

**Welcome!**

**St. John's  
Lutheran  
Church**

(LCMS)

901 W Jefferson  
Effingham, IL  
62401

**Office Hours**

8:00 - 11:30  
12:30 - 4:00

217-342-4334

[office@stjohnsLCMS.net](mailto:office@stjohnsLCMS.net)

stjohnsLCMS.net

**Preschool**

**Website**

eaglesnestpreschool.com

**Preschool**

**E-mail**

[carrie.collier@stjohnsLCMS.net](mailto:carrie.collier@stjohnsLCMS.net)

**Christian**

**Education**

Sun. 9:15 am

**Services**

Sat. 5:30 pm  
Sun. 8:00 am  
Sun. 10:30 am

***Proclaim the  
Christ.***

***Grow the  
Family.***

***Love the  
Neighbor.***

**Pastor**

Mike Burdick

**March 3, 2024**

3<sup>rd</sup> Sunday

In Lent

# Welcome

We welcome you to God's Service in worship at St. John's, and extend a special welcome to all guests and visitors with us.

- Little Children's Worship bags are available in the Atrium.
- Restrooms are located on the 2<sup>nd</sup>, 3<sup>rd</sup>, and 5<sup>th</sup> floors. Those on the 2<sup>nd</sup> and 5<sup>th</sup> floors include diaper-changing stations.
- The Service video is broadcast in the Atrium and in the Library area on the 5<sup>th</sup> floor.
- Visitors are not expected to bring an offering. Our members do so in free response to the Gospel and to finance the extension of God's Kingdom.
- **All worshipers are requested to complete an attendance card. They will be collected by the acolyte after the sermon. Thank you!**
- Share prayer requests using the yellow cards in the pews.

## Those Who Serve Us

Each Member of St. John's .....	The Body of Christ
Rev. Mike Burdick.....	Pastor
Rev. Gary Fortkamp .....	Visitation Pastor
Mrs. Carrie Collier.....	Preschool Director
Mrs. Ruth Bray.....	Organist
Mrs. Holly Adams.....	Song Leader
Mrs. Linda Marxmann.....	Bell Choir Director
St. John's Praise Band .....	10:30am Music
Allie & Graham Wendling, Ethel Stuckemeyer, & Elijah Wendling .....	Acolytes
Mr. Fred Bray.....	5:30pm Elder on Duty
Mr. Jim Schroeder .....	8:00am Elder on Duty
Mr. David Wall.....	10:30am Elder on Duty
Mr. David Wall 217-343-6482 .....	Elder on Duty for March 3 – 9
Chatelain School & Baja School .....	Our Schools for feeding in Haiti
Ms. Janet Martins.....	(773-463-0617) Stephen Ministry Leader
Mrs. Julie Scott .....	(217-343-3047) Prayer Partner Coordinator
State, National & International Missions .....	through our District and Synod



## Holy Communion

Welcome! When the members of St. John's Lutheran Church, (LCMS) celebrate the Lord's Supper we confess the Real Presence of Christ's Body and Blood in the Bread and Wine, given and shed for the forgiveness of our sins. (1 Cor 10:16 & 1 Cor 11:23-26) We believe that Christ's Body and Blood are present "in, with and under" elements of the Holy Supper. Please register your intent to commune on the pew card after prayerfully reading it. If you are visiting with us and you desire to join with us in communion fellowship in agreement with these beliefs, please speak to our Pastor or the elder on duty before the Service. Thank You.

***You will find the songs for our 10:30 Service in Italics.***

### ***"All My Tears"***

### ***Preservice #1***

*When I die, don't cry for me  
In my Father's arms, I'll be  
The wounds this world left on my soul  
Will all be healed and I'll be whole*

*Sun and moon will be replaced  
With the light of Jesus' face  
And I will not be ashamed  
For my Savior knows my name*

*It don't matter where you bury me  
I'll be home and I'll be free  
It don't matter where I lay  
All my tears, be washed away*

*Gold and silver blind the eye  
Temporary riches light*

"All My Tears" written by Julie Miller 1993 Word Music, LLC Scripture Reference: Psalm 103 CCLI Song: 3445592 CCLI License: 51072

*Come and eat from Heaven's store  
Come and drink, and thirst no more*

*So weep not for me, my friends  
When my time below does end  
For my life belongs to Him  
Who will raise the dead again*

*It don't matter where you bury me  
I'll be home and I'll be free  
It don't matter where I lay  
All my tears, be washed away*

*It don't matter where you bury me  
I'll be home and I'll be free  
It don't matter where I lay  
All my tears, be washed away*

### ***"The Lion And The Lamb"***

### ***Preservice #2***

*He's coming on the clouds  
Kings and kingdoms will bow down  
And every chain will break  
As broken hearts declare His praise  
For who can stop the Lord Almighty*

*Our God is the Lion  
The Lion of Judah  
He's roaring with power  
And fighting our battles  
And every knee will bow before Him*

*(continued)*

*Our God is the Lamb  
The Lamb that was slain  
For the sin of the world  
His blood breaks the chains  
And every knee will bow before the Lion and the Lamb  
And every knee will bow before the Lion and the Lamb*

*So open up the gates  
Make way before the King of kings  
Our God who comes to save  
Is here to set the captives free  
For who can stop the Lord Almighty*

*Our God is the Lion  
The Lion of Judah  
He's roaring with power  
And fighting our battles  
And every knee will bow before Him*

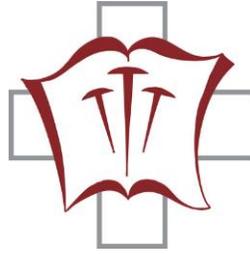
*Our God is the Lamb  
The Lamb that was slain  
For the sin of the world  
His blood breaks the chains  
And every knee will bow before the Lion and the Lamb  
And every knee will bow before the Lion and the Lamb*

*Who can stop the Lord Almighty  
Who can stop the Lord Almighty  
Who can stop the Lord Almighty  
Who can stop the Lord (Almighty)*

*Our God is the Lion  
The Lion of Judah  
He's roaring with power  
And fighting our battles  
And every knee will bow before Him*

*Our God is the Lamb  
The Lamb that was slain  
For the sin of the world  
His blood breaks the chains  
And every knee will bow before the Lion and the Lamb  
And every knee will bow before the Lion and the Lamb  
And every knee will bow before the Lion and the Lamb  
And every knee will bow before the Lion and the Lamb*

## DIVINE SERVICE FOUR



**Prelude**

**Call to Worship**

**Welcome**

**Confession and Absolution**

**P** In the name of the Father and of the Son and of the Holy Spirit.

**C** **Amen.**

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C** **Amen.**



1 To Your tem - ple, Lord, I come, For it  
 2 I through Him am rec - on - ciled, I through  
 3 While Your glo - rious praise is sung, Touch my  
 4 While the prayers of saints as - cend, God of



is my wor - ship home. This earth has no  
 Him be - come Your child. Ab - ba, Fa - ther,  
 lips, un - loose my tongue That my joy - ful  
 love, to mine at - tend. Hear me, for Your



bet - ter place, Here I see my Sav - ior's face.  
 give me grace In Your courts Your love to trace.  
 soul may bless Christ the Lord, my righ - teous - ness.  
 Spir - it pleads; Hear, for Je - sus in - ter - cedes.

- 5 While I listen to Your Law,  
 Fill my soul with humble awe  
 Till Your Gospel bring to me  
 Life and immortality.
- 6 While Your ministers proclaim  
 Peace and pardon in Your name,  
 Through their voice, by faith, may I  
 Hear You speaking from the sky.
- 7 From Your house when I return,  
 May my heart within me burn,  
 And at evening let me say,  
 "I have walked with God today."

Text: James Montgomery, 1771–1854, alt.  
 Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.  
 Text and tune: Public domain

***“Thank You For The Cross”***

*(10:30) Opening Song*

*Thank You for the cross  
Thank You for the cross  
Jesus, Jesus  
Thank You for the cross*

*Thank You for the cross  
Thank You for the cross  
Jesus, Jesus  
Thank You for the cross*

*Thank You for Your precious blood  
that flowed for my sin  
Jesus, Jesus  
Thank You once again  
Jesus, Jesus  
Thank You once again*

"Thank You For The Cross" written by Aaron Spiro 2002 Birdwing Music CCLI Song: 3630273 CCLI License: 51072

**Salutation and Collect of the Day**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**Old Testament Reading**

*Exodus 20:1–17*

<sup>1</sup>And God spoke all these words, saying,

<sup>2</sup>“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>3</sup>“You shall have no other gods before me.

<sup>4</sup>“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup>but showing steadfast love to thousands of those who love me and keep my commandments.

<sup>7</sup>“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

<sup>8</sup>“Remember the Sabbath day, to keep it holy. <sup>9</sup>Six days you shall labor, and do all your work, <sup>10</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

<sup>12</sup>“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>“You shall not murder.

<sup>14</sup>“You shall not commit adultery.

<sup>15</sup>“You shall not steal.

<sup>16</sup>“You shall not bear false witness against your neighbor.

<sup>17</sup>“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

P This is the Word of the Lord.

C **Thanks be to God.**

**Bell Choir**

**“The Old Rugged Cross”**

**Psalm**

*Psalm 19; antiphon: v. 8*

<sup>1</sup>The heavens declare the glory of God,  
**and the sky above proclaims his handiwork.**

<sup>2</sup>Day to day pours out speech,  
**and night to night reveals knowledge.**

<sup>3</sup>There is no speech, nor are there words,  
**whose voice is not heard.**

<sup>4</sup>Their measuring line goes out through all the earth, and their words to the end of the world.

**In them he has set a tent for the sun,**

<sup>5</sup>which comes out like a bridegroom leaving his chamber,  
**and, like a strong man, runs its course with joy.**

<sup>6</sup>Its rising is from the end of the heavens, and its circuit to the end of them,  
**and there is nothing hidden from its heat.**

<sup>7</sup>The law of the LORD is perfect, reviving the soul;  
**the testimony of the LORD is sure, making wise the simple;**

<sup>8</sup>the precepts of the LORD are right, rejoicing the heart;  
**the commandment of the LORD is pure, enlightening the eyes;**

<sup>9</sup>the fear of the LORD is clean, enduring forever;  
**the just decrees of the LORD are true, and righteous altogether.**

<sup>10</sup>More to be desired are they than gold, even much fine gold;  
**sweeter also than honey and drippings of the honeycomb.**

<sup>11</sup>Moreover, by them is your servant warned;  
**in keeping them there is great reward.**

<sup>12</sup>Who can discern his errors?  
**Declare me innocent from hidden faults.**

<sup>13</sup>Keep back your servant also from presumptuous sins; let them not have dominion over me!  
**Then I shall be blameless, and innocent of great transgression.**

<sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable in your sight,  
**O LORD, my rock and my redeemer.**

## Epistle

*1 Corinthians 1:18–31*

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

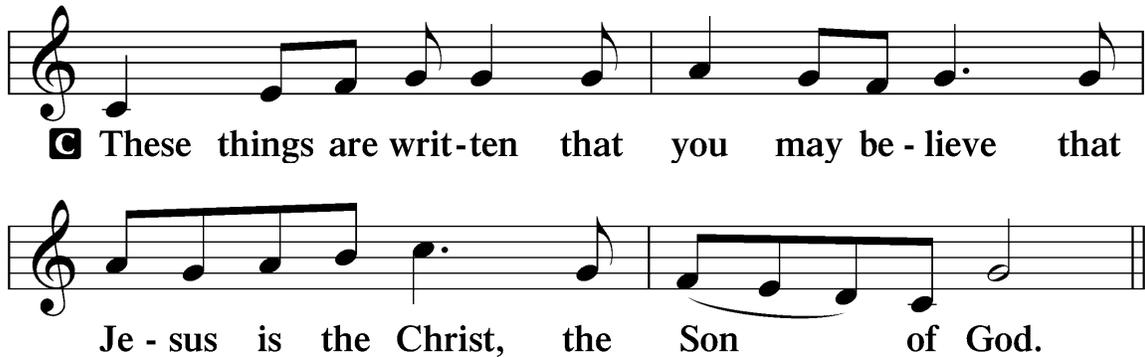
<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

P This is the Word of the Lord.

C **Thanks be to God.**

## Verse



These things are writ-ten that you may be - lieve that  
Je - sus is the Christ, the Son of God.

## Holy Gospel

*John 2:13–22*

P The Holy Gospel according to St. John, the second chapter.

C **Glory to You, O Lord.**

<sup>13</sup>The Passover of the Jews was at hand, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. <sup>15</sup>And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. <sup>16</sup>And he told those who sold the pigeons, “Take these things away; do not make my Father’s house a house of trade.” <sup>17</sup>His disciples remembered that it was written, “Zeal for your house will consume me.”

<sup>18</sup>So the Jews said to him, “What sign do you show us for doing these things?” <sup>19</sup>Jesus answered them, “Destroy this temple, and in three days I will raise it up.” <sup>20</sup>The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” <sup>21</sup>But he was speaking about the temple of his body. <sup>22</sup>When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## Apostles’ Creed

C **I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

***“The Power Of The Cross”****(10:30) Sermon Song*

*Oh to see the dawn of the darkest day  
 Christ on the road to Calvary  
 Tried by sinful men torn and beaten then  
 Nailed to a cross of wood*

*Oh to see the pain written on Your face  
 Bearing the awesome weight of sin  
 Ev'ry bitter thought ev'ry evil deed  
 Crowning Your bloodstained brow*

*This the pow'r of the cross  
 Christ became sin for us  
 Took the blame bore the wrath  
 We stand forgiven at the cross*

*Now the daylight flees now the ground beneath  
 Quakes as its Maker bows His head  
 Curtain torn in two dead are raised to life  
 Finished the vict'ry cry*

*This the pow'r of the cross  
 Christ became sin for us  
 Took the blame bore the wrath  
 We stand forgiven at the cross*

*Oh to see my name written in the wounds  
 For through Your suff'ring I am free  
 Death is crushed to death life is mine to live  
 Won through Your selfless love*

*This the pow'r of the cross  
 Son of God slain for us  
 What a love what a cost  
 We stand forgiven at the cross*

"The Power of the Cross" written by Keith Getty, Stuart Townend 2005 Thankyou MusicScripture Reference: Colossians 2:13-14, Ephesians 2:4CCLI Song: 4490766CCLI License: 51072

**Catechetical Review (p. 321)****Sermon****“Life in The Temple”***John 2:13-22*

## Prayer of the Church

### Presentation of Our Offering and Collection of Cards

#### Service of the Sacrament



#### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

#### Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

#### Lord's Prayer

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

### Pax Domini

P The peace of the Lord be with you always.

C Amen.

### Agnus Dei

John 1:29 LSB 210



1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

### Distribution

Hymn #628

Your Table I Approach

Hymn #631

Here, O My Lord, I See Thee Face to Face

### *"Your Table I Approach"*

*(10:30) Communion Song*

*Your table I approach;  
Dear Savior, hear my prayer.  
Let not an unrepentant heart  
Prove hurtful to me there.*

*Lord, I confess my sins  
And mourn their wretched bands;  
A contrite heart is sure to find  
Forgiveness at Your hands.*

*(continued)*

*Your body and Your blood,  
Once slain and shed for me,  
Are taken at Your table, Lord,  
In blest reality.*

*Search not how this takes place,  
This wondrous mystery;  
God can accomplish vastly more  
Than what we think could be.*

*O grant, most blessed Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.*

*Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.*

"Your Table I Approach" written by Gerhard Walter Molanus Public Domain Scripture Reference: 1 Cor. 11:23-29; Luke 5:31-32; Mark 2:17 CCLI License: 51072

### **Post-Communion Collect**

**P** Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### **Benedicamus**

*Psalm 103:1*

**P** Let us bless the Lord.

**C Thanks be to God.**

### **Benediction**

**Hymn #923**

**Almighty Father, Bless the Word**

### **Postlude**

## ***"Blessed Be Your Name"***

**(10:30) Closing Song**

*Blessed be your name  
In the land that is plentiful  
Where your streams of abundance flow  
Blessed be your name*

*Blessed be your name  
When I'm found in the desert place  
Though I walk through the wilderness  
Blessed be your name*

*Every blessing you pour out,  
I'll turn back to praise  
When the darkness closes in, Lord  
Still I will say...  
Blessed be the name of the Lord  
Blessed be your name  
Blessed be the name of the Lord  
Blessed be your glorious name*

*Blessed be your name  
When the sun's shining down on me  
When the world's all as it should be  
Blessed be your name*

*Blessed be your name  
On the road marked with suffering*

*Though there's pain in the offering  
Blessed be your name*

*Every blessing you pour out,  
I turn back to praise  
When the darkness closes in, Lord  
Still I will say...  
Blessed be the name of the Lord  
Blessed be your name  
Blessed be the name of the Lord  
Blessed be your glorious name*

*You give and take away  
You give and take away  
My heart will choose to say  
Lord, Blessed be your name*

*You give and take away  
You give and take away  
My heart will choose to say  
Lord, Blessed be your name*

*Blessed be the name of the Lord  
Blessed be your name  
Blessed be the name of the Lord  
Blessed be your glorious name*

"Blessed Be Your Name" written by Beth Redman, Matt Redman 2002 Thankyou Music (Admin. by EMI Christian Music Publishing)Scripture Reference: Genesis 14:20, Psalms 9:1-2 CCLI Song: 3798438CCLI License: 51072

## **Acknowledgments**

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# CONGREGATIONAL SERVICE OF SCRIPTURE & SONGS

**3<sup>rd</sup>** | MARCH 2024    ST. JOHN'S LUTHERAN CHURCH  
@ 2:30 PM            EFFINGHAM, IL

REFRESHMENTS SERVED AFTER SERVICE WITH A PASTORAL BAKE OFF

