



A New
Beginning
with

God

Be made new in the attitude of
your minds; and to put on the
new self, created to be like God

Ephesians 4:23-24 (NIV)

St. John's Lutheran Church (LCMS)

901 West Jefferson Avenue
Effingham, IL 62401

Phone: (217) 342-4334

Christian Education: Sun. 9:15am

E-mail: office@stjohnsLCMS.net

Website: stjohsLCMS.net

Preschool Website: eaglesnestpreschool.com

Services: Sat. 5:30pm – Sun. 8:00am & 10:30am

New Year's Eve

December 31, 2022

We welcome you to God's Service in worship at St. John's, and extend a special welcome to all guests and visitors with us.

- Little Children's Worship bags are available in the Atrium.
- Restrooms are located on the 2nd, 3rd, and 5th floors. Those on the 2nd and 5th floors include diaper-changing stations.
- The Service video is broadcast in the Atrium and in the Library area on the 5th floor.
- Visitors are not expected to bring an offering. Our members do so in free response to the Gospel and to finance the extension of God's Kingdom.
- **All worshipers are requested to complete an attendance card. They will be collected by ushers after the sermon. Thank you!**
- Share prayer requests using the yellow cards in the pews.

Those Who Serve Us

Rev. Mike Koschmann	Guest Preacher
Each Member of St. John's	The Body of Christ
Rev. Mike Burdick	Pastor
Rev. Gary Fortkamp	Visitation Pastor
Mrs. Carrie Collier	Preschool Director
Ms. Jerry Starner	Organist
Kennedy Bailey	Acolyte
Mr. Keith Knight	Elder on Duty
Chatelain School & Baja School	Our Schools for feeding in Haiti
Ms. Janet Martins & Mr. Kris Lipe	Stephen Ministry Leaders
Mrs. Julie Scott	(1-217-343-3047) Prayer Partner Coordinator
State, National & International Missions	through our District and Synod

Holy Communion

Welcome! When the members of St. John's Lutheran Church, (LCMS) celebrate the Lord's Supper we confess the Real Presence of Christ's Body and Blood in the Bread and Wine, given and shed for the forgiveness of our sins. (1 Cor 10:16 & 1 Cor 11:23-26) We believe that Christ's Body and Blood are present "in, with and under" elements of the Holy Supper. Please register your intent to commune on the pew card after prayerfully reading it. If you are visiting with us and you desire to join with us in communion fellowship in agreement with these beliefs, please speak to our Pastor or the elder on duty before the Service. Thank You.

As We Gather

Although New Year's Eve is more holiday than holy day, the people of God come together not simply to remember the passage of time but to commend their days to the Lord. Our time is lived in God's hands. The world acknowledges the passage of a year, but the Church sees us another year closer to the Lord's return to finish all things. We live out our days not as the fearful who do not know what is ahead but as the confident who pray for God to finish the days here and begin eternity. Faith to anticipate and greet our eternal future is faith strong enough to meet whatever changes this world holds.

Call to Worship

Prelude

Welcome

#896

Now Greet the Swiftly Changing

Year

sts. 1-5

Invocation

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

Silence for reflection on God's Word and self-examination.

P Merciful Father, we have squandered and abused Your gift of time. We have used Your gift for evil, failed to live as a people set apart, and demonstrated more fear than trust to those around us.

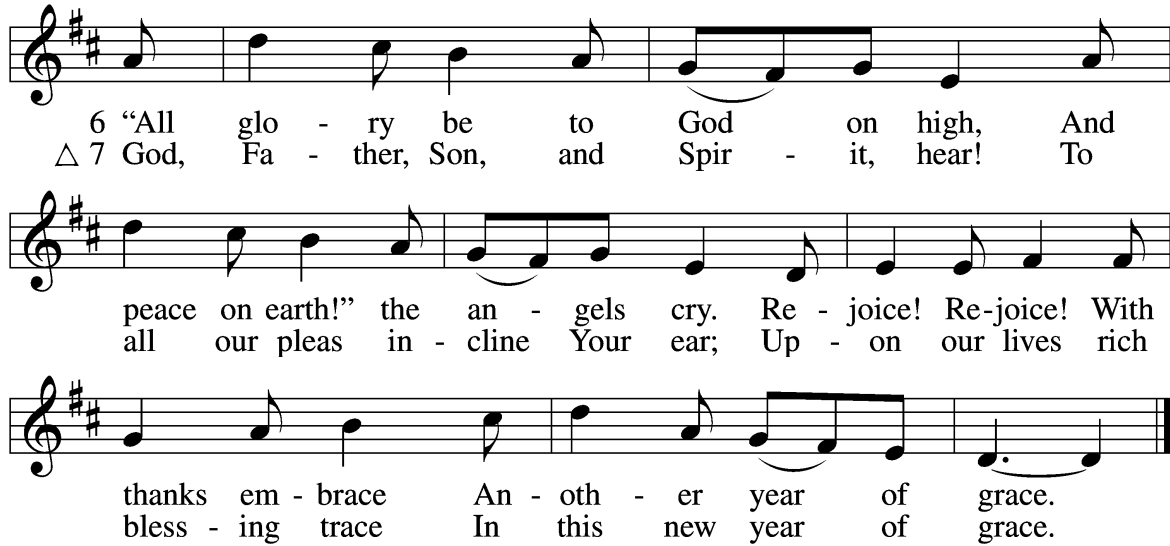
C **I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.**

P Almighty God has had mercy upon you and has given His only Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. May He who began this good work within you bring it to completion on the day of our Lord Jesus Christ.

C Amen.

P The peace of the Lord be with you.

C Amen.



6 “All glo - ry be to God on high, And
△ 7 God, Fa - ther, Son, and Spir - it, hear! To
peace on earth!” the an - gels cry. Re - jice! Re-joyce! With
all our pleas in - cline Your ear; Up - on our lives rich
thanks em - brace An - oth - er year of grace.
bless - ing trace In this new year of grace.

Text: Cithara Sanctorum, 1636, Levoca; tr. Jaroslav J. Vajda, 1919–2008, alt. Tune: Alfred V. Fedak, 1953Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001224Tune: © 1990 Selah Publishing Co., Inc. Used by permission: LSB Hymn License no. 110001224

Prayer of the Day

- P** Let us pray. Eternal God, we commit to Your mercy and forgiveness the year now ending and commend to Your blessing and love the times yet to come. In the new year, abide among us with Your Holy Spirit that we may always trust in the saving name of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Old Testament Lesson

Isaiah 30:8–17

⁸And now, go, write it before them on a tablet and inscribe it in a book, that it may be for the time to come as a witness forever. ⁹For they are a rebellious people, lying children, children unwilling to hear the instruction of the LORD; ¹⁰who say to the seers, “Do not see,” and to the prophets, “Do not prophesy to us what is right; speak to us smooth things, prophesy illusions, ¹¹leave the way, turn aside from the path, let us hear no more about the Holy One of Israel.” ¹²Therefore thus says the Holy One of Israel, “Because you despise this word and trust in oppression and perverseness and rely on them, ¹³therefore this iniquity shall be to you like a breach in a high wall, bulging out, and about to collapse, whose breaking comes suddenly, in an instant; ¹⁴and its breaking is like that of a potter’s vessel that is smashed so ruthlessly that among its fragments not a shard is found with which to take fire from the hearth, or to dip up water out of the cistern.” ¹⁵For thus said the Lord GOD, the Holy One of Israel, “In returning and rest you shall be saved; in quietness and in trust shall be your strength.” But you were unwilling, ¹⁶and you said, “No! We will flee upon horses”; therefore you shall flee away; and, “We will ride upon swift steeds”; therefore your pursuers shall be swift. ¹⁷A thousand shall flee at the threat of one; at the threat of five you shall flee, till you are left like a flagstaff on the top of a mountain, like a signal on a hill.

P This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 90:1–12; antiphon: v. 17

¹Lord, you have been our dwelling place
in all generations.

²Before the mountains were brought forth, or ever you had formed the earth and the world,
from everlasting to everlasting you are God.

³You return man to dust
and say, “Return, O children of man!”

⁴For a thousand years in your sight are but as yesterday when it is past,
or as a watch in the night.

⁵You sweep them away as with a flood;
they are like a dream, like grass that is renewed in the morning:

⁶in the morning it flourishes and is renewed;
in the evening it fades and withers.

⁷For we are brought to an end by your anger;
by your wrath we are dismayed.

⁸You have set our iniquities before you,
our secret sins in the light of your presence.

⁹For all our days pass away under your wrath;
we bring our years to an end like a sigh.

¹⁰The years of our life are seventy, or even by reason of strength eighty;
yet their span is but toil and trouble; they are soon gone, and we fly away.

¹¹Who considers the power of your anger,
and your wrath according to the fear of you?

¹²So teach us to number our days
that we may get a heart of wisdom.

Epistle

Romans 8:31b–39

If God is for us, who can be against us? ³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³Who shall bring any charge against God’s elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

P This is the Word of the Lord.

C **Thanks be to God.**

Verse

Psalm 103:17a

Alleluia. The steadfast love of the LORD is from everlasting to everlasting on those who fear him. Alleluia.

Holy Gospel

Luke 12:35–40

P The Holy Gospel according to St. Luke, the twelfth chapter.

C **Glory to You, O Lord.**

³⁵[Jesus said:] “Stay dressed for action and keep your lamps burning, ³⁶and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. ³⁷Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them. ³⁸If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! ³⁹But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. ⁴⁰You also must be ready, for the Son of Man is coming at an hour you do not expect.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Creed

Nicene Creed

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sermon**Prayer of the Church****Offering****SACRAMENT****Preface**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

Distribution Hymns

#898
#900

**The Ancient Law Departs
Jesus! Name of Wondrous Love**

Post-Communion Thanksgiving

P Let us pray. O Lord, Your blessing is abundant in this Holy Communion that we have shared. For the forgiveness of our sins through the blood of Christ, we give You thanks. Guide us in this new year to be a blessing to our neighbors and in our community; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus

P Let us bless the Lord.

C **Thanks be to God.**

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C **Amen.**

#899

Across the Sky the Shades of Night

Acknowledgments

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