



The Second Sunday of Easter + April 19, 2020



Welcome to worship with

ST. JOHN'S LUTHERAN CHURCH (MISSOURI SYNOD)

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Our usual worship Services: 5:30 pm Saturday 8:00 & 10:30am Sunday
Christian Education Sun. 9:15 am Sundays

"A Fellowship of Hope, Teaching, Serving, and Proclaiming"

Rev. Mike Burdick, Sr. Pastor Rev. Gary Fortkamp, Visitation Pastor Sandy Esker, Preschool Dir

The word "peace" is central for God's people to hear time and again as part of worship. The peace of the Lord is exchanged between pastor and congregation and often also spoken among the people of the congregation. It is the last word in the Benediction and is therefore the most frequently used word to close the service. In the era of the Reformation and the decades following, the hymn "Grant Peace, We Pray, in Mercy, Lord" was used immediately after the sermon as a reminder of how important the Lord's peace was in a world that knew unrest and challenges. It is our blessing to hear that word of peace from our Lord once again today in our world—which also has unrest and challenges. Welcome, in the peace of the Lord!

CALL TO WORSHIP / PRELUDE

WELCOME

Hymn #478 The Day of Resurrection

Text: Public domain

- 1 The day of resurrection!
Earth, tell it out abroad,
The passover of gladness,
The passover of God.
From death to life eternal,
From sin's dominion free,
Our Christ has brought us over
With hymns of victory.
- 2 Let hearts be purged of evil
That we may see aright
The Lord in rays eternal
Of resurrection light
And, list'ning to His accents,
May hear, so calm and plain,
His own "All hail!" and, hearing,
May raise the victor strain.
- 3 Now let the heav'ns be joyful,
Let earth its song begin,
Let all the world keep triumph
And all that is therein.
Let all things, seen and unseen,
Their notes of gladness blend;
For Christ the Lord has risen,
Our joy that has no end!
- 4 All praise to God the Father,
All praise to God the Son,
All praise to God the Spirit,
Eternal Three in One!
Let all the ransomed number
Fall down before the throne
And honor, pow'r, and glory
Ascribe to God alone!



P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Christ is risen.

He is risen, indeed. Alleluia!

This Is the Feast

LSB 155

C **This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation:
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

For the Lamb who was slain has begun His reign. Alleluia.

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray. Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Acts 5:29–42

²⁹But Peter and the apostles answered, "We must obey God rather than men. ³⁰The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

³³When they heard this, they were enraged and wanted to kill them. ³⁴But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. ³⁵And he said to them, "Men of Israel, take care what you are about to do with these men. ³⁶For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. ³⁷After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. ³⁸So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; ³⁹but if it is of God, you will not be able to overthrow them. You might even be found opposing God!" So they took his advice, ⁴⁰and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. ⁴¹Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. ⁴²And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

This is the Word of the Lord.

C **Thanks be to God.**

Singing the Psalm: Hymn 817 "Earth and All Stars"

sts. 1, ref, 2–3, 6–7

1 Earth and all stars!
Loud rushing planets!
Sing to the Lord a new song!
Oh, victory!
Loud shouting army!
Sing to the Lord a new song! *Refrain*

Refrain He has done marvelous things.
I too will praise Him with a new song!

2 Hail, wind, and rain!
Loud blowing snowstorm!
Sing to the Lord a new song!
Flowers and trees!
Loud rustling dry leaves!
Sing to the Lord a new song! *Refrain*

3 Trumpet and pipes!
Loud clashing cymbals!
Sing to the Lord a new song!
Harp, lute, and lyre!
Loud humming cellos!
Sing to the Lord a new song! *Refrain*

6 Knowledge and truth!
Loud sounding wisdom!
Sing to the Lord a new song!
Daughter and son!
Loud praying members!
Sing to the Lord a new song! *Refrain*

7 Children of God,
Dying and rising,
Sing to the Lord a new song!
Heaven and earth,
Hosts everlasting,
Sing to the Lord a new song! *Refrain*

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Epistle

1 Peter 1:3–9

³Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, ⁷so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. ⁸Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, ⁹obtaining the outcome of your faith, the salvation of your souls.

This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB 156

C Alleluia.

**Lord, to whom shall we go? You have the words of eternal life.
Alleluia, alleluia.**

Holy Gospel

John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.

C Glory to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.



This is the Gospel of the Lord.

C Praise to You, O Christ.

472 These Things Did Thomas Count as Real

- 1 These things did Thomas count as real:
The warmth of blood, the chill of steel,
The grain of wood, the heft of stone,
The last frail twitch of flesh and bone.
- 2 The vision of his skeptic mind
Was keen enough to make him blind
To any un-expected act
Too large for his small world of fact.

tune: *"I Know That My Redeemer Lives"*

- 3 His reasoned certainties denied
That one could live when one had died,
Until his fin-gers read like braille
The markings of the spear and nail.
- 4 May we, O God, by grace believe
And thus the risen Christ receive,
Whose raw imprinted palms reached out
And beckoned Thomas from his doubt!

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Sermon

"Easter Courage"

Catechism: The First Article & Meaning

What is the First Article of the Creed?

I believe in God, the Father Almighty, maker of heaven and earth.

What does this mean?

I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.

He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.

This is most certainly true.

Musical Offering:

"The Lord's Prayer"

Prayer of the Church

"...Lord, in Your mercy, **HEAR OUR PRAYER.**"

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

Benediction

480 He's Risen, He's Risen

sts. 1–4

- 1 He's risen, He's risen, Christ Jesus, the Lord;
He opened death's prison, the-incarnate, true Word.
Break forth, hosts of heaven, in jubilant song
And earth, sea, and mountain their praises prolong.
- 2 The foe was triumphant when on Calvary
The Lord of creation was nailed to the tree.
In Satan's domain did the hosts shout and jeer,
For Jesus was slain, whom the evil ones fear.
- 3 But short was their triumph; the Savior arose,
And death, hell, and Satan He vanquished, His foes.
The conquering Lord lifts His banner on high;
He lives, yes, He lives, and will nevermore die.
- 4 O, where is your sting, death? We fear you no more;
Christ rose, and now open is fair Eden's door.
For all our transgressions His blood does atone;
Redeemed and forgiven, we now are His own.

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POSTLUDE



MY
LORD
AND
MY
GOD!

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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