

The Lent season is one of repentance and renewal, and today through God's Word we recognize the times of sinful darkness and spiritual blindness. Isaiah identifies the blindness that is not of the eyes but of the heart. Paul reminds us of the light that exposes our sin, but the greater call is to walk in the light of Christ. In the Holy Gospel, a man blind from birth is healed by Jesus but experiences an even greater sight of light away from the darkness of unbelief. In this season of Lent, even in times of darkness, we continue to follow Christ to the cross as we hear His Word and rejoice in His light of truth.

March 22, 2020 The Fourth Sunday in Lent

The people of St. John's Lutheran Church worship remotely

In the Light of Christ

As We Gather

It's said that darkness is nothing more than the absence of light. Darkness and blindness are words often used throughout Scripture to describe our sinfulness—the absence of the true Light. In our continued Lenten journey, we prepare our hearts for the dark afternoon of Good Friday at the cross. Yet even in that darkness, Jesus Christ brings the light of life. In our times of spiritual blindness and comfort in the darkness of this world, we gather again today to see His light through our vision of Spirit-given faith, that our eyes may look to Him who is the light of the world—the light no darkness can overcome.

Bells/Call to Worship

Prelude

Welcome

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it,

C **who gives breath to the people on it and spirit to those who walk in it:**

- P** “I am the Lord; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations,
C to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.”

849 Praise the One Who Breaks the Darkness

sts. 1–2

1 Praise the One who breaks the darkness

With a liberating light;
Praise the One who frees the pris'ners,
Turning blindness into sight.

Praise the One who preached the Gospel,
Healing ev'ry dread disease,
Calming storms, and feeding thousands
With the very Bread of peace.

2 Praise the One who blessed the children

With a strong, yet gentle, word;
Praise the One who drove out demons
With the piercing, two-edged sword.

Praise the One who brings cool water
To the desert's burning sand;
From this Well comes living water,
Quenching thirst in ev'ry land.

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Confession and Absolution

Joel 2:13; Isaiah 42:16

- P** In the darkness of the world around us and amid our own blindness to His will and ways, God calls us to confess our sins.
C Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love.

Silence for reflection and self-examination

P God of God, Light of light,
C we confess that by nature we are sinful and unclean, born in darkness. We are often blind to Your Word and Your work in our lives, sinning against You and against one another in thought, word, and deed. For the sake of Jesus, who is the light of the world, forgive me all my sins, that my eyes may be opened and my heart enlightened to look to You in faith and hope.

P The Lord God has said, “And I will lead the blind in a way that they do not know, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them.” Sisters and brothers in Christ: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. Through His death on the cross, Jesus Christ has shined His eternal light of forgiveness, peace, and life on you. Your sins are forgiven. **C** Amen.

849 Praise the One Who Breaks the Darkness

st. 3

3 Let us praise the Word Incarnate,
Christ, who suffered in our place.
Jesus died and rose victorious
That we may know God by grace.
Let us sing for joy and gladness,
Seeing what our God has done;
Let us praise the true Redeemer,
Praise the One who makes us one.

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Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ,

Your Son, our Lord, who lives and reigns with You and the Holy Spirit,
one God, now and forever.

☒ Amen.

Old Testament Reading

Isaiah 42:14–21

¹⁴For a long time I have held my peace;
I have kept still and restrained myself;
now I will cry out like a woman in labor;
I will gasp and pant.

¹⁵I will lay waste mountains and hills,
and dry up all their vegetation;
I will turn the rivers into islands,
and dry up the pools.

¹⁶And I will lead the blind
in a way that they do not know,
in paths that they have not known
I will guide them.

I will turn the darkness before them into light,
the rough places into level ground.
These are the things I do,
and I do not forsake them.

¹⁷They are turned back and utterly put to shame,
who trust in carved idols,
who say to metal images,
“You are our gods.”

¹⁸Hear, you deaf,
and look, you blind, that you may see!

¹⁹Who is blind but my servant,
or deaf as my messenger whom I send?
Who is blind as my dedicated one,
or blind as the servant of the LORD?

²⁰He sees many things, but does not observe them;
his ears are open, but he does not hear.

²¹The LORD was pleased, for his righteousness' sake,
to magnify his law and make it glorious.

- 1 **Amazing grace—how sweet
the sound—
That saved a wretch like
me!
I once was lost but now am
found,
Was blind but now I see!**
- 2 **The Lord has promised
good to me,
His Word my hope
secures;
He will my shield and
portion be
As long as life endures.**
- 3 **Through many dangers,
toils, and snares
I have already come;
His grace has brought me
safe thus far,**

**His grace will lead me
home.**

- 4 **Yes, when this flesh and
heart shall fail
And mortal life shall
cease,
Amazing grace shall then
prevail
In heaven’s joy and
peace.**
- 5 **When we’ve been there ten
thousand years,
Bright shining as the sun,
We’ve no less days to sing
God’s praise
Than when we’d first
begun.**

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Epistle

Ephesians 5:8–14

⁸For at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,
and arise from the dead,
and Christ will shine on you.”

With you is the fountain of life;
in your light we see light.

Holy Gospel

John 9:1–41

P The Holy Gospel according to St. John, the ninth chapter.

C **Glory to You, O Lord.**

¹As [Jesus] passed by, he saw a man blind from birth. ²And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud ⁷and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

⁸The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” ⁹Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” ¹⁰So they said to him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.”

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” ¹⁶Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. ¹⁷So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.”

¹⁸The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight ¹⁹and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰His parents answered, “We know that this is our son and that he was

born blind. ²¹But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²²(His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) ²³Therefore his parents said, “He is of age; ask him.”

²⁴So for the second time they called the man who had been blind and said to him, “Give glory to God. We know that this man is a sinner.” ²⁵He answered, “Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see.” ²⁶They said to him, “What did he do to you? How did he open your eyes?” ²⁷He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸And they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. ³²Never since the world began has it been heard that anyone opened the eyes of a man born blind. ³³If this man were not from God, he could do nothing.” ³⁴They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

³⁵Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” ³⁶He answered, “And who is he, sir, that I may believe in him?” ³⁷Jesus said to him, “You have seen him, and it is he who is speaking to you.” ³⁸He said, “Lord, I believe,” and he worshiped him. ³⁹Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.” ⁴⁰Some of the Pharisees near him heard these things, and said to him, “Are we also blind?” ⁴¹Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

765 God Moves in a Mysterious Way

1 God moves in a mysterious way

His wonders to perform;
He plants His footsteps in the sea

And rides upon the storm.

2 Judge not the Lord by feeble sense,

But trust Him for His grace;
Behind a frowning providence

Faith sees a smiling face.

3 His purposes will ripen fast,
Unfolding ev'ry hour;
The bud may have a bitter taste,

But sweet will be the flow'r.

4 Blind unbelief is sure to err
And scan His work in vain;

God is His own interpreter,
And He will make it plain.

5 You fearful saints, fresh courage take;

The clouds you so much dread
Are big with mercy and will break

In blessings on your head.

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Sermon

956 Create in Me

1 Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Thy presence;
and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation;
and uphold me with Thy free spirit. Amen.

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Prayer of the Church

**“... Lord, in Your mercy,
HEAR OUR PRAYER.”**

Lord's Prayer

**☩ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Benediction

537 Beautiful Savior

1 **Beautiful Savior,
King of creation,
Son of God and Son of Man!
Truly I'd love Thee,
Truly I'd serve Thee,
Light of my soul, my joy,
my crown.**

2 **Fair are the meadows,
Fair are the woodlands,
Robed in flow'rs of
blooming spring;
Jesus is fairer,
Jesus is purer,
He makes our sorr'wing
spirit sing.**

3 **Fair is the sunshine,
Fair is the moonlight,
Bright the sparkling stars
on high;
Jesus shines brighter,
Jesus shines purer
Than all the angels in the
sky.**

4 **Beautiful Savior,
Lord of the nations,
Son of God and Son of Man!
Glory and honor,
Praise, adoration
Now and forevermore be
Thine!**

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Postlude

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