#### Welcome

To our friends who know us, we renew our welcome; to the stranger, we extend our sincere greeting. If you are a visitor, please understand that you are our guest and we want you to feel welcome and comfortable. We are happy you chose to be with us in this service, and pray you have been blessed by our Lord today as He has blessed us by your presence.

Those Who Serve Us	
Each Member of St. John's	A Minister
Rev. Mike Burdick	Pastor
Rev. Gary Fortkamp	Visitation Pastor
Mrs. Sandy Esker	Preschool Director
Ms. Jerry Starner	Organist
Mrs. Ammon Probst	Song Leader
St. John's Praise Band	10:30AM Music
Lilli Wernsing & Jake Niebrugge	Acolytes
Mr. Todd Zeigler	4:00 PM Elder on Duty
Mr. Jeff Weis	5:30PM Elder on Duty
Mr. Dave Worman	8AM Elder on Duty
	10:30AM Elder on Duty
Mr. Dave Worman 217-821-7819	Elder on Duty for Jan. 11 – Jan. 15
Chatelain School & Baja School	Our Schools for feeding in Haiti
Mrs. Julie Scott	(217-343-3047) Prayer Partner Coordinator
State, National & International Missions	through our District and Synod

Please turn your cell phones off before the service begins.

# Offerings and Attendance Cards can be placed in the boxes at the doors.

#### **Holy Communion**

When the members of St. John's Lutheran Church, (LCMS) celebrate the Lord's Supper we confess the Real Presence of Christ's Body and Blood in the Bread and Wine, given and shed for the forgiveness of our sins. (1 Cor 10:16 & 1 Cor 11:23-26) We believe that Christ's Body and Blood are present "in, with and under" elements of the Holy Supper. (Luther's Small Catechism) Members should register their intent to commune on the pew card. If you are visiting with us and you desire to join with us in communion fellowship in agreement with these beliefs, please speak to our Pastor or the elder on duty before the Service. Thank You.

The Baptism of Our Lord

**ORDER OF WORSHIP** 

# "Lord, I Lift Your Name on High"

Preservice #1

Lord, I lift Your name on high.
Lord, I love to sing Your praises.
I'm so glad You're in my life.
I'm so glad You came to save us.
You came from Heaven to earth to show the way,
From the earth to the cross, my debt to pay;
From the cross to the grave, from the grave to the sky;
Lord, I lift Your name on high.
(Repeat)

"Lord | Lift Your Name On High" written by Rick Founds1989 Maranatha Praise, Inc. Scripture Reference: Hebrews 2:12; Genesis 46:28CCLI Song: 117947CCLI License: 51072

## "Come, Thou Fount Of Every Blessing"

Preservice #2

Come Thou Fount of ev'ry blessing Turn my heart to sing Thy grace Streams of mercy, never ceasing call for songs of loudest praise

Teach me some melodious sonnet sung by flaming tongues above Praise the mount, I'm fixed upon it Mount of Thy redeeming love

Here I raise my Ebenezer hither by Thy help I'm come And I hope, by Thy good pleasure, safely to arrive at home

"Come, Thou Fount Of Every Blessing" written by Robert Robinson, John WyethPublic DomainCCLI Song: 108389CCLI License: 51072

# Bells / Call To Worship / Prelude

#### Welcome

# 394 Songs of Thankfulness and Praise

Songs of thankfulness and praise, Jesus, Lord, to Thee we raise, Manifested by the star To the sages from afar, Branch of royal David's stem In Thy birth at Bethlehem: Jesus sought me when a stranger wandering from the fold of God He, to rescue me from danger interposed His precious blood

O to grace how great a debtor daily I'm constrained to be Let Thy goodness, like a fetter bind my wandering heart to Thee

Prone to wander, Lord, I feel it prone to leave the God I love Here's my heart, O take and seal it seal it for Thy courts above

Here's my heart, O take and seal it Seal it for Thy courts above

sts. 1–3, 5

Anthems be to Thee addressed, God in man made manifest.

2 Manifest at Jordan's stream, Prophet, Priest, and King supreme; And at Cana wedding guest In Thy Godhead manifest; Manifest in pow'r divine, Changing water into wine; Anthems be to Thee addressed, God in man made manifest.

3 Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;
Anthems be to Thee addressed,

God in man made manifest.

5 Grant us grace to see Thee, Lord,
Present in Thy holy Word—
Grace to imitate Thee now
And be pure, as pure art Thou;
That we might become like Thee
At Thy great epiphany
And may praise Thee, ever blest,
God in man made manifest.

Text: Public domain

## "Song of Blessing"

**Opening Song** 

Come dear Lord, be our guest, as we gather together.

May our hearts glow with love, keep us close to you ever.

Friendship and joy, may they bloom and grow, bloom and grow forever,

Bless our homes, bless our friends, Bless our common endeavors.

May the Lord, mighty God, Bless and Keep You Forever.

Grant you peace, perfect peace, courage in every endeavor.

Lift your eyes and see His face, and His grace forever.

May the Lord, Mighty God, Bless and Keep you forever!

Public DomainScripture Reference: Numbers 6:24-26CCLI License: 51072Invocation and Confession

- P In the name of the Father and of the Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter

# sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

## Gloria in Excelsis (4:00, 5:30, 8:00)

LSB 187

- P Glory be to God on high:
- C and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

# **Salutation and Collect of the Day**

- P Let us pray. Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen. (spoken)

# **Old Testament Reading**

Genesis 1:1–5

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, "Let there be light," and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

P This is the Word of the Lord.

#### **Psalm**

Psalm 29; antiphon: v. 3

<sup>1</sup>Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength.

<sup>2</sup>Ascribe to the LORD the glory due his name

<sup>2</sup>Ascribe to the LORD the glory due his name; worship the LORD in the splendor of holiness.

<sup>3</sup>The voice of the Lord is over the waters;

the God of glory thunders, the LORD, over many waters.

<sup>4</sup>The voice of the Lord is powerful;

the voice of the LORD is full of majesty.

<sup>5</sup>The voice of the LORD breaks the cedars;

the LORD breaks the cedars of Lebanon.

<sup>6</sup>He makes Lebanon to skip like a calf and Sirion like a young wild ox.

<sup>7</sup>The voice of the LORD

flashes forth flames of fire.

<sup>8</sup>The voice of the LORD shakes the wilderness;

the LORD shakes the wilderness of Kadesh.

<sup>9</sup>The voice of the LORD makes the deer give birth and strips the forests bare, and in his temple all cry, "Glory!"

<sup>10</sup>The Lord sits enthroned over the flood;

the LORD sits enthroned asking forever.

<sup>11</sup>May the LORD give strength to his people!

May the LORD bless his people with peace!

Epistle Romans 6:1–11

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you

also must consider yourselves dead to sin and alive to God in Christ Jesus.

- P This is the Word of the Lord.
- C Thanks be to God.

Alleluia LSB 190



Holy Gospel Mark 1:4–11

- P The Holy Gospel according to St. Mark, the first chapter.
- C Glory be to Thee, O Lord.

<sup>4</sup>John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. <sup>7</sup>And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. <sup>8</sup>I have baptized you with water, but he will baptize you with the Holy Spirit."

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. <sup>11</sup>And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

- P This is the Gospel of the Lord.
- C Praise be to Thee, O Christ.

# **Apostles' Creed**

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## Jesus, Once with Sinners Numbered

Jesus, once with sinners numbered,
 Had no blemish of His own;
 In the waters of the Jordan
 His true worth and work were shown:
 Heaven opened and the Spirit

(tune: 826, "Hark, the Voice of Jesus Crying")
There descended like a dove,
As the Father's voice resounded,
"Hear My Son, the One I love."

2 John confessed Him as the Savior—
"Look, the sinless Lamb of God!"

Yet he dared not loose the sandals
Of the One God's love had shod.
Oh, how fair the feet of Jesus,
Bringing news of peace to us,
Christ, the herald of salvation,
Preaching mercy from the cross:
This the baptism that our Savior
Greatly longed to undergo;
This the crimson cleansing needed
So the world God's love might know;
This the mission of Messiah
As He stepped from Jordan's stream,

# "Yet Not I But Through Christ In Me"

What gift of grace is Jesus my redeemer There is no more for heaven now to give He is my joy my righteousness and freedom My steadfast love my deep and boundless peace

To this I hold my hope is only Jesus For my life is wholly bound to his Oh how strange and divine I can sing all is mine Yet not I but through Christ in me

The night is dark but I am not forsaken For by my side the Saviour he will stay I labour on in weakness and rejoicing For in my need his power is displayed

To this I hold my Shepherd will defend me Through the deepest valley he will lead Oh the night has been won and I shall overcome Yet not I but through Christ in me

No fate I dread I know I am forgiven
The future sure the price it has been paid
For Jesus bled and suffered for my pardon
And he was raised to overthrow the grave

To this I hold my sin has been defeated Jesus now and ever is my plea

He, the chosen and anointed Son of God, sent to redeem.

4 Jesus, once with sinners numbered,
Full obedience was Your path;
You, by death, have consecrated
Water in this saving bath:
Dying to the sin of Adam,
Rising to a life of grace;
We are counted with the righteous,
Over us the cross You trace.

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### Sermon Song

Oh the chains are released I can sing I am free Yet not I but through Christ in me

With every breath I long to follow Jesus For he has said that he will bring me home And day by day I know he will renew me Until I stand with joy before the throne

To this I hold my hope is only Jesus All the glory evermore to him When the race is complete still my lips shall repeat Yet not I but through Christ in me

To this I hold my hope is only Jesus All the glory evermore to him When the race is complete still my lips shall repeat Yet not I but through Christ in me

When the race is complete still my lips shall repeat Yet not I but through Christ in me Yet not I but through Christ in me Yet not I but through Christ in me

"Yet Not I But Through Christ In Me" written by Jonny Robinson, Michael Farren, Rich Thompson © 2018 CityAlight MusicScripture Reference Galatians 2:20; 1 Corinthians 15:10; Philippians 2:13CCLI Song: 7121852CCLI License: 51072

Sermon

"The Voice of Authority" Mark 1:4-11

C Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.

Amen.

## **Prayer of the Church**

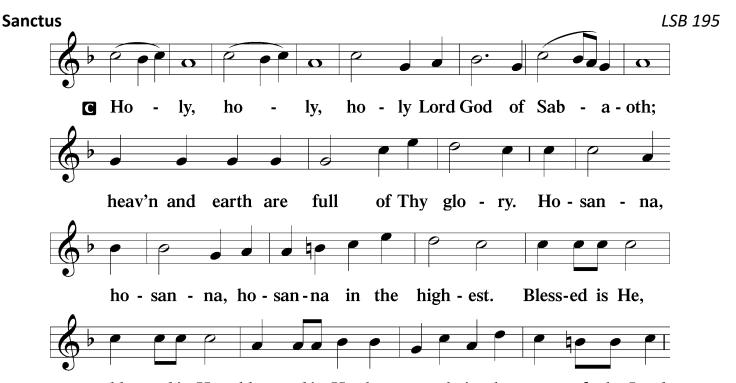
#### Service of the Sacrament

Preface LSB 194

- P The Lord be with you.
- C And with thy spirit.
- P Lift up your hearts.
- C We lift them up unto the Lord.
- P Let us give thanks unto the Lord, our God.
- C It is meet and right so to do.

(10:30 Service continues with the Lord's Prayer)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

LSB 196

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord LSB 197

Pax Domini LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

#### Distribution

#### 397 As With Gladness Men of Old

- As with gladness men of old Did the guiding star behold; As with joy they hailed its light, Leading onward, beaming bright; So, most gracious Lord, may we Evermore be led by Thee.
- 2 As with joyful steps they sped, Savior, to Thy lowly bed, There to bend the knee before Thee, whom heav'n and earth adore; So may we with willing feet Ever seek Thy mercy seat.
- 3 As they offered gifts most rare
  At Thy cradle, rude and bare,
  So may we with holy joy,
  Pure and free from sin's alloy,
  All our costliest treasures bring,
  Christ, to Thee, our heav'nly King.
- 4 Holy Jesus, ev'ry day Keep us in the narrow way; And when earthly things are past, Bring our ransomed souls at last Where they need no star to guide, Where no clouds Thy glory hide.
- 5 In the heav'nly country bright Need they no created light;

Thou its light, its joy, its crown,
Thou its sun which goes not down;
There forever may we sing
Alleluias to our King.

Text: Public domain

## 399 The Star Proclaims the King Is Here

- 1 The star proclaims the King is here; But, Herod, why this senseless fear? For He who offers heav'nly birth Seeks not the kingdoms of this earth.
- 3 Within the Jordan's sacred flood The heav'nly Lamb in meekness stood That He, of whom no sin was known, Might cleanse His people from their own.
- 2 The eastern sages saw from far And followed on His guiding star; And, led by light, to light they trod And by their gifts confessed their God.
- 4 And oh, what miracle divine, When water reddened into wine! He spoke the word, and forth it flowed In streams that nature ne'er bestowed.
- For this Thy glad epiphany
   All glory, Jesus, be to Thee,
   Whom with the Father we adore,
   And Holy Spirit evermore. Text: Public domain

"The Lamb" Communion Song

The Lamb, the Lamb, O Father, where's the sacrifice Faith sees, believes God will provide the Lamb of price!

Refrain

Worthy is the Lamb whose death makes me His own! The Lamb is reigning on His throne!

The Lamb, the Lamb, One perfect final offering.

The Lamb, the Lamb, Let earth join heav'n His praise to sing. Refrain

The Lamb, the Lamb, As wayward sheep their shepherd kill So still, His will On our behalf the Law to fill. Refrain

He sighs, He dies, He takes my sin and wretchedness. He lives, forgives, He gives me His own righteousness. Refrain

He rose, He rose, My heart with thanks now overflows.

His song prolong Till ev'ry heart to Him belong. Refrain

"The Lamb" written by Gozald Colombia 1987 Marging Star Music Bublishers Scripture Reference: Luke 22:7 2000 Liston

"The Lamb" written by Gerald Coleman© 1987 MorningStar Music Publishers Scripture Reference: Luke 22:7-20CCLI Song: 643985CCLI License: 51072

# **Communion Blessing**

Thanksgiving LSB 200

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us

through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### C Amen.

Benediction LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and give you peace.

C Amen! (spoken)

# 601 All Who Believe and Are Baptized

1 All who believe and are baptized Shall see the Lord's salvation; Baptized into the death of Christ, They are a new creation. Through Christ's redemption they shall stand Among the glorious, heav'nly band Of ev'ry tribe and nation. 2 With one accord, O God, we pray: Grant us Your Holy Spirit. Help us in our infirmity Through Jesus' blood and merit. Grant us to grow in grace each day That by this sacrament we may Eternal life inherit.

Text: Public domain

### "Go Tell It On The Mountain"

**Closing Song** 

## Refrain:

Go, tell it on the mountain, Over the hills and everywhere Go, tell it on the mountain, That Jesus Christ is born.

While shepherds kept their watching Over silent flocks by night Behold throughout the heavens There shone a holy light. *Refrain* 

The shepherds feared and trembled, When Io! above the earth, Rang out the angels chorus That hailed the Savior's birth. *Refrain* 

Down in a lowly manger
The humble Christ was born
And God sent us salvation
That blessèd Christmas morn. Refrain

<sup>&</sup>quot;Go Tell It On The Mountain" written by John W., Jr. WorkPublic DomainScripture Reference: Luke 2 17-18, Isaiah 52:7CCLI License: 51072

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