

Welcome!

**St. John's
Lutheran
Church**

(LCMS)

901 W Jefferson
Effingham, IL
62401

Office Hours

8:00 - 11:30

12:30 – 4:00

217-342-4334

office@stjohnsLCMS.net

stjohnsLCMS.net

Preschool

Website

eaglesnestpreschool.com

Preschool

E-mail

carrie.collier@stjohnsLCMS.net

Christian

Education

Sun. 9:15 am

Services

Sat. 5:30 pm

Sun. 8:00 am

Sun. 10:30 am

***Proclaim the
Christ.***

***Grow the
Family.***

***Love the
Neighbor.***

Pastor

Mike Burdick

June 2, 2024

2nd Sun after

Pentecost

Welcome

We welcome you to God's Service in worship at St. John's, and extend a special welcome to all guests and visitors with us.

- Offerings are placed in the boxes at the North and West doors, before or after worship.
- Little Children's Worship bags are available in the Atrium.
- Restrooms are located on the 2nd, 3rd, and 5th floors. Those on the 2nd and 5th floors include diaper-changing stations.
- The Service video is broadcast in the Atrium and in the Library area on the 5th floor.
- Visitors are not expected to bring an offering. Our members do so in free response to the Gospel and to finance the extension of God's Kingdom.
- **All worshipers are requested to complete an attendance card. They will be collected by the acolyte after the sermon. Thank you!**
- Share prayer requests using the yellow cards in the pews.

Those Who Serve Us

Each Member of St. John's	The Body of Christ
Rev. Mike Burdick.....	Pastor
Rev. Gary Fortkamp	Visitation Pastor
Mrs. Carrie Collier.....	Preschool Director
Mrs. Dana Keller	Organist
The Chandeliers.....	Song Leaders
Maddux Wyckoff, Ava Wernsing, Tenley Sams	Acolytes
Mr. Dave Worman	5:30pm Elder on Duty
Mr. Fred Bray.....	8:00am Elder on Duty
Mr. Gayland Bourland.....	10:30am Elder on Duty
Mr. Gayland Bourland (217-343-4366)	Elder on Duty for June 2 – June 8
Chatelain School & Baja School	Our Schools for feeding in Haiti
Ms. Janet Martins.....	(773-463-0617) Stephen Ministry Leader
Mrs. Julie Scott	(217-343-3047) Prayer Partner Coordinator
State, National & International Missions	through our District and Synod

Altar Flowers are in celebration of Dick & Carol Hulskotter's 65th Wedding Anniversary.



The Lord's Supper is celebrated at St. John's in the confession and glad confidence that, as He says, our Lord gives us not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Jesus invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until

He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. Thank you.

You will find the songs for our 10:30 Service in Italics.

"Still"

Preservice #1

*I believe that You are God alone
But sometimes I still try to take control
Cause I get scared when I can't see the end
And all You want from me is to let go*

*You're parting waters making a way for me
You're moving mountains that I don't even see
You've answered my prayer before I even speak
All You need for me to be is still*

*I bring my praise before I bring my need
Cause there's no fear You've not already seen
I rest my heart on all Your promises
Cause I have seen and know Your faithfulness*

*You're parting waters making a way for me
You're moving mountains that I don't even see
You've answered my prayer before I even speak
All You need for me to be is still*

*And know that You are God Be still
And know that You, trust that You are parting waters
Lord, You whispered my name
Oh, You answered my prayer
You're moving mountains*

(continued)

*You're parting waters making a way for me
You're moving mountains that I don't even see
You've answered my prayer before I even speak
All You need for me to be is still*

Be still

"Still" written by Justin Ebach, Molly Reed 2015 Wordspring Music, LLC Scripture Reference: Exodus 14:14; Psalm 86:10; Proverbs 3:5-6; Isaiah 65:24 CCLI Song: 7050725 CCLI License: 51072

"Sweet Jesus"

Preservice #2

*Sweet Jesus my Savior
You are my faithful Friend
You made me You know me
You've seen my ev'ry sin
My soul is amazed
By the gift of Your grace
And the arms that take me in
Sweet Jesus my Savior
You are my faithful Friend*

*Sweet Jesus my shelter
You are my faithful Friend
The refuge I run to
When my world comes closing in
Why should I be afraid
When I know I am saved
By the arms that take me in
Sweet Jesus my shelter
You are my faithful Friend*

*Sweet Jesus (Sweet Jesus) my Shepherd (my Shepherd)
You are my faithful Friend
You hold me You lead me
I'll follow till the end
And once more I will say
On that beautiful day
When Your arms take me in
Sweet Jesus my Shepherd
You are my faithful Friend
Sweet Jesus my Shepherd
You are my faithful Friend*

"Sweet Jesus" written by Matthew West, Todd Smith, Tony Wood 2003 Todd Smith Publishing CCLI Song: 4045410 CCLI License: 51072

DIVINE SERVICE FOUR



Prelude

Call to Worship

Welcome

Hymn #906

O Day of Rest and Gladness

"Psalm 81" (See pp. 17-18)

(10:30) Opening Song

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

Kyrie (5:30 & 8:00)

Mark 10:47 LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis (5:30 & 8:00)

Luke 2:14; John 1:29 LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Deuteronomy 5:12–15

¹²“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work, ¹⁴but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. ¹⁵You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.”

P This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 81:1–10

¹Sing aloud to God our strength;
shout for joy to the God of Jacob!

²Raise a song; sound the tambourine,
the sweet lyre with the harp.

³Blow the trumpet at the new moon,
at the full moon, on our feast day.

⁴For it is a statute for Israel,
a just decree of the God of Jacob.

⁵He made it a decree in Joseph when he went out over the land of Egypt.
I hear a language I had not known:

⁶“I relieved your shoulder of the burden;
your hands were freed from the basket.

⁷In distress you called, and I delivered you;
I answered you in the secret place of thunder; I tested you at the waters of Meribah.

⁸Hear, O my people, while I admonish you!
O Israel, if you would but listen to me!

⁹There shall be no strange god among you;
you shall not bow down to a foreign god.

¹⁰I am the LORD your God, who brought you up out of the land of Egypt.
Open your mouth wide, and I will fill it.

Epistle

2 Corinthians 4:5–12

⁵What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. ¹¹For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. ¹²So death is at work in us, but life in you.

P This is the Word of the Lord.


C **Thanks be to God.**

Stand

Alleluia and Verse (5:30 & 8:00)



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 2:23—3:6

P The Holy Gospel according to St. Mark, the second chapter.

C **Glory to You, O Lord.**

²³One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. ²⁴And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?” ²⁵And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?” ²⁷And he said to them, “The Sabbath was made for man, not man for the Sabbath. ²⁸So the Son of Man is lord even of the Sabbath.”

¹Again he entered the synagogue, and a man was there with a withered hand. ²And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. ³And he said to the man with the withered hand, “Come here.” ⁴And he said to them, “Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?” But they were silent. ⁵And he looked around at them with anger, grieved at their hardness of heart, and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

“Light Out of Darkness”*(10:30) Sermon Song*

*It is God who commanded light out of darkness
Shining His glory deep in our hearts
We have treasure in vessels molded and broken
Formed by the potter, His glory in us*

*We are hard pressed yet not crushed
Perplexed, not in despair
Persecuted, forsaken not, struck down not destroyed
For we bear in our bodies the dying of Jesus
Yet we shall be raised up with Him*

*Though the outward may perish inward we ll flourish
Daily renewing our hearts and our minds
And for our light affliction but for a moment
Working eternal glory in us*

*We are hard pressed yet not crushed
Perplexed, not in despair
Persecuted, forsaken not, struck down not destroyed
For we bear in our bodies the dying of Jesus
Yet we shall be raised up with Him*

*For we walk by faith and not by sight
Compelled by the love of Christ
For we walk by faith and not by sight
Compelled by the love of Christ*

*We are hard pressed yet not crushed
Perplexed, not in despair
Persecuted, forsaken not, struck down not destroyed
For we bear in our bodies the dying of Jesus
Yet we shall be raised up with Him*

"Light Out of Darkness" CCLI License: 51072

Sermon**“Good News on the Sabbath”***Mark 2:23-3:6*

How did Jesus teach us begin our prayer?

Our Father who art in heaven.

What does this mean?

With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.

Prayer of the Church

Offering Presentation / Collection of Cards

Service of the Sacrament



Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

(10:30 Service continues with the Prayer of Thanksgiving)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (5:30 & 8:00)

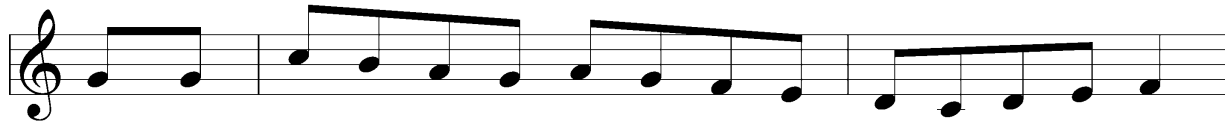
Isaiah 6:3; Matthew 21:9 LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

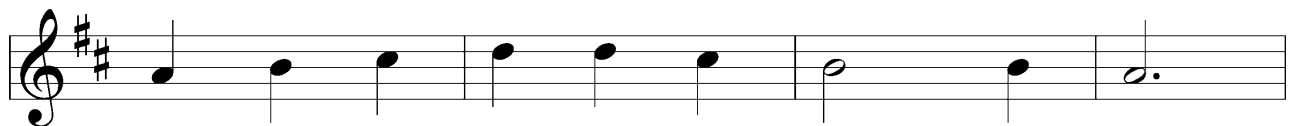
C Amen.

Agnus Dei (5:30 & 8:00)

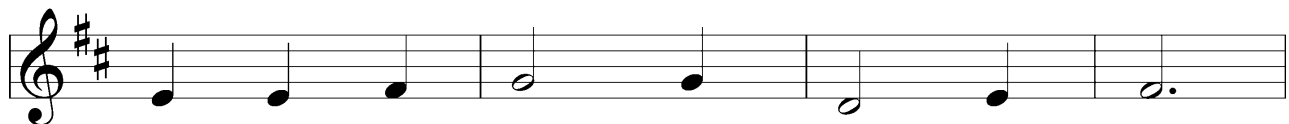
John 1:29 LSB 210



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution

Hymn #566

Hymn #621

By Grace I'm Saved

Let All Mortal Flesh Keep Silence

“Six Days”

(10:30) Communion Song

*It took six days (six days) six days, six days to order the earth
And on the seventh day (seventh day) seventh day God rested from His work
In His day of rest an example was set,
a gift for His children He knows what's best
Yeah it took six days (six days) six days, six days to order the earth*

*One Sabbath Day twelve made their way
through a field plucking heads of grain
Cause when you walk through the heat with dust on your feet
By and by every man's gotta eat
And those Pharisees they sure were pleased
they'd been waiting for a moment to seize
So they were eager to call them out for breakin' the law
Added fodder for nefarious schemes
Yeah it took six days (six days) six days, six days to order the earth*

*And on the seventh day (seventh day) seventh day God rested from His work
He said remember the days, when in Egypt as slaves
by My mighty hand the people were saved
Yeah it took six days (six days) six days, six days to order the earth*

*So the Pharisees watched Him in the synagogue
news of His miracles was spreading abroad
They wondered would He dare to heal them
there in violation of Sabbath law
I've always wondered if, it'd been their illness
would their conscience have been quite as strict
Cause if it was my withered hand, I'd ask the Son of Man,
is there something you could do about this?
Yeah it took six days (six days) six days, six days to order the earth*

*And on the seventh day (seventh day) seventh day God rested from His work
He said remember the days, when in Egypt as slaves
by My outstretched arm the people were saved
Yeah it took six days (six days) six days, six days to order the earth*

*The Sabbath was made for man, not man for the Sabbath
A day to praise the LORD a day of needed rest
The Sabbath was given to man, not man to the Sabbath
It's not a pedestal for us to display self-righteousness
Yeah it took six days (six days) six days, six days to order the earth*

And on the seventh day (seventh day) seventh day God rested from His work
 In His day of rest an example was set,
 a gift for His children He knows what's best

Yeah it took six days (six days) six days, six days to order the earth
 Six days, six days, six days to order the earth

"Six Days" CCLI License: 51072

Blessing

Nunc Dimittis (5:30 & 8:00)

Luke 2:29–32 LSB 211

1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

Psalm 103:1

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C Amen.

Hymn #917	Savior, Again to Thy Dear Name We Raise
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"How Great Thou Art"

(10:30) Closing Song

*O Lord my God, When I in awesome wonder,
Consider all the works Thy Hand hath made;
I see the stars, I hear the mighty thunder,
Thy power throughout the universe displayed.*

Refrain:

*Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art.
Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art!*

*When through the woods, and forest glades I wander,
I hear the birds sing sweetly in the trees.
When I look down, from lofty mountain grandeur
And hear the brook, and feel the gentle breeze. Refrain:*

*And when I think, that God, His Son not sparing;
Sent Him to die, I scarce can take it in;
That on the Cross, my burden gladly bearing,
He bled and died to take away my sin. Refrain:*

*When Christ shall come, with shout of acclamation,
And take me home, what joy shall fill my heart.
Then I shall bow, in humble adoration,
And then proclaim: "My God, how great Thou art!"*

Refrain:

"How Great Thou Art" written by Stuart Hine, Keene Wesley Copyright 1949 and 1953 Stuart Hine Trust Public Domain Scripture Reference: Psalm 8:9; Gen. 1:1-25; Is. 53:3-12 CCLI Song: 14181 CCLI License: 51072

Postlude

Acknowledgments

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Psalm 81



1. Sing for joy to God our Sav-iour; shout a -
 2. He said: "I re - moved their bur-dens and their
 3. "I, who brought you up from E - gypt, your own

G A_{sus} A F# Bm Em F# G



loud to Ja - cob's Lord! Start the mu - sic; strike the tim-brel; play on -
 ach - ing hands set free. I de - liv - ered you from trou-ble when you
 God, the LORD, am I; o - pen wide your mouth and face me; all your

G A_{sus} A Bm G Bm A F#m



strings a pleas - ing chord. Sound the trum - pet at the new moon and at
 called for help to me. From the thun - der - cloud of Sin - ai all your
 want I'll sat - is - fy. But my peo - ple would not lis - ten, would not

F#m D E G Bm A F#m



the full moon as well, at the feast by God ap - poin - ted and de -
 peo - ple I ad - dressed; when at Mer - i - bah you mur-mured, there I
 do what I re - quired. So I gave them up to fol - low what their

49 B_m E_m F[♯]_{sus} F[♯] E_m F[♯] B_m

creed for Is - ra - el. God or - dained this
 put you to the test. Hear, my peo - ple,
 stub - born hearts de - sired. If my peo - ple

57 E_m F[♯] G A_{sus} A F[♯] B_m

law — for Jo - seph when he rav - aged E - gypt's land; there we lis - tened
 let — me warn you, if you would but lis - ten now! No strange god shall
 would but heed me, Isr' - el — fol - low my com - mand, I would soon sub -

65 E_m F[♯] G A_{sus} A B_m G

to — a lang - uage which we did not un - der - stand.
 be — a - mong you; to a — false god do not bow.
 due — their en' - mies, and a - gainst them turn my hand.

73 A B_m B_m E_m F[♯] G

Those who hate the LORD would cow - er, and their

81 G A_{sus} A F[♯] B_m E_m F[♯] G

doom would nev - er end. But with fin - est wheat I'd feed you, hon - ey

89 G A_{sus} A B_m G A_{sus} A B_m

from the rock I'd send. hon - ey from the rock I'd send.

psalm paraphrase: *Sing Psalms*, ©2003 Free Church of Scotland

meter: 8.7.8.7.T.

music: Andrea Sandefur, 2016