

Welcome!

**St. John's
Lutheran
Church**

(LCMS)

901 W Jefferson
Effingham, IL
62401

Office Hours

8:00 - 11:30

12:30 – 4:00

Phone

217-342-4334

E-mail

office@stjohnsLCMS.net

**Church
Website**

stjohnsLCMS.net

**Preschool
Website**

eaglesnestpreschool.com

**Preschool
E-mail**

sandy.esker@stjohnsLCMS.net

**Christian
Education**

Sun. 9:15 am

Services

Sat. 5:30 pm

Sun. 8:00 am

Sun. 10:30 am

“A Fellowship of
Hope, Teaching,
Serving, and
Proclaiming”

Pastor

Mike Burdick

Dec. 26, 2021

The Feast of
St. Stephen, Martyr

Welcome

We welcome you to God's Service in worship at St. John's, and extend a special welcome to all guests and visitors with us.

- Restrooms are located on the 2nd, 3rd, and 5th floors. Those on the 2nd and 5th floors include diaper-changing stations.
- The Service video is broadcast in the Atrium and in the Library area on the 5th floor.
- Visitors are not expected to bring an offering. Our members do so in free response to the Gospel and to finance the extension of God's Kingdom. They place offerings in the boxes at the North and West doors, or give through our online portal on our website.
- **All worshipers are requested to complete an attendance card. They will be collected by ushers after the sermon. Thank you!**

Those Who Serve Us

Each Member of St. John's	The Body of Christ
Rev. Mike Burdick	Pastor
Rev. Gary Fortkamp	Visitation Pastor
Mrs. Sandy Esker	Preschool Director
Ms. Jerry Starner	Organist
Hayden & Melia Wendling	Acolytes
Mr. Howard Janis	Elder on Duty
Mr. Howard Janis 217-821-6728	Elder on Duty for December 27 – December 31
Chatelain School & Baja School	Our Schools for feeding in Haiti
Ms. Janet Martins & Mr. Kris Lipe	Stephen Ministry Leaders
Mrs. Julie Scott	(1-217-343-3047) Prayer Partner Coordinator
State, National & International Missions	through our District and Synod

Holy Communion

Welcome! When the members of St. John's Lutheran Church, (LCMS) celebrate the Lord's Supper we confess the Real Presence of Christ's Body and Blood in the Bread and Wine, given and shed for the forgiveness of our sins. (1 Cor 10:16 & 1 Cor 11:23-26) We believe that Christ's Body and Blood are present "in, with and under" elements of the Holy Supper. Please register your intent to commune on the pew card after prayerfully reading it. If you are visiting with us and you desire to join with us in communion fellowship in agreement with these beliefs, please speak to our Pastor or the elder on duty before the Service. Thank You.

A Door Offering is received today after worship in support of Seminarian Jaron Melin and his family. Checks should be payable to St. John's and with Jaron's name in the memo line. Jaron is not only one of the students we support at Concordia Seminary, St. Louis, but he's also our guest preacher today! Welcome, Jaron!

Order of Service: Divine Service Four

Call to Worship

Prelude

Welcome

Hymn #376

Once in Royal David's City

Confession and Absolution

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P Joy to the world!

C The Lord has come!

- 3 No more let sins and sorrows grow
Nor thorns infest the ground;
He comes to make His blessings flow
Far as the curse is found,
Far as the curse is found,
Far as, far as the curse is found.
- 4 He rules the world with truth and grace
And makes the nations prove
The glories of His righteousness
And wonders of His love,
And wonders of His love,
And wonders, wonders of His love.

Text: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Heavenly Father, in the midst of our sufferings for the sake of Christ grant us grace to follow the example of the first martyr, Stephen, that we also may look to the One who suffered and was crucified on our behalf and pray for those who do us wrong; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

2 Chronicles 24:17–22

¹⁷Now after the death of Jehoiada the princes of Judah came and paid homage to the king. Then the king listened to them. ¹⁸And they abandoned the house of the LORD, the God of their fathers, and served the Asherim and the idols. And wrath came upon Judah and Jerusalem for this guilt of theirs. ¹⁹Yet he sent prophets among them to bring them back to the LORD. These testified against them, but they would not pay attention.

²⁰Then the Spirit of God clothed Zechariah the son of Jehoiada the priest, and he stood above the people, and said to them, “Thus says God, ‘Why do you break the commandments of the LORD, so that you cannot prosper? Because you have forsaken the LORD, he has forsaken you.’” ²¹But they conspired against him, and by command of the king they stoned him with stones in the court of the house of the LORD. ²²Thus Joash the king did not remember the kindness that Jehoiada, Zechariah’s father, had shown him, but killed his son. And when he was dying, he said, “May the LORD see and avenge!”

P This is the Word of the Lord.

C Thanks be to God.

- ¹³⁷Righteous are you, O LORD,
and right are your just decrees.
- ¹³⁸You have appointed your testimonies in righteousness
and in all faithfulness.
- ¹³⁹My zeal consumes me,
because my foes forget your words.
- ¹⁴⁰Your promise is well tried,
and your servant loves it.
- ¹⁴¹I am small and despised,
yet I do not forget your precepts.
- ¹⁴²Your righteousness is righteous forever,
and your law is true.
- ¹⁴³Trouble and anguish have found me out,
but your commandments are my delight.
- ¹⁴⁴Your testimonies are righteous forever;
give me understanding that I may live.

Second Reading

Acts 6:8—7:2a, 51–60

⁸And Stephen, full of grace and power, was doing great wonders and signs among the people. ⁹Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. ¹⁰But they could not withstand the wisdom and the Spirit with which he was speaking. ¹¹Then they secretly instigated men who said, “We have heard him speak blasphemous words against Moses and God.” ¹²And they stirred up the people and the elders and the scribes, and they came upon him and seized him and brought him before the council, ¹³and they set up false witnesses who said, “This man never ceases to speak words against this holy place and the law, ¹⁴for we have heard him say that this Jesus of Nazareth will destroy this place and will change the customs that Moses delivered to us.” ¹⁵And gazing at him, all who sat in the council saw that his face was like the face of an angel.

¹And the high priest said, “Are these things so?” ²And Stephen said:

“Brothers and fathers, hear me. . . .

⁵¹You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. ⁵²Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, ⁵³you who received the law as delivered by angels and did not keep it.”

⁵⁴Now when they heard these things they were enraged, and they ground their teeth at him. ⁵⁵But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus

standing at the right hand of God. ⁵⁶And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God." ⁵⁷But they cried out with a loud voice and stopped their ears and rushed together at him. ⁵⁸Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. ⁵⁹And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." ⁶⁰And falling to his knees he cried out with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



Holy Gospel

Matthew 23:34–39

P The Holy Gospel according to St. Matthew, the twenty-third chapter.

C Glory to You, O Lord.

³⁴[Jesus said:] "Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will flog in your synagogues and persecute from town to town, ³⁵so that on you may come all the righteous blood shed on earth, from the blood of innocent Abel to the blood of Zechariah the son of Barachiah, whom you murdered between the sanctuary and the altar. ³⁶Truly, I say to you, all these things will come upon this generation.

³⁷"O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! ³⁸See, your house is left to you desolate. ³⁹For I tell you, you will not see me again, until you say, 'Blessed is he who comes in the name of the Lord.'"

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Hymn #517

By All Your Saints in Warfare sts. 1, 7, 3

Sermon

"Once Upon A Time"

Acts 6:8—7:2a, 51–60

(Seminarian Jaron Melin)

Preparation for Prayer and Collection of Pew Cards

Prayer of the Church



Service of the Sacrament

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

- P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

By faith the saints of old held fast to Your promise of things hoped for though not yet seen, leaving an example and encouragement for us who walk now by faith and not by sight.

Grant that we may faithfully eat and drink this Holy Supper of Your Son's body and blood and in the union of His mystical body, the Church, be joined in unending praise with Abraham, Isaac, and Jacob; Moses, Elijah, and all the faithful prophets; the blessed apostles and evangelists, the holy martyrs, and all the saints in glory who fought the good fight of faith before us.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution

Hymn #374

Gentle Mary Laid Her Child

Hymn #363

Silent Night, Holy Night

Communion Blessing

Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C Amen.

Postlude

A Door Offering is received today after worship in support of Seminarian Jaron Melin and his family.

Special Services

New Year's Eve
with Holy Communion
6:30pm

New Year's Day
with Holy Communion
9:00am

January 2
We will hold ONE Sunday Service at 9:00am
No Sunday School

Merry Christmas!

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book
Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2021 Concordia Publishing House.