son, Lifting hearts, lifting hands, Celebrating as friends, And proclaiming the Lord, All our praises afford.

We are brothers and sisters in Christ.

Man walked alone and in need,
Without faith, hope or promise or creed;
Wandering aimlessly lost
unaware of the staggering cost;
That God in His mercy would save
All His people from death and the grave.
Chorus

Lord, teach us how to proclaim
All Your goodness, Your love and Your
name!
Lord, teach us how to forgive,
and in love, teach us Lord, how to live.
Raising our voices in song,
Help us tell all the world we belong.
Chorus

"Brothers And Sisters In Christ" written by Terry K. Dittmer@1983 Terry K. DittmerScripture Reference: Gal. 3:28, Rom. 12:10CCLI License: 51072



**Prelude** 

**Call to Worship** 

Welcome

Hymn #867

**Let Children Hear the Mighty Deeds** 

**Vacation Bible School Songs** (10:30)

"Jesus Gives Me Joy"
"Jesus Has Been There"

#### "Celebrate the Savior"

Celebrate the Savior!
Shout and give Him praise.
Celebrate the Savior,
Singing all your days.

Celebrate the Savior!
Shout and give Him praise.
Celebrate the Savior,
Singing all your days.

Jesus came for you and me. (echo)
Jesus gave us everything. (echo)
All His gifts are good and free, (echo)
So we gotta sing: (echo)

Celebrate the Savior!
Shout and give Him praise.
Celebrate the Savior,
Singing all your days.

Celebrate the Savior!
Shout and give Him praise.
Celebrate the Savior,
Singing all your days.

Jesus' love is big and wide. (echo) Jesus loves everyone. (echo) On the cross our Savior died. (echo) Then He rose and won! (echo) Oh!

Celebrate the Savior!
Shout and give Him praise.
Celebrate the Savior,
Singing all your days.

Celebrate the Savior!
Shout and give Him praise.
Celebrate the Savior,
Singing all your days.

Celebrate the Savior!
Shout and give Him praise.
Celebrate the Savior,
Singing all your days.

Celebrate the Savior!
Shout and give Him praise.
Celebrate the Savior,
Singing all your days.

Celebrate the Savior, Singing all your days.

"Celebrate The Savior" written by David Browning, Lisa M. Clark@2024 Concordia Publishing House Scripture Reference: 1 Peter 1:3; Luke 2:10-11CCLI License: 51072

### **Confession and Absolution**

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

#### Service of the Word

**Kyrie** (5:30 & 8:00) Mark 10:47

- P In peace let us pray to the Lord.
- C Lord, have mercy.
- P For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.
- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.
- P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- C Amen.

#### This Is the Feast (all Services) Revelation 5:12–13; 19:5–9 LSB 155 Refrain This is the feast C of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia, al - le - lu ia. Wor-thy is Christ, the Lamb who was 1 slain, whose 2 Pow rich - es, er, wis - dom, and strength, and with the peo - ple of God. 3 Sing all and 4 Bless hon - or, glo - ry, and might be to ing, 5 For Lamb\_ slain the \_\_\_\_\_ who was has be blood set us free be peo - ple of God. Refrain to hon - or, bless ing, and glo - ry His. Refrain are in the hymn of all cre - a tion: Stanza 4 God and the Lamb for - ev - er. Α men. Refrain His reign. Al - le - lu ia. Final Refrain gun





# **Salutation and Collect of the Day**

- P The Lord be with you.
- C And also with you.

P Let us pray. Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.** 

# **Old Testament Reading**

Ezekiel 17:22-24

<sup>22</sup>Thus says the Lord GoD: "I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. <sup>23</sup>On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. <sup>24</sup>And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it."

- P This is the Word of the Lord.
- C Thanks be to God.

Psalm Psalm 1

<sup>1</sup>Blessèd is the man who walks not in the counsel of the wicked,

nor stands in the way of sinners, nor sits in the seat of scoffers;

<sup>2</sup>but his delight is in the law of the LORD,

and on his law he meditates day and night.

<sup>3</sup>He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither.

In all that he does, he prospers.

<sup>4</sup>The wicked are not so,

but are like chaff that the wind drives away.

<sup>5</sup>Therefore the wicked will not stand in the judgment,

nor sinners in the congregation of the righteous;

<sup>6</sup>for the LORD knows the way of the righteous,

but the way of the wicked will perish.

Epistle 2 Corinthians 5:1–17

<sup>1</sup>We know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. <sup>2</sup>For in this tent we groan, longing to put on our heavenly dwelling, <sup>3</sup>if indeed by putting it on we may not be found naked. <sup>4</sup>For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. <sup>5</sup>He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

<sup>6</sup>So we are always of good courage. We know that while we are at home in the body we are away from the Lord, <sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. <sup>9</sup>So whether we are at home or away, we make it our aim to please him. <sup>10</sup>For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

<sup>11</sup>Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. <sup>12</sup>We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. <sup>13</sup>For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. <sup>14</sup>For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; <sup>15</sup>and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

<sup>16</sup>From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. <sup>17</sup>Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

- P This is the Word of the Lord.
- C Thanks be to God.

## Stand



Holy Gospel Mark 4:26–34

- P The Holy Gospel according to St. Mark, the fourth chapter.
- C Glory to You, O Lord.

<sup>26</sup>[Jesus] said, "The kingdom of God is as if a man should scatter seed on the ground.

<sup>&</sup>lt;sup>27</sup>He sleeps and rises night and day, and the seed sprouts and grows; he knows not how.

<sup>&</sup>lt;sup>28</sup>The earth produces by itself, first the blade, then the ear, then the full grain in the ear.

<sup>&</sup>lt;sup>29</sup>But when the grain is ripe, at once he puts in the sickle, because the harvest has come."

<sup>30</sup>And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? <sup>31</sup>It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, <sup>32</sup>yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade."

<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it. <sup>34</sup>He did not speak to them without a parable, but privately to his own disciples he explained everything.

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

#### **Nicene Creed**

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

## Hymn #577

# **Almighty God, Your Word Is Cast**

# "By Faith"

(10:30) Sermon Song

By faith we see the hand of God In the light of creation's grand design In the lives of those who prove His faithfulness Who walk by faith and not by sight

By faith our fathers roamed the earth With the pow'r of His promise in their hearts Of a holy city built by God's own hand A place where peace and justice reign We will stand as children of the promise
We will fix our eyes on Him our soul's reward
Till the race is finished and the work is done
We'll walk by faith and not by sight

By faith the prophets saw a day
When the longed-for Messiah would appear
With the pow'r to break the chains of sin
and death

And rise triumphant from the grave

By faith the church was called to go *In the pow'r of the Spirit to the lost* To deliver captives and to preach good news In ev'ry corner of the earth

We will stand as children of the promise We will fix our eyes on Him our soul's reward Till the race is finished and the work is done We'll walk by faith and not by sight

By faith this mountain shall be moved And the pow'r of the gospel shall prevail For we know in Christ all things are possible For all who call upon His name

We will stand as children of the promise We will fix our eyes on Him our soul's reward Till the race is finished and the work is done We'll walk by faith and not by sight

We will stand as children of the promise We will fix our eyes on Him our soul's reward Till the race is finished and the work is done We'll walk by faith and not by sight We'll walk by faith and not by sight

"By Faith" writteh by Keith Ketty, Kristyn Getty, Stuart TownendGetty Music PublishingScripture Reference: Isaiah 38:3CCLI Song: 5469291CCLI License:

#### Sermon

#### **Catechism Review:**

The Second Petition

What is the 2<sup>nd</sup> Petition of the Lord's Prayer? Thy kingdom come.

What does this mean?

The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.

How does God's kingdom come?

God's kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.

**Prayer of the Church** 

Offering Presentation / Collection of Cards

#### **Service of the Sacrament**



#### **Preface**

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.

# **Prayer of Thanksgiving**

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

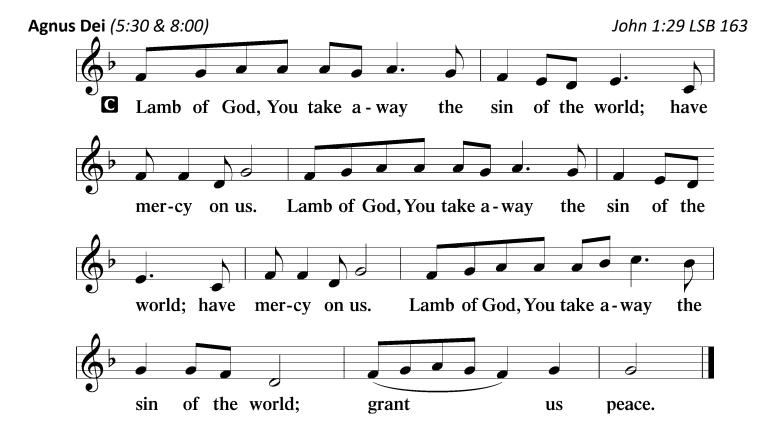
# **Lord's Prayer**

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini John 20:19

P The peace of the Lord be with you always.

C Amen.



# **Distribution Hymns**

Hymn #619	Thy Body, Given for Me, O Savior
Hymn #864	Shepherd of Tender Youth

"The Lamb"

(10:30) Communion Song

The Lamb, the Lamb, O Father, where's the sacrifice Faith sees, believes God will provide the Lamb of price!

# Refrain

Worthy is the Lamb whose death makes me His own! The Lamb is reigning on His throne! The Lamb, the Lamb, One perfect final offering.

The Lamb, the Lamb, Let earth join heav'n His praise to sing. Refrain

The Lamb, the Lamb, As wayward sheep their shepherd kill So still, His will On our behalf the Law to fill. Refrain

He sighs, He dies, He takes my sin and wretchedness. He lives, forgives, He gives me His own righteousness. Refrain

He rose, He rose, My heart with thanks now overflows.

His song prolong Till ev'ry heart to Him belong. Refrai

"The Lamb" written by Gerald Coleman© 1987 MorningStar Music Publishers Scripture Reference: Luke 22:7-20CCLI Song: 643985CCLI License: 51072

# **Blessing**



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



### **Post-Communion Collect**

- Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benediction Numbers 6:24–26

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C Amen.

# Hymn #921

#### On What Has Now Been Sown

# "All Glory, Laud, and Honor"

(10:30) Closing Song

All glory, laud, and honor
To You, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.
You are the King of Israel,
And David's royal Son,
Now in the Lord's name coming,
Our King and Blessed One.

All glory, laud, and honor
To You, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.
The company of angels
Is praising You on high,
And we with all creation
In chorus make reply.

All glory, laud, and honor
To You, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.
To You, before Your Passion,
They sang their hymns of praise;
To You, now high exalted,
Our melody we raise.

All glory, laud, and honor
To You, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.
As You received their praises,
Accept the prayers we bring,
O Source of every blessing,
Our good and gracious King.

"All Glory, Laud, and Honor" written by John Mason Neale, Melchior Teschner, Theodulph Of Orleans Public Domain Scripture Reference: Matt 21:16CCLI Song: 29509CCLI License: 51072

#### **Postlude**



We worship at 4:00pm Sunday for the Installation of our Associate Pastor, Rev. Trey Dille. Welcome, Pastor and Katie!

# **Acknowledgments**

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