

**Welcome!**

**St. John's  
Lutheran  
Church**

(LCMS)

901 W Jefferson  
Effingham, IL  
62401

**Office Hours**

8:00 - 11:30

12:30 – 4:00

217-342-4334

[office@stjohnsLCMS.net](mailto:office@stjohnsLCMS.net)

stjohnsLCMS.net

**Preschool**

**Website**

eaglesnestpreschool.com

**Preschool**

**E-mail**

[carrie.collier@stjohnsLCMS.net](mailto:carrie.collier@stjohnsLCMS.net)

**Christian**

**Education**

Sun. 9:15 am

**Services**

Sat. 5:30 pm

Sun. 8:00 am

Sun. 10:30 am

***Proclaim the  
Christ.***

***Grow the  
Family.***

***Love the  
Neighbor.***

**Pastor**

Mike Burdick

**May 26, 2024**

Trinity Sunday

# Welcome

We welcome you to God's Service in worship at St. John's, and extend a special welcome to all guests and visitors with us.

- Offerings are placed in the boxes at the North and West doors, before or after worship.
- Little Children's Worship bags are available in the Atrium.
- Restrooms are located on the 2<sup>nd</sup>, 3<sup>rd</sup>, and 5<sup>th</sup> floors. Those on the 2<sup>nd</sup> and 5<sup>th</sup> floors include diaper-changing stations.
- The Service video is broadcast in the Atrium and in the Library area on the 5<sup>th</sup> floor.
- Visitors are not expected to bring an offering. Our members do so in free response to the Gospel and to finance the extension of God's Kingdom.
- **All worshipers are requested to complete an attendance card. They will be collected by the acolyte after the sermon. Thank you!**
- Share prayer requests using the yellow cards in the pews.

## Those Who Serve Us

Each Member of St. John's .....	The Body of Christ
Rev. Mike Burdick.....	Pastor
Rev. Gary Fortkamp .....	Visitation Pastor
Mrs. Carrie Collier.....	Preschool Director
Mrs. Dana Keller .....	Organist
Mr. Ben Burdick.....	Song Leader
St. John's Praise Band .....	10:30am Music
Ava Wernsing, Audrey Jansen, & Allyson Kremer .....	Acolytes
Mr. Jim Schroeder .....	5:30pm Elder on Duty
Mr. Dave Worman .....	8:00am Elder on Duty
Mr. Fred Bray.....	10:30am Elder on Duty
Mr. Fred Bray (217-663-3916) .....	Elder on Duty for May 19 – May 25
Chatelain School & Baja School .....	Our Schools for feeding in Haiti
Ms. Janet Martins.....	(773-463-0617) Stephen Ministry Leader
Mrs. Julie Scott .....	(217-343-3047) Prayer Partner Coordinator
State, National & International Missions .....	through our District and Synod



The Lord's Supper is celebrated at St. John's in the confession and glad confidence that, as He says, our Lord gives us not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Jesus invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until

He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. Thank you.

***You will find the songs for our 10:30 Service in Italics.***

***"Oh How Good It Is"***

***Preservice #1***

*Oh how good it is  
When the family of God  
Dwells together in spirit  
In faith and unity.  
Where the bonds of peace,  
Of acceptance and love  
Are the fruit of His presence  
Here among us.*

*Oh how good it is  
On this journey we share  
To rejoice with the happy  
And weep with those who mourn.  
For the weak find strength  
The afflicted find grace  
When we offer the blessing  
Of belonging. <Chorus>*

**CHORUS**  
*So with one voice we'll sing to the Lord  
And with one heart we'll live out His word  
Till the whole earth sees  
The Redeemer has come  
For He dwells in the presence of His people.*

*Oh how good it is  
To embrace His command  
To prefer one another  
Forgive as He forgives.  
When we live as one  
We all share in the love  
Of the Son with the Father  
And the Spirit. <Chorus>*

"Oh How Good It Is" written by Keith Getty, Kristyn Getty, Ross Holmes, and Stuart Townend© 2012 Gettymusic and Parakeet Boots MusicScripture Reference: Psalm 133:1CCLI Song #: 6399212CCLI License: 51072

***"Living Waters"***

***Preservice #2***

*Are you thirsty  
Are you empty  
Come and drink these living waters  
Tired and broken  
Peace unspoken  
Rest beside these living waters*

*Christ is calling  
Find refreshing  
At the cross of living waters  
Lay your life down  
All the old gone  
Rise up in these living waters* (continued)

*There's a river that flows  
With mercy and love  
Bringing joy to the city of our God  
There our hope is secure  
Do not fear anymore  
Praise the Lord of living waters*

*Are you thirsty  
Are you empty  
Come and drink these living waters  
Love forgiveness  
Vast and boundless  
Christ He is our living waters*

*Spirit moving  
Mercy washing  
Healing in these living waters  
Lead your children  
To the shoreline  
Life is in these living waters*

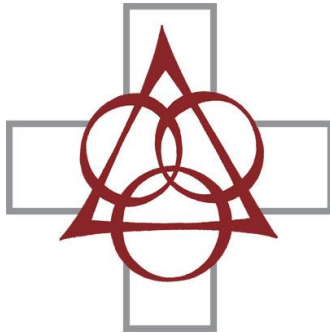
*There's a river that flows  
With mercy and love  
Bringing joy to the city of our God  
There our hope is secure  
Do not fear anymore  
Praise the Lord of living waters*

*There's a river that flows  
With mercy and love  
Bringing joy to the city of our God  
There our hope is secure  
Do not fear anymore  
Praise the Lord of living waters*

*There our hope is secure  
Do not fear anymore  
Praise the Lord of living waters*

"Living Waters" written by Ed Cash, Kristyn Getty© 2016 Capitol CMG ParagonScripture Reference: John 4:10, John 7:37-38CCLI Song: 7063743CCLI License: 51072

**DIVINE SERVICE FOUR**



**Prelude**

**Call to Worship**

**Welcome**

**Hymn #905**

**Come, Thou Almighty King**

## ***“All Hail The King Of Heaven”***

***(10:30) Opening Song***

*All hail the king of heaven, Christ the Lord of all  
Whom thund'ring angels circle 'round, ablaze with all  
Let now the Hallelujah of Earth in glad refrain  
Ascend the throne, to Him belongs immortal praise*

### *Chorus*

*All hail the king of heaven  
Creation join together  
Let endless praises crown His name  
All hail the king of heaven*

*All hail the great redeemer, who so humbly came  
The Lamb of our salvation, O for sinners slain  
Let now the loud hosanna resound from shore to shore  
You nations say, "His kingdom reigns forever more!"      Chorus*

*Let praise of Nations rise now as a symphony  
to sound the endless wonders of his Majesty  
Let every heart adore Him, the great and small the same  
Through generations ever let His anthem ring      Chorus*

"All Hail The King Of Heaven" written by Matt Boswell, Matt Papa© 2021 Getty Music Hymns and SongsScripture Reference: Isaiah 9:6; John 12:15; I timothy 6:15; Matthew 6:9-13CCLI Song: 7186359CCLI License: 51072

## **Confession and Absolution**

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

### Service of the Word

Kyrie (5:30 & 8:00)

Mark 10:47 LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis (5:30 & 8:00)

Luke 2:14; John 1:29 LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

### Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

### Old Testament Reading

*Isaiah 6:1–8*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory!”

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

<sup>8</sup>And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

P This is the Word of the Lord.

C Thanks be to God.

### Psalm

*Psalm 29*

<sup>1</sup>Ascribe to the LORD, O heavenly beings,  
**ascribe to the LORD glory and strength.**

<sup>2</sup>Ascribe to the LORD the glory due his name;  
**worship the LORD in the splendor of holiness.**

<sup>3</sup>The voice of the LORD is over the waters;  
**the God of glory thunders, the LORD, over many waters.**

<sup>4</sup>The voice of the LORD is powerful;  
**the voice of the LORD is full of majesty.**

<sup>5</sup>The voice of the LORD breaks the cedars;  
**the LORD breaks the cedars of Lebanon.**

<sup>6</sup>He makes Lebanon to skip like a calf,  
**and Sirion like a young wild ox.**

<sup>7</sup>The voice of the LORD

**flashes forth flames of fire.**

<sup>8</sup>The voice of the LORD shakes the wilderness;

**the LORD shakes the wilderness of Kadesh.**

<sup>9</sup>The voice of the LORD makes the deer give birth and strips the forests bare,

**and in his temple all cry, “Glory!”**

<sup>10</sup>The LORD sits enthroned over the flood;

**the LORD sits enthroned as king forever.**

<sup>11</sup>May the LORD give strength to his people!

**May the LORD bless his people with peace!**

## Second Reading

*Acts 2:14a, 22–36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

<sup>25</sup>For David says concerning him,

“I saw the Lord always before me,

for he is at my right hand that I may not be shaken;

<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;

my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades,

or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life;

you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,

Sit at my right hand,

<sup>35</sup>until I make your enemies your footstool.’



<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

P This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

**Alleluia and Verse (5:30 & 8:00)**



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Holy Gospel**

*John 3:1–17*

P The Holy Gospel according to St. John, the third chapter.

C **Glory to You, O Lord.**

<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup>Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” <sup>4</sup>Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” <sup>5</sup>Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

### Athanasian Creed

P Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

P And the catholic faith is this,

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

P For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

P Such as the Father is, such is the Son, and such is the Holy Spirit:

C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

P the Father infinite, the Son infinite, the Holy Spirit infinite;

C **the Father eternal, the Son eternal, the Holy Spirit eternal.**

P And yet there are not three Eternals, but one Eternal,

C **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**

P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C **and yet there are not three Almighty's, but one Almighty.**

P So the Father is God, the Son is God, the Holy Spirit is God;

C **and yet there are not three Gods, but one God.**

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C **and yet there are not three Lords, but one Lord.**

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

**C The Father is not made nor created nor begotten by anyone.**

P The Son is neither made nor created, but begotten of the Father alone.

**C The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

**C And in this Trinity none is before or after another; none is greater or less than another;**

P but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

**C Therefore, whoever desires to be saved must think thus about the Trinity.**

P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**C Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

**C perfect God and perfect man, composed of a rational soul and human flesh;**

P equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

**C Although He is God and man, He is not two, but one Christ:**

P one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

**C one altogether, not by confusion of substance, but by unity of person.**

P For as the rational soul and flesh is one man, so God and man is one Christ,

**C who suffered for our salvation, descended into hell, rose again the third day from the dead,**

P ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

**C At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

P And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

**C This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

***“The Lord Almighty Reigns”******(10:30) Sermon Song***

*There's an endless song waiting to be sung  
 With the voice of every tribe, the sound of every tongue  
 When the bride of Christ on that day of days  
 Brings with joy unto the land a multitude of praise*

*Like the roar of mighty seas and rolls of thunder  
 Hear His people sing*

*Hallelujah, hallelujah  
 For the Lord Almighty reigns  
 Hallelujah, hallelujah  
 For the Lord our God the Almighty reigns*

*We will join the feast, rest from battles won  
 Tell with great rejoicing all the wonders God has done*

*Like the roar of mighty seas and rolls of thunder  
 All the church will sing*

*Hallelujah, hallelujah  
 For the Lord Almighty reigns  
 Hallelujah, hallelujah  
 For the Lord our God the Almighty reigns*

*Certain of that day, Christ we will proclaim  
 Oh, that more would share the pride, salvation in His name*

*Then greater will the anthem ring  
 The mighty chorus rising to the King*

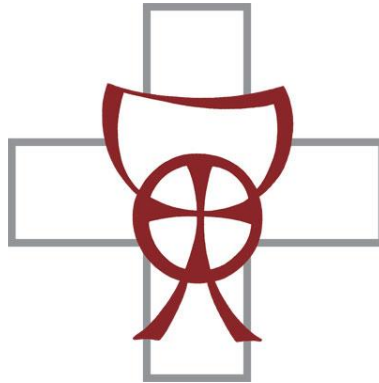
*Hallelujah, hallelujah  
 For the Lord Almighty reigns  
 Hallelujah, hallelujah  
 For the Lord our God the Almighty reigns  
 Hallelujah, hallelujah  
 For the Lord Almighty reigns  
 Hallelujah, hallelujah  
 For the Lord our God the Almighty reigns*

"The Lord Almighty Reigns" written by Matt Boswell, Keith Getty, Kristyn Getty & Matt Papa 2022 Getty Music Hymns and Songs Scripture Reference: Psalm 97 CCLI Song: 7207246 CCLI License: 51072

Prayer of the Church

Offering Presentation / Collection of Cards

Service of the Sacrament



**Preface**

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus (5:30 & 8:00)**

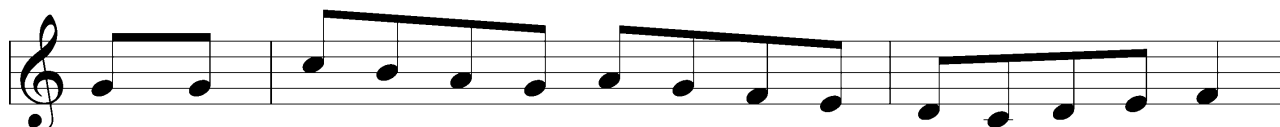
*Isaiah 6:3; Matthew 21:9 LSB 208*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

**Prayer of Thanksgiving**

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

You once revealed Your name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy name in the Trinity of persons and the Unity of being.

Grant that we, who have been baptized and instructed in the triune name, may faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit.

Hear us as we pray in His name and as He has taught us:

**Lord's Prayer**

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

### Pax Domini

P The peace of the Lord be with you always.

C Amen.

### Agnus Dei (5:30 & 8:00)

John 1:29 LSB 210

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

### Distribution

Hymn #631

Hymn #837

Here, O My Lord, I See Thee Face to Face

Lift High the Cross

### *“Lord Jesus Christ, We Humbly Pray”*

*Lord Jesus Christ, we humbly pray  
That we may feast on You today;  
Beneath these forms of bread and wine  
Enrich us with Your grace divine.*

*Give us, who share this wondrous food,  
Your body broken and Your blood,  
The grateful peace of sins forgiv'n  
The certain joys of heirs of heav'n.*

### *Communion Song*

*By Faith Your Word has made us bold  
To seize the gift of love retold;  
All that You are we here receive,  
And all we are to You we give.*

*One bread, one cup, one body we,  
Rejoicing in our unity,  
Proclaim Your love until You come  
To bring Your scattered loved ones home.*

*(Continued)*

Lord Jesus Christ, we humbly pray  
 O keep us steadfast till that day  
 When each will be Your welcomed guest  
 In heaven's high and holy feast.

"Lord Jesus Christ, We Humbly Pray" written by Henry E. Jacobs Public Domain Scripture Reference: 1 Cor. 10:16-17; 11:23-26; Rom. 5:1-2 CCLI License: 51092

## Blessing

Nunc Dimittis (5:30 & 8:00)

Luke 2:29-32 LSB 211

**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.



## Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

## Benedicamus

*Psalm 103:1*

P Let us bless the Lord.

C Thanks be to God.

## Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C Amen.

## Hymn #827

## Hark, the Voice of Jesus Calling

### *"My Redeemer Lives"*

*(10:30) Closing Song*

*I know He Rescued my soul  
His Blood covered my sin  
I believe I believe*

*My shame He's taken away  
My pain is healed in His name  
I believe I believe*

*My shame He's taken away  
My pain is healed in His name  
I believe I believe*

*I'll raise the banner  
'Cause my Lord has conquered the grave  
My Redeemer lives, my Redeemer lives  
My Redeemer lives, my Redeemer lives*

*I'll raise the banner  
'Cause my Lord has conquered the grave  
My Redeemer lives, my Redeemer lives  
My Redeemer lives, my Redeemer lives*

*You lift my burdens; And I rise with You  
I'm dancing on this mountain top  
To see Your Kingdom come*

*I know He Rescued my soul  
His Blood covered my sin  
I believe I believe*

*My Redeemer lives, my Redeemer lives  
My Redeemer lives, my Redeemer lives  
My Redeemer lives, my Redeemer lives  
My Redeemer lives, my Redeemer lives*

"My Redeemer Lives" written by Reuben Morgan 1998 Hillsong Music Publishing Scripture Reference: 1 John 1:7 CCLI Song: 2397964 CCLI License: 51072

## Postlude



***Christ is risen!***

Memorial Day Sunday, May 26, our new Cemetery Cross will be dedicated to the glory of God. After the morning Services, come to St. John's Lutheran Cemetery (Luther Street, near Culver's) at NOON for a brief dedication ceremony.

# VACATION BIBLE SCHOOL ENROLLMENT FORM



TO BE COMPLETED BY PARENT OR LEGAL GUARDIAN

June 10 - 13, 2024  
6:00 p.m. - 8:00 p.m.

St. John's Lutheran Church  
901 W. Jefferson Ave., Effingham  
(217) 342-4334



## "Jesus Gives Us Joy"

Parent(s) or Guardian(s) \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Church \_\_\_\_\_

Are there any FOOD ALLERGIES we should know about your child(ren)?

\_\_\_\_\_

Is there any MEDICAL INFORMATION we should know about your child(ren)?

\_\_\_\_\_

Email Address \_\_\_\_\_

What phone number can you be reached at during VBS? \_\_\_\_\_

Secondary Emergency Contact \_\_\_\_\_ Phone \_\_\_\_\_

*To be Enrolled in Vacation Bible School, Children Must be Toilet Trained and at Least Three Years of Age Prior to June 10, 2024 up through 6th Grade. No Exceptions!*



FREE VBS  
SHIRT

Name (First & Last)	Age	Date of Birth	Male or Female	Grade in the Fall of 2024	FREE Shirt Size XS (2/4), S (6/8), M (10/12), L (14/16), Adult S, M, L, XL
1.					
2.					
3.					

PLEASE RETURN TO THE CHURCH OFFICE NO LATER THAN Sunday, May 26, 2024.

\_\_\_\_\_  
Signature of Parent or Legal Guardian

## **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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