



## St. John's Lutheran Church (LCMS)

901 West Jefferson Avenue  
Effingham, IL 62401

**Phone:** (217) 342-4334

**Christian Education:** Sun. 9:15am

**E-mail:** office@stjohnsLCMS.net

**Website:** stjohsLCMS.net

**Preschool Website:** eaglesnestpreschool.com

**Services:** Sat. 5:30pm – Sun. 8:00am & 10:30am

*“A Fellowship of Hope, Teaching, Serving, and Proclaiming”*

Mike Burdick, Sr. Pastor Gary Fortkamp, Visitation Pastor Sandy Esker, Preschool Director

Organists: Ruth Bray & Jamie Lotz

Elders: Jeff Weis & Jim Schroeder

Acolyte: Alex Gordon

Choir Director: Holly Bray

### Good Friday Services

April 15 at 12:15pm and 6:30pm

*John, the Gospel Writer, John 19:25–37*

### The Resurrection of Our Lord w/Holy Communion

April 17 at 6:00am, 8:00am, and 10:30am

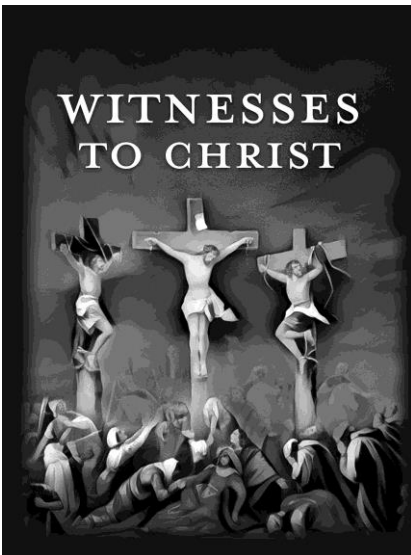
*Mary Magdalene, John 20:1–18*

# MAUNDY THURSDAY

April 14, 2022 12:15pm & 6:30pm

Judas Iscariot

### As We Gather



Betrayed by Judas, one of His twelve disciples. Betrayed by Judas for thirty pieces of silver. Betrayed by Judas with a kiss—imagine that, a kiss! Betrayed by Judas in a garden east of Jerusalem called Gethsemane. Betrayed! Jesus was betrayed for us. After betraying Jesus, Judas plunges into the depths of despair. He does not return to Jesus to seek forgiveness. But this Thursday, the night Jesus is betrayed, reminds us of the forgiveness, life, and salvation that Jesus provides for us in the Lord's Supper. May we keep our eyes fixed on Jesus as we journey ever closer to the cross.

## Call to Worship

## Prelude

## Welcome

#445

When You Woke That Thursday Morning

### Invocation

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

### Opening Sentences

P As we continue our Lenten journey, we focus on the night when Jesus was betrayed.

C **We find Jesus' betrayer, Judas.**

P Satan leads Judas to this grave sin.

C **Judas, the thief, betrays Jesus for money,**

P but Judas isn't the only guilty person at the table.

C **All of the disciples abandon Jesus.**

### Confession and Absolution

P Even as Jesus institutes the Lord's Supper for the forgiveness, life, and salvation of His disciples, they all still fail Him. Even though we receive the Lord's Supper regularly for our forgiveness, life, and salvation, we still fail Jesus as well. Therefore, our heavenly Father invites us to come to Him with repentant hearts, seeking forgiveness.

*(silence for reflection and repentance)*

P Heavenly Father,

C **we have betrayed You in our thoughts, words, and actions. We have pursued other things as being more important than You. Forgive us, Lord, on account of Jesus.**

P God be merciful to you and strengthen your faith.

C **Amen.**

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C **Yes.**

P Though we abandon and betray our Lord, He never abandons or betrays us. Jesus Christ has taken away your sins by His death and resurrection. In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen. We are welcomed and forgiven because of Jesus.**

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in peace.

**C Amen.**

## WORD

### Kyrie

P Lord, have mercy.

**C Christ, have mercy.**

P Lord, have mercy.

### Collect of the Day

P Let us pray. O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C Amen.**

### Old Testament Reading

*Exodus 12:1–14*

P The Old Testament Reading is from Exodus, the twelfth chapter.

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup>“This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup>Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. <sup>4</sup>And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup>Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup>and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

<sup>7</sup>“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup>And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

<sup>14</sup>“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

P This is the Word of the Lord.

C **Thanks be to God.**

#431

**Not All The Blood of Beasts**

**Epistle**

*1 Corinthians 11:23–32*

P The Epistle is from First Corinthians, the eleventh chapter.

<sup>23</sup>For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup>and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” <sup>25</sup>In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

<sup>27</sup>Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. <sup>28</sup>Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup>For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. <sup>30</sup>That is why many of you are weak and ill, and some have died. <sup>31</sup>But if we judged ourselves truly, we would not be judged. <sup>32</sup>But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

P This is the Word of the Lord.

C **Thanks be to God.**

**Choir (6:30)**

**“O Sacred, Wondrous Love”**

*Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. They came up to him, saying, ‘Hail, King of the Jews!’ and struck him with their hands. John 19:1-3*

**Gradual**

*Hebrews 9:12a, c, 15a; Psalm 111:9a*

[Christ] entered once for all into the holy places, by means of his own blood,  
**thus securing an eternal redemption.**

Therefore he is the mediator of a new covenant,  
**so that those who are called may receive the promised eternal inheritance.**

He sent redemption to his people;  
**he has commanded his covenant forever.**

**Holy Gospel**

*John 13:21–30*

P The Holy Gospel according to St. John, the thirteenth chapter.

C **Glory to You, O Lord.**

<sup>21</sup>After saying these things, Jesus was troubled in his spirit, and testified, “Truly, truly, I say to you, one of you will betray me.” <sup>22</sup>The disciples looked at one another, uncertain of whom he spoke. <sup>23</sup>One of his disciples, whom Jesus loved, was reclining at table close to Jesus, <sup>24</sup>so Simon Peter motioned to him to ask Jesus of whom he was speaking. <sup>25</sup>So that disciple, leaning back against Jesus, said to him, “Lord, who is it?” <sup>26</sup>Jesus answered, “It is he to whom I will give this morsel of bread when I have dipped it.” So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. <sup>27</sup>Then after he had taken the morsel, Satan entered into him. Jesus said to him, “What you are going to do, do quickly.” <sup>28</sup>Now no one at the table knew why he said this to him. <sup>29</sup>Some thought that, because Judas had the moneybag, Jesus was telling him, “Buy what we need for the feast,” or that he should give something to the poor. <sup>30</sup>So, after receiving the morsel of bread, he immediately went out. And it was night.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

#547

The Lamb

Sermon

*Witness to Christ: Judas Iscariot*

Apostles' Creed

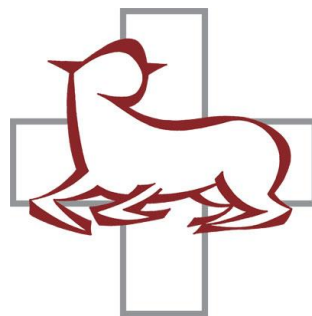
C I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Prayer of the Church

Collection of Cards / Preparation for the Lord's Supper



## SACRAMENT

### Preface

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

### Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Pax Domini

**P** The peace of the Lord be with you always.  
**C** Amen.

#618

#628

I Come, O Savior, to Thy Table  
Your Table I Approach

## Post-Communion Thanksgiving

**P** Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*There will not be a Benediction spoken until Easter, the completion of our Holy Week Services. On Maundy Thursday and Good Friday we leave in solemn reflection and eager expectation.*

## Stripping of the Altar (6:30)

*Psalm 22 is read while the Altar is stripped, symbolic of the humiliation of our Lord as He went to the cross of our shame.*

*After the altar is stripped, and the psalm is finished, the congregation leaves in silence.*

## Acknowledgments

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