



Welcome to worship with

# ST. JOHN'S LUTHERAN CHURCH (MISSOURI SYNOD)

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Our usual worship Services: 5:30 pm Saturday 8:00 & 10:30am Sunday

Christian Education Sun. 9:15 am Sundays

*"A Fellowship of Hope, Teaching, Serving, and Proclaiming"*

Rev. Mike Burdick, Sr. Pastor Rev. Gary Fortkamp, Visitation Pastor Sandy Esker, Preschool Dir.



## THE SEVENTH SUNDAY OF EASTER + MAY 24, 2020

### CALL TO WORSHIP

#### PRELUDE

#### WELCOME

#### HYMN #525

1 Crown Him with many crowns,  
The Lamb upon His throne;  
Hark how the heav'nly anthem drowns  
All music but its own.  
Awake, my soul, and sing  
Of Him who died for thee,  
And hail Him as thy matchless king  
Through all eternity.

2 Crown Him the virgin's Son,  
The God incarnate born,  
Whose arm those crimson trophies won  
Which now His brow adorn:  
Fruit of the mystic rose,  
Yet of that rose the stem,  
The root whence mercy ever flows,  
The babe of Bethlehem.

#### CROWN HIM WITH MANY CROWNS (st. 1,2,3,5)

3 Crown Him the Lord of love.  
Behold His hands and side,  
Rich wounds, yet visible above,  
In beauty glorified.  
No angels in the sky  
Can fully bear that sight,  
But downward bend their wond'ring eyes  
At mysteries so bright.

5 Crown Him the Lord of heav'n,  
Enthroned in worlds above,  
Crown Him the king to whom is giv'n  
The wondrous name of Love.  
Crown Him with many crowns  
As thrones before Him fall;  
Crown Him, ye kings, with many crowns,  
For He is king of all.

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### INVOCATION

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen!

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(Silence for reflection on God's Word and for self-examination.)*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Rejoice! Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**

### **THIS IS THE FEAST**

*LSB 155*

**C** **This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.**

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Power, riches, wisdom, and strength, and honor, blessing, and glory are His.**

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation:  
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign. Alleluia.**

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

### **SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever. **Amen.**

## FIRST READING

Acts 1:12–26

<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

<sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup>"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry." <sup>18</sup>(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>"For it is written in the Book of Psalms,

"May his camp become desolate,  
and let there be no one to dwell in it'; and

"Let another take his office.'

<sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." <sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

## HYMN #701

*DRAW US TO THEE (st. 1,3,4,5)*

1 Draw us to Thee,  
For then shall we  
Walk in Thy steps forever  
And hasten on  
Where Thou art gone  
To be with Thee, dear Savior.

4 Draw us to Thee  
That also we  
Thy heav'nly bliss inherit  
And ever dwell  
Where sin and hell  
No more can vex our spirit.

3 Draw us to Thee;  
O grant that we  
May walk the road to heaven!  
Direct our way  
Lest we should stray  
And from Thy paths be driven.

5 Draw us to Thee  
Unceasingly,  
Into Thy kingdom take us;  
Let us fore'er  
Thy glory share,  
Thy saints and joint heirs make us.

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## EPISTLE

1 Peter 4:12–19; 5:6–11

<sup>12</sup>Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. <sup>14</sup>If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. <sup>15</sup>But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. <sup>16</sup>Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. <sup>17</sup>For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? <sup>18</sup>And

"If the righteous is scarcely saved, what will become of the ungodly and the sinner?"

<sup>19</sup>Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good. . . .

<sup>6</sup>Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, <sup>7</sup>casting all your anxieties on him, because he cares for you. <sup>8</sup>Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. <sup>9</sup>Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. <sup>10</sup>And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. <sup>11</sup>To him be the dominion forever and ever. Amen.

BUT hallow the  
LORD  
CHRIST  
in your hearts.

## CHILDREN'S SERMON

### ALLELUIA AND VERSE (SUNG)

LSB 156

**C** Alleluia.  
Lord, to whom shall we go?  
You have the words of eternal life.  
Alleluia, alleluia.

### HOLY GOSPEL

John 17:1–11

**P** The Holy Gospel according to St. John, the seventeenth chapter.

**C** Glory to You, O Lord.

<sup>1</sup>When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, <sup>2</sup>since you have given him authority over all flesh, to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. <sup>4</sup>I glorified you on earth, having accomplished the work that you gave me to do. <sup>5</sup>And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

<sup>6</sup>"I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything that you have given me is from you. <sup>8</sup>For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. <sup>10</sup>All mine are yours, and yours are mine, and I am glorified in them. <sup>11</sup>And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### HYMN #664

*FIGHT THE GOOD FIGHT*

1 Fight the good fight with all your might;  
Christ is your strength, and Christ your right.  
Lay hold on life, and it shall be  
Your joy and crown eternally.

3 Cast care aside, lean on your guide;  
His boundless mercy will provide.  
Trust, and enduring faith shall prove  
Christ is your life and Christ your love.

2 Run the straight race through God's good grace;  
Lift up your eyes, and seek His face.  
Life with its way before us lies;  
Christ is the path, and Christ the prize.

4 Faint not nor fear, His arms are near;  
He changes not who holds you dear;  
Only believe, and you will see  
That Christ is all eternally.

**THE SECOND PETITION**

*What is the 2<sup>nd</sup> Petition?*

**Thy kingdom come.**

*What does this mean?*

**The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.**

*How does God's kingdom come?*

**God's kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.**

**PRAYER OF THE CHURCH**

...Lord, in Your mercy, **hear our prayer.**

**LORD'S PRAYER**

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.**

**BLESSING**

LSB 166

**HYMN TO DEPART**

*Fanny Crosby/ William Doane*

1. To God be the glory! Great things He has done!  
So loved He the world that He gave us His Son;  
Who yielded His life an atonement for sin,  
And opened the life-gate that all may go in.  
Praise the Lord! Praise the Lord! Let the earth hear His voice!  
Praise the Lord! Praise the Lord! Let the people rejoice!  
O Come to the Father, through Jesus the Son:  
And give Him the glory! Great things He has done!

2. O perfect redemption, the purchase of blood!  
To every believer the promise of God;  
The vilest offender who truly believes,  
That moment from Jesus a pardon receives.  
Praise the Lord! Praise the Lord! Let the earth hear His voice!  
Praise the Lord! Praise the Lord! Let the people rejoice!  
O Come to the Father, through Jesus the Son:  
And give Him the glory! Great things He has done!

3. Great things He has taught us, great things He has done,  
And great our rejoicing through Jesus the Son;  
But purer, and higher, and greater will be;  
Our wonder, our worship, when Jesus we see.  
Praise the Lord! Praise the Lord! Let the earth hear His voice!  
Praise the Lord! Praise the Lord! Let the people rejoice!  
O Come to the Father, through Jesus the Son:  
And give Him the glory! Great things He has done!

**POSTLUDE**

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