

**ST. JOHN'S LUTHERAN CHURCH - MISSOURI SYNOD  
ST. JOHN'S EAGLE'S NEST PRESCHOOL**

**MISSION STATEMENT**  
**Fellowship of Hope, Teaching, Serving and Proclaiming!**

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**SECOND SUNDAY AFTER PENTECOST**  
***"Free to Live – Free to Tell!"***



**5:30PM — June 22, 2019**  
**8:00AM — June 23, 2019**

**THOSE WHO SERVE US**

|  |                                     |
|--|-------------------------------------|
| Each Member of St. John's .....              | A Minister                          |
| Rev. Ted Gall .....                          | Pastor                              |
| Rev. Gary Fortkamp .....                     | Worship Leader                      |
| Student Michael Stein .....                  | Guest Preacher                      |
| Mrs. Sandy Esker .....                       | Preschool Director                  |
| Mrs. Linda White .....                       | Saturday, 5:30PM Organist           |
| Mr. Jamie Lotz .....                         | Sunday, 8AM Organist                |
| St. John's Praise Band .....                 | 10:30AM                             |
| Mrs. Andrea Wendling .....                   | Song Leader                         |
| Mr. Jim Schroeder .....                      | 5:30PM Elder on Duty                |
| Kateleigh & Camille Zeigler .....            | 5:30PM Acolytes                     |
| Mr. Howard Janis .....                       | 8AM Elder on Duty                   |
| Makenna Duckwitz .....                       | 8AM Acolyte                         |
| Mr. Jake Wendling .....                      | 10:30AM Elder on Duty               |
| Evan Pryor .....                             | 10:30AM Acolyte                     |
| Mr. Chris Niebrugge.....(217-821-8854) ..... | Elder on Duty for June 23-29, 2019  |
| Sister Congregation .....                    | in Blidene, Latvia                  |
| Adopted Chatelain School.....                | Haiti                               |
| Mrs. Julie Scott .....                       | (343-3047) Prayer Chain Coordinator |

**WELCOME** To our friends who know us, we renew our welcome; to the stranger, we extend our sincere greeting. If you are a visitor, please understand that you are our guest and we want you to feel welcome and comfortable. We are happy you chose to be with us in this service, and pray you have been blessed by our Lord today as He has blessed us by your presence.

**HOLY COMMUNION** – When the members of St. John’s Lutheran Church, (LCMS) celebrate the Lord’s Supper, we confess the Real Presence of Christ’s Body and Blood in the Bread and Wine, given and shed for the forgiveness of our sins. (1 Cor 10:16 & 1 Cor 11:23-26) We believe that Christ’s Body and Blood are present “in, with and under” the elements of the Holy Supper. (*Luther’s Small Catechism*) Members should register their intent to commune on the pew card. If you are visiting with us and you desire to join with us in communion fellowship in agreement with these beliefs, please speak to one of the Pastors or the elder on duty before the service.

**ATTENDANCE REGISTER** Kindly fill out a registration card (welcome side) located in the pew rack. Our guests are also asked to complete the address and phone number portion. Please pass your card to the center aisle to be gathered during the offering.

**CELL PHONES** Please turn your cell phones off before the service begins.

**FLOWERS FOR THE ALTAR** were placed in memory of Leroy Ziegler by Beulah and family.

**AS WE GATHER** - We are held captive by many things in this earthly life, but three main enemies emerge: sin, death, and Satan. In the Gospel, Jesus encounters a man who is possessed by many demons. This man had been chained so he wouldn’t hurt himself or others, but chains could not stop the demons. Jesus comes to this man in his captivity and sets him free. Not only is the man set free from Satan, but Jesus also sets him free to tell of Jesus’s mercy and compassion. By His death and resurrection, Jesus sets us free from our enemies, from sin, death, and Satan. We are also free to tell of Jesus’s mercy and compassion.

**+ PREPARATION +**

**OPENING HYMN**.....“*God’s Own Child, I Gladly Say It*” ..... [LSB 594]

**Pastor:** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**People:** Amen.

**OPENING SENTENCES**

**Pastor:** In this world we are surrounded by enemies,

**People:** but Christ sets us free.

**Pastor:** Sin has enslaved us all,

**People:** but Christ forgives us.

**Pastor:** We deserve death for our sinful lives,

**People:** but Christ is risen and will raise us as well.

Pastor: We are vulnerable to the attacks of Satan,  
People: **but Christ is present and protects us.**

## CONFESSION AND ABSOLUTION

Pastor: In Eden, our first parents listened to the voice of Satan and disobeyed the voice of God. By their actions they allowed sin and death into world. We have continued in their footsteps, enslaved to sin, bound to die, and all too often captive to the voice of Satan. Let us go before our God and Father, confessing our sins and asking Him for forgiveness. Heavenly Father,

People: **we confess that we are in captivity to sin. We are powerless to overcome death. On our own, we are no match for the power of Satan. For the sake of Your Son, our Savior Jesus Christ, have mercy on us. Forgive our sins. Free us from our enemies. Restore our broken relationships with You and with one another.**

Pastor: Almighty God in His mercy has given His Son to die and rise for you so that your sins may be forgiven, that death would be destroyed, and that Satan would be defeated. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: **Amen. We are freed from our enemies. We are freed to serve in God's kingdom.**

+ *WORD* +

INTROIT Psalm 71:20-24; antiphon: v.3

PEOPLE: **Be my rock of refuge, to which I can always go;  
give the command to save me, for you are my rock and my fortress.**

Pastor: Though you have made me see troubles, many and bitter, you will restore my life again; from the depths of the earth you will again bring me up.

<sup>21</sup> You will increase my honor and comfort me once more.

<sup>22</sup> I will praise you with the harp for your faithfulness, my God;

I will sing praise to you with the lyre, Holy One of Israel. <sup>23</sup> My lips will shout for joy when I sing praise to you— I whom you have delivered.

<sup>24</sup> My tongue will tell of your righteous acts

all day long, for those who wanted to harm me have been put to shame and confusion.

PEOPLE: **Be my rock of refuge, to which I can always go;  
give the command to save me,  
for you are my rock and my fortress.**

**KYRIE** .....(page 204 in the hymnal)

**SALUTATION**

**Pastor:** The Lord be with you.

**People:** **And also with you.**

**PRAYER OF THE DAY**

**Pastor:** Let us pray.

O God, You have prepared for those who love You, such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** **Amen.**

**OLD TESTAMENT READING**.....*Isaiah 65:1–9*  
*(Though God seeks all people, many reject Him.)*

“I revealed myself to those who did not ask for me; I was found by those who did not seek me. To a nation that did not call on my name, I said, ‘Here am I, here am I.’<sup>2</sup> All day long I have held out my hands to an obstinate people, who walk in ways not good, pursuing their own imaginations—<sup>3</sup> a people who continually provoke me to my very face, offering sacrifices in gardens and burning incense on altars of brick; <sup>4</sup> who sit among the graves and spend their nights keeping secret vigil; who eat the flesh of pigs, and whose pots hold broth of impure meat; <sup>5</sup> who say, ‘Keep away; don’t come near me, for I am too sacred for you!’ Such people are smoke in my nostrils, a fire that keeps burning all day. <sup>6</sup> “See, it stands written before me: I will not keep silent but will pay back in full; I will pay it back into their laps—<sup>7</sup> both your sins and the sins of your ancestors,” says the LORD. “Because they burned sacrifices on the mountains and defied me on the hills, I will measure into their laps the full payment for their former deeds.”

<sup>8</sup> This is what the LORD says: “As when juice is still found in a cluster of grapes and people say, ‘Don’t destroy it, there is still a blessing in it,’ so will I do in behalf of my servants; I will not destroy them all. <sup>9</sup> I will bring forth descendants from Jacob, and from Judah those who will possess my mountains; my chosen people will inherit them, and there will my servants live.

**Pastor:** This is the Word of the Lord.

**People:** **Thanks be to God.**

**EPISTLE..... Galatians 3:23–4:7**

(In Christ we are liberated from the Law and adopted as heirs.)

Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed. <sup>24</sup> So the law was our guardian until Christ came that we might be justified by faith. <sup>25</sup> Now that this faith has come, we are no longer under a guardian. <sup>26</sup> So in Christ Jesus you are all children of God through faith, <sup>27</sup> for all of you who were baptized into Christ have clothed yourselves with Christ. <sup>28</sup> There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. <sup>29</sup> If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

What I am saying is that as long as an heir is underage, he is no different from a slave, although he owns the whole estate. <sup>2</sup> The heir is subject to guardians and trustees until the time set by his father. <sup>3</sup> So also, when we were underage, we were in slavery under the elemental spiritual forces of the world. <sup>4</sup> But when the set time had fully come, God sent his Son, born of a woman, born under the law, <sup>5</sup> to redeem those under the law, that we might receive adoption to sonship. <sup>6</sup> Because you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, "Abba, Father." <sup>7</sup> So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir.

Pastor: This is the Word of the Lord.

**People: Thanks be to God.**

**VERSE** *Luke 8:39a*

Alleluia. Return to your home, and declare how much God has done for you.  
Alleluia.

**HOLY GOSPEL..... Luke 8:26–39**

(Jesus liberates a man possessed by many demons.)

Pastor: The Holy Gospel according to St. Luke, the eighth chapter.

**People: Glory to You, O Lord.**

They sailed to the region of the Gerasenes, which is across the lake from Galilee. <sup>27</sup> When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs. <sup>28</sup> When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!" <sup>29</sup> For Jesus had commanded the impure spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places. <sup>30</sup> Jesus asked him, "What is your name?" "Legion," he replied, because many demons

had gone into him. <sup>31</sup> And they begged Jesus repeatedly not to order them to go into the Abyss. <sup>32</sup> A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into the pigs, and he gave them permission. <sup>33</sup> When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup> When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, <sup>35</sup> and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid. <sup>36</sup> Those who had seen it told the people how the demon-possessed man had been cured. <sup>37</sup> Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left. <sup>38</sup> The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, <sup>39</sup> "Return home and tell how much God has done for you." So the man went away and told all over town how much Jesus had done for him.

**Pastor:** This is the Gospel of the Lord.

**People:** Praise to You, O Christ.

#### **NICENE CREED**

**People:** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God, begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.**

**And the third day He rose again according to the Scriptures  
and ascended into heaven and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ☩ of the world to come. Amen.**

**SERMON HYMN ..... “In Christ There Is No East or West” ..... [LSB 653]**

**SERMON TITLE AND TEXT..... “Heirs According to Promise” ..... Galatians 3:29**  
God dares to redeem us; that He so loves us, God gives us the privilege to call Him  
“Abba! (Daddy!) Father!” ..... **By Student Michael Stein**

**OFFERING/OFFERTORY..... “We Give Thee But Thine Own” ..... [LSB 781, vs 1 & 2]**

**PRAYER OF THE CHURCH**

**Pastor:** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Dear heavenly Father, place Your wise hand upon all the nations of the earth, give them leaders who seek after justice and peace, and lead all people to the freedom of Your Gospel. Lord, in Your mercy,

**People: hear our prayer.**

**Pastor:** Lord, lift up all those who are weighed down by the guilt and shame of sin. Release them from their bondage and point them to forgiveness as the feet of Jesus. Lord, in Your mercy,

**People: hear our prayer.**

**Pastor:** Lord, walk with all those who are grieving in the shadow of death, [*especially . . .*]. Comfort them with the hope of the resurrection to eternal life. Lord, in Your mercy,

**People: hear our prayer.**

**Pastor:** Lord, strengthen all those who are fighting against the power of Satan. Remind them of Your presence in Your Word and Sacraments. Empower them to resist Satan’s lies with the truth of Your Word. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Lord, give hope to all those who are isolated and lonely. Bring them into the presence of the loving community of Your Church that they find help and hope among Your people. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Look, look with favor upon all who are sick, injured, and recovering, [*especially . . .*]. Have mercy upon them and heal them according to Your will. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Dear heavenly Father, send Your people to every corner of the earth with Your Gospel message, that all who do not know the saving power of Your Son's death and resurrection hear the good news of forgiveness, life, and salvation. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

**People: Amen.**

#### **LORD'S PRAYER**      *Matthew 6:9–13*

**People: Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread; and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

### **SERVICE OF THE SACRAMENT**

#### **PREFACE**

Pastor: The Lord be with you.

*2 Timothy 4:22*

**People: And also with you.**

Pastor: Lift up your hearts.

*Colossians 3:1*

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

*Psalms 136*

**People: It is right to give Him thanks and praise.**

## PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS** .....(p. 208 in hymnal)

## PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**People: Amen.**

## THE WORDS OF OUR LORD

*(Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25)*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PROCLAMATION OF CHRIST

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *1 Corinthians 11:26*

People: **Amen. Come, Lord Jesus.** *Revelation 22:20*

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: **Amen.**

AGNUS DEI .....(p.210 in hymnal)

## DISTRIBUTION HYMNS

“I Come, O Savior, to Thy Table” .....[LSB 618]

“Just as I Am, without One Plea” .....[LSB 570]

“Sent Forth by God’s Blessing” .....[LSB 643]

POST-COMMUNION CANTICLE .....(page 211 in hymnal)

## POST-COMMUNION THANKSGIVING

Pastor: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

## BENEDICTION

Pastor: The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

*Numbers 6:24–26*

People: **Amen.**

CLOSING HYMN ..... “Go, My Children, With My Blessing” .....[LSB 922]