

Welcome

To our friends who know us, we renew our welcome; to the stranger, we extend our sincere greeting. If you are a visitor, please understand that you are our guest and we want you to feel welcome and comfortable. We are happy you chose to be with us in this service, and pray you have been blessed by our Lord today as He has blessed us by your presence.

Those Who Serve Us

Each Member of St. John's	A Minister
Rev. Mike Burdick	Pastor
Rev. Gary Fortkamp	Visitation Pastor
Mrs. Sandy Esker	Preschool Director
Mrs. Dana Keller	Organist
Mrs. Amy Kohnert	Song Leader
St. John's Praise Band	10:30AM Music
Randy Esch & Jerry Lindsey	Lectors
Mr. Chris Niebrugge	4PM Elder on Duty
Mr. Jeff Stremming	5:30PM Elder on Duty
Mr. Howard Janis	8AM Elder on Duty
Mr. Todd Zeigler	10:30AM Elder on Duty
Mr. Jeff Stremming 217-821-3891	Elder on Duty for June 8 – 12, 2020
Sister Congregation	in Blidene, Latvia
Chatelain School & Baja School	Our Schools for feeding in Haiti
Mrs. Julie Scott	(217-343-3047) Prayer Partner Coordinator
State, National & International Missions	through our District and Synod

CHRIST is important to us
in our worship
in our study
in our fellowship
in our lives.

YOU are important to us
in our worship
in our study
in our fellowship
in our lives.

Welcome Center

Greeters are present at the Welcome Center in the atrium adjacent to our sanctuary before and after the service to answer any questions you may have, provide directions to restrooms, classrooms, etc. If you are a first time guest, we also have a gift for you. If you live in our community or surrounding area and you do not have a church home, we welcome your consideration. We offer true fellowship with the living Savior and membership in His Church.

Cell Phones

Please turn your cell phones off before the service begins.

Holy Communion

When the members of St. John's Lutheran Church, (LCMS) celebrate the Lord's Supper we confess the Real Presence of Christ's Body and Blood in the Bread and Wine, given and shed for the forgiveness of our sins. (*1 Cor 10:16 & 1 Cor 11:23-26*) We believe that Christ's Body and Blood are present "*in, with and under*" elements of the Holy Supper. (*Luther's Small Catechism*) Members should register their intent to commune on the pew card. If you are visiting with us and you desire to join with us in communion fellowship in agreement with these beliefs, please speak to our Pastor or the elder on duty before the Service. Thank You.

Altar Flowers have been given to the glory of God and in honor of Steve & Carol (Bollman) Davis's 50th wedding anniversary, who were married here at St. Johns on June 13, 1970

As We Gather

We begin the long, green season of Sundays after Pentecost by acknowledging the apostolic ministry whereby the authoritative Word of God is delivered to the world. Fundamental to faith in the Word is the understanding of our sin and the love of God for all. Through the apostle Paul, we are given this understanding—sin is an inherited disease from which no one is exempt as descendants of Adam. Even greater, however, is to understand and believe that forgiveness of sin and eternal life come to all who hear and believe the Gospel call to repentance. By Baptism we receive forgiveness and the righteousness of Christ our Savior. God's Word continue to be proclaimed to this day. Thank God for the ministry and His ministers who open to us the way of saving faith.

ORDER OF SERVICE



One service order is printed, and you will find the lyrics for our 10:30am Contemporary Service in *italics*. Welcome!

10:30am Pre-Service Songs

"Sweet by and by"

*There's a land that is fairer than day,
And by faith we can see it afar;
For the Father waits over the way
To prepare us a dwelling place there.*

Refrain:

*In the sweet by and by,
We shall meet on that beautiful shore;
In the sweet by and by,
We shall meet on that beautiful shore.*

*We shall sing on that beautiful shore
The melodious songs of the blessed;
And our spirits shall sorrow no more,
Not a sigh for the blessing of rest.*

Refrain

*To our bountiful Father above,
We will offer our tribute of praise
For the glorious gift of His love
And the blessings that hallow our days.*

Refrain

"Sweet By And By" written by Elsie Leslie Public Domain Scripture Reference: John 14:2 CCLI Song: 271924 CCLI License: 51072

"Heal Our Land"

*You take our lives
Flawed yet beautiful
Restore refine
Lord You're merciful
Redeem revive*

*Spirit of God
Breathe on Your church
Pour out Your presence
Speak through Your word
We pray in ev'ry nation Christ be known
Our hope and salvation Christ alone*

*New pow'r new wine
As divisions fall
One church one Bride
Jesus Lord of all
With one voice we cry*

*Spirit of God
Breathe on Your church
Pour out Your presence
Speak through Your word
We pray in ev'ry nation Christ be known
Our hope and salvation Christ alone*

*So God we pray to You
Humble ourselves again
Lord would You hear our cry
Lord will You heal our land
That ev'ry eye will see
That ev'ry heart will know
The One who took our sin
The One who died and rose*

(REPEAT)

*And when Your kingdom comes
And when at last You call
We'll rise to worship You alone*

*Spirit of God
Breathe on Your church
Pour out Your presence
Speak through Your word
We pray in ev'ry nation Christ be known
Our hope and salvation Christ alone*

(REPEAT)

"Heal Our Land" written by Brooke Ligertwood, Cody Carnes, Kari Jobe, Scott Ligertwood © 2016 Kari Jobe Carnes Music Scripture Reference: Psalm 62:5; Ephesians 4:2-8 CCLI Song: 7070516 CCLI License: 5107

Call To Worship / Bells

Welcome

Hymn #801 (All Services)

How Great Thou Art

- 1 O Lord my God, when I in awesome wonder
Consider all the works Thy hand hath made,
I see the stars, I hear the mighty thunder,
Thy pow'r throughout the universe displayed;

Refrain

Then sings my soul, my Savior God, to Thee,
How great Thou art! How great Thou art!
Then sings my soul, my Savior God, to Thee,
How great Thou art! How great Thou art!

- 2 When through the woods and forest glades I wander,
I hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze; Refrain

- 3 But when I think that God, His Son not sparing,
Sent Him to die, I scarce can take it in—
That on the cross my burden gladly bearing
He bled and died to take away my sin;

Refrain

- 4 When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration
And there proclaim: "My God, how great Thou art!" Refrain

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Invocation

- P** In the name of the Father and of the Son and of the Holy Spirit.
C Amen.

Silence for self-examination and confession

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Psalm

Psalm 100; antiphon: v. 5

¹Make a joyful noise to the LORD, all the earth!

²Serve the LORD with gladness!

Come into his presence with singing!

³Know that the LORD, he is God!

It is he who made us, and we are his;

we are his people, and the sheep of his pasture.

⁴Enter his gates with thanksgiving,

and his courts with praise!

Give thanks to him; bless his name!

⁵For the LORD is good;

his steadfast love endures forever,

and his faithfulness to all generations.

Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Exodus 19:2–8

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

L This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 145:3, 5b, 6b

L Great is the LORD, and greatly to be praised,

C and his greatness is unsearchable.

L On your wondrous works, I will meditate,

C and I will declare your greatness.

Epistle

Romans 6:1-23

What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

¹²Let not sin therefore reign in your mortal body, to make you obey its passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰For when you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L This is the Word of the Lord.

C Thanks be to God.

Verse (stand)

Matthew 9:37b–38

P Alleluia. The harvest is plentiful, but the laborers are few;

C therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Alleluia!

Holy Gospel

Matthew 9:35—10:8

P The Holy Gospel according to St. Matthew, the ninth and tenth chapters.

C Glory to You, O Lord.

³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Creed

Nicene Creed

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;**

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

**And the third day He rose again according to the Scriptures
and ascended into heaven**

and sits at the right hand of the Father.

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✕ of the world to come. Amen.**

- 1 Hark, the voice of Jesus calling,
 "Who will go and work today?
Fields are white and harvests waiting—
 Who will bear the sheaves away?"
Loud and long the Master calleth;
 Rich reward He offers thee.
Who will answer, gladly saying,
 "Here am I, send me, send me"?
- 2 Some take up His task in morning,
 To their Lord responding soon;
Some are called in heat of midday,
 Others late in afternoon;
Even as the sun is setting,
 Some are sent into the fields,
There to gather in the bounty
 That God's Word so richly yields.
- 3 For as rain and snow from heaven
 Water seeds in dusty soil,
Causing them to bud and flower,
 Giving bread to those who toil;
So the Lord sends forth His promise,
 Words of life and joy and peace—
Never void to Him returning,
 Bearing fruit with great increase.
- 4 Hearken to the Lord whose coming
 Marks the time when grace shall end,
When with His angelic reapers
 He in glory shall descend.
Soon the night, the final harvest;
 Soon the time for work shall cease.
Then the souls His grace has garnered
 Shall enjoy His Sabbath peace.

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10:30am Sermon Song

"Give Me Jesus"

*In the morning, when I rise
In the morning, when I rise
In the morning, when I rise
Give me Jesus*

*Give me Jesus, give me Jesus
You can have all this world
Just give me Jesus*

*When I am alone
When I am alone
Oh when I am alone
Give me Jesus*

*Give me Jesus, give me Jesus
You can have all this world
Just give me Jesus*

*When I come to die
When I come to die
Oh when I come to die
Give me Jesus*

*Give me Jesus, give me Jesus
You can have all this world
Just give me Jesus*

*Give me Jesus, give me Jesus
You can have all this world
You can have all this world
You can have all this world
Just give me Jesus*

"Give Me Jesus" written by Jeremy Camp © Music: 2006 Stolen Pride Scripture Reference: Psalm 143:8; Philippians 1:21-24; Mark 1:35 CCLI Song: 4874344 CCLI License: 51072

Sermon

"Baptized into God's Greater Story"
Romans 6

The Fifth Petition

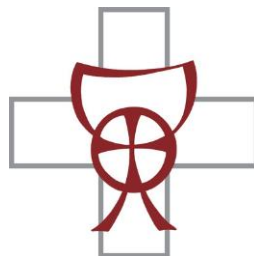
C And forgive us our trespasses as we forgive those who trespass against us.

P What does this mean?

C We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us

Prayer of the Church

Sacrament of the Altar



Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

- P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

Prayer of Thanksgiving

- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C **Amen.**

The Words of Our Lord

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

- P The peace of the Lord be with you always.
C **Amen.**

10:30am service distribution begins on page 13

Agnus Dei (4:00 / 5:30 / 8:00)

LSB 198

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Hymn #618

I Come, O Savior, to Thy Table

- 1 I come, O Savior, to Thy table,
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me whole: Refrain

ref Lord, may Thy body and Thy blood
Be for my soul the highest good!

- 2 Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee. Refrain
- 3 Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art: Refrain
- 4 Weary am I and heavy laden;
With sin my soul is sore oppressed;
Receive me graciously and gladden
My heart, for I am now Thy guest. Refrain
- 5 What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace. Refrain

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Hymn #915

Today Your Mercy Calls Us

- 1 Today Your mercy calls us
To wash away our sin.
However great our trespass,
Whatever we have been,
However long from mercy
Our hearts have turned away,
Your precious blood can wash us
And make us clean today.

- 2 Today Your gate is open,
And all who enter in
Shall find a Father's welcome
And pardon for their sin.
The past shall be forgotten,
A present joy be giv'n,
A future grace be promised,
A glorious crown in heav'n.
- 3 Today our Father calls us;
His Holy Spirit waits;
His blessed angels gather
Around the heav'nly gates.
No question will be asked us
How often we have come;
Although we oft have wandered,
It is our Father's home.
- 4 O all-embracing Mercy,
O ever-open Door,
What should we do without You
When heart and eye run o'er?
When all things seem against us,
To drive us to despair,
We know one gate is open,
One ear will hear our prayer. Text: Public domain

10:30am Communion Song

"Amazing Grace (My Chains Are Gone)"

*Amazing Grace, how sweet the sound,
That saved a wretch like me.
I once was lost, but now am found,
Was blind but now I see.*

*'Twas Grace that taught my heart to fear,
And Grace my fears relieved.
How precious did that Grace appear,
The hour I first believed.*

*My chains are gone, I've been set free,
My God, my Savior has ransomed me.
And like a flood His mercy reigns,
Unending love, Amazing Grace.*

*The Lord has promised good to me,
His word my hope secures.
He will my shield and portion be,
As long as life endures.*

*My chains are gone, I've been set free,
My God, my Savior has ransomed me.
And like a flood His mercy reigns,
Unending love, Amazing Grace.*

*The earth shall soon dissolve like snow,
The sun forbear to shine.
But God who called me here below,
Will be forever mine,
Will be forever mine,
You are forever mine.*

"Amazing Grace (My Chains Are Gone)" written by Chris Tomlin, John Newton, Louid Giglio 2006 worshiptogether.com songs Scripture Reference: Ephesians 2:8-9, Psalm 44:8 CCLI Song: 4768151 CCLI License: 51072

Post-Communion Collect

P Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Hymn #790

Praise to the Lord, the Almighty *sts. 1–2, 5*

- 1 Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is your health and salvation!
Let all who hear
Now to His temple draw near,
Joining in glad adoration!
- 2 Praise to the Lord, who o'er all things is wondrously reigning
And, as on wings of an eagle, uplifting, sustaining.
Have you not seen
All that is needful has been
Sent by His gracious ordaining?

5 Praise to the Lord! O let all that is in me adore Him!
All that has life and breath, come now with praises before Him!
Let the Amen
Sound from His people again;
Gladly forever adore Him!

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10:30am Closing Song,

"I'll Fly Away"

Some bright morning when this life is o'er

I'll Fly Away

To a home on God's celestial shore

I'll Fly Away *Chorus:*

I'll Fly Away Oh Glory

I'll fly away

When I die Hallelujah by and by

I'll Fly Away

When the shadows of this life have gone

I'll Fly Away

Like a bird from these prison walls I'll fly

I'll Fly Away *Chorus*

Oh how glad and happy when we meet

I'll fly away

No more cold iron shackles on my feet

I'll fly away *Chorus*

Just a few more weary days and then

I'll fly away

To a land where joys will never end

I'll fly away *Chorus*

"I'll Fly Away" written by Albert E. Brumley 1932 Hartford Music Company. Renewed 1960 Albert E. Brumley And Sons Scripture Reference: 1st Thessalonians 4:17 CCLI Song: 26399 CCLI License: 51072

Postlude

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